



**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to Legislative Assembly (name of the House)
From Barkhaze Constituency (Name of the Constituency)**

I, Shyambahadur Singh son/daughter/wife of Late. Surjodeo Singh
Aged 56 years, resident of Village-Tarwaral, S. G. C. Colony, Dist. Faridkot
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Santa Lal Limited (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>DXHPS7082D</u>	<u>2017 - 18</u>	<u>5,39,178</u>
2.	Spouse-	<u>ZERO</u>	<u>ZERO</u>	<u>ZERO</u>
3.	Dependent 1	<u>BNTPS3061C</u>	<u>ZERO</u>	<u>1,22,000</u>
4.	Dependent 2	<u>ZERO</u>	<u>ZERO</u>	<u>ZERO</u>
5.	Dependent 3	<u>ZERO</u>	<u>ZERO</u>	<u>ZERO</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>(1) Sivan Singh vs. Govt - 12/92 - Cog - 16.1.2012 CJM</u> <u>(2) F.No-2746/10 - K. Rangam - Cog - 20.4.93</u> <u>(3) A.P. Srinivasa Rao - 4013/10 - cog - 9.6.93</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>(1) - C.J.M. Sivan Singh vs. Govt - 12/92 - 14.9.198, 14.9.2012</u> <u>324, 326, 329, 332, 337, 333, 353, 120, B.O. P.O. 270/10</u> <u>(2) K. Rangam vs. J.M. Sivan Singh - F.No-2746/10</u> <u>(3) - A.P. Srinivasa Rao vs. J.M. Sivan Singh - F.No-4013/10</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>ZERO</u>

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>ZERO</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s).	<u>ZERO</u>

(4) Punishment imposed :	ZERO
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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000-00	15000-00	1,20,000-00	30,000-00	10,000-00
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	3000-00 S.B.I Patna Lg's Office 42 Gandhi Patna A/C MO-109334 65233	ZERO	2000-00 B.O.I Branch Subana	ZERO	ZERO
(iii)	Details of investment in Bonds, Debentures/shares and units in Companies/Mutual Funds and others and the amount.	ZERO	ZERO	ZERO	ZERO	ZERO
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	1-S.B.I Policy no 1K006501802 2-S.B.I Policy no- 114000 31287	ZERO	ZERO	ZERO	ZERO
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	ZERO	ZERO	ZERO	ZERO	ZERO
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Two Scorpio both on Loan 1)-BR01PH-7720 Amount-10,00,000 2)-BR 01 P05583 Amount-11,00,000	ZERO	ZERO	ZERO	ZERO
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	1) Gold chain A=40,000 Bak=10 20,000		ornament of the gold worth value 60,000	ZERO	ZERO

Any other assets such as value of Claims/Interest	Rajendra Keshavn 2,20,000	2,20,000	2,20,000	2,20,000	2,20,000
Gross Total value	23,08,000	23,08,000	23,08,000	23,08,000	23,08,000

3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

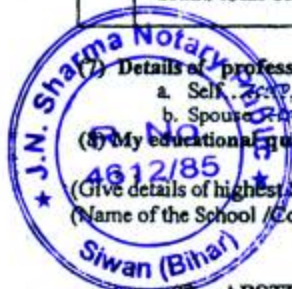
S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -75, 1977, Location(s) 1553, 355, Survey number(s) 477, 1960	Value 11,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Area (Total measurement in acres) 2 Acres 16 Katta	2 Acres 16 Katta	2,00,000	2,00,000	2,00,000	2,00,000
	Whether inherited property (Yes or NO)	NO	2,00,000	2,00,000	2,00,000	2,00,000
	Date of purchase in case of self acquired property	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Cost of Land (in case of purchase) at the time of purchase	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Any Investment on the land by way of development, construction etc.	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Approximate Current market value	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
(ii)	Non-Agricultural Land Location(s) Survey number(s)	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Area (Total measurement in sq. ft.)	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Whether inherited property (Yes or NO)	NO	2,00,000	2,00,000	2,00,000	2,00,000
	Date of purchase in case of self acquired property	NO	2,00,000	2,00,000	2,00,000	2,00,000
	Cost of Land (in case of purchase) at the time of purchase	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Any Investment on the land by way of development, construction etc.	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Approximate Current market value	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000
	Built up Area (Total measurement in sq. ft.)	2,00,000	2,00,000	2,00,000	2,00,000	2,00,000

