

**Affidavit to be Furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer  
For election to Vidhan Sabha (name of the House)  
From Sheohar (22) Constituency (Name of the Constituency)**

I Md. Sharfuddin son/daughter/wife of Zameer Haque  
Aged 58 years, resident of Amir Kola Tola, Mahuva, Panchs, Sheohar  
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Tantra Dal (United) (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	ASVPS7284G	2018-19	1076500 = 50
2.	Spouse-	AGTPB3081F	2018-19	411740 = 60
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3 .....			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	

(c) Punishment imposed :

(5) That I give hereto below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	228600/-	118900/-			
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-	-			
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	-	-			
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-	-			
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	-	-			
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	Gold bangles Rs. 1,50,000/- Silver - 2 Socks Rs. 50,000/-			

(viii)	Any other assets such as value of Chinks/interest	315 Bond St. 1st Fl. Bldg. 107 Water. B. 170000			
(ix)	Gross Total value	412600/-	318900		

**B. Details of immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	Details attached				
	Cost of Land (in case of purchase) at the time of purchase	in separate sheet.				
Any investment on the land by way of development, construction etc.						
Approximate Current market value						
(ii)	<b>Non-Agricultural Land</b>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	Details Attached in				