	Whether inherited property (Yes or NO)	2070	2070	2070	2070	2070
	Date of purchase in case of self acquired property	2070	2070	2070	2070	2070
	Cost of property (in case of purchase) at the time of purchase	2070	2070	2070	2070	2070
	Any Investment on the property by way of development, construction etc.	2070	2070	2070	2070	2070
	Approximate Current market value	2070	2070	2070	2070	2070
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	Residential House survey No. 459	2070	2070	2070	2070
	Area (Total measurement in sq. ft.)	210 Sqft.	2070	2070	2070	2070
	Built up Area (Total measurement in sq. ft.)	in which height 30ft	2070	2070	2070	2070
	Whether inherited property (Yes or NO)	NO	2070	2070	2070	2070
	Date of purchase in case of self acquired property	2070	2070	2070	2070	2070
	Cost of property (in case of purchase) at the time of purchase	2070	2070	2070	2070	2070
	Any Investment on the land by way of development, construction etc.	2070	2070	2070	2070	2070
	Approximate Current market value	170,000	2070	2070	2070	2070
(v)	Others (such as interest in property)	2070	2070	2070	2070	2070
(vi)	Total of Current Market Value of (i) to (v) above	12,70,000	2070	2070	2070	2070

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	S.B.I. Rtdh Branch. Legislative Assembly Patna	2070	802 Branch. Supaul	2070	2070
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	two scorpions on loan 07.10.00000 12-10.00000	2070	2070	2070	2070

	Any other liability	2070	2070	2070	2070	2070
	Grand total of liabilities	20,000	2070	2070	2070	2070
(ii)	Government Dues:					
	Dues to departments dealing with government accommodation	2070	2070	2070	2070	2070
	Dues to departments dealing with supply of water	2070	2070	2070	2070	2070
	Dues to departments dealing with supply of electricity	2070	2070	2070	2070	2070
	Dues to departments dealing with supply of telephones/mobiles	2070	2070	2070	2070	2070
	Dues to departments dealing with government transport (including aircrafts and helicopters)	2070	2070	2070	2070	2070
	Income Tax Dues	2070	2070	2070	2070	2070
	Wealth Tax Dues	2070	2070	2070	2070	2070
	Service Tax Dues	2070	2070	2070	2070	2070
	Municipal /Property Tax Dues	2070	2070	2070	2070	2070
	Sales Tax Dues	2070	2070	2070	2070	2070
	Any other dues	2070	2070	2070	2070	2070
	Grand total of all Govt. dues	2070	2070	2070	2070	2070



(7) Details of profession or occupation:

- a. Self.....
b. Spouse.....

(8) My educational qualification is as under: *eight Pass from the Govt. High School Sandyal Aur Tarawan year 1972*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <i>Shyam behadur Singh</i>
2.	Full postal address	<i>ViltPo-Tarawan P.E. ut. B. Nagar Dis. Siwan</i>
3.	Number and Name of the constituency and state	<i>Barharia (110) Barharia Bihar</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Janta Dal united</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>(2) three</i>

(c) Total number of Pending cases where the court (s) have taken cognizance	(3) three					
5. PAN of DXHPS7022D	Year for which last Income Tax Return filed			Total Income Shown		
(a) Candidate	2017-18			539178		
(b) Spouse:	2017			2017		
(c) Dependents	2017			2017		
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	23,02,000	75000	122,000	30,000	10,000
B.	Immovable Asset	11,00,000	2017	2017	2017	2017
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	2017	2017	2017	2017	2017
(ii)	Approximate Current Market Price of Asset (Total Value)	2017	2017	2017	2017	2017
7.	Liabilities	20,00,000	2017	2017	2017	2017
(i)	Government dues (Total)	2017	2017	2017	2017	2017
(ii)	Loans from Bank, Financial Institutions and others (Total)	Vehicle Scorpio Loan 20,00,000	2017	2017	2017	2017
8.	Highest educational qualification:					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) Govt. High School Alwalpur Tarwarra (Eight Pass in the year 1972)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the...20.....day of.....2019.....

Signature of the deponent - Wholes put signed before Notary Public Swarn
By my Spouse
Signature
 20-10-18
 ENRNO-1135/2018



Signature of Deponent
 DEPONENT

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.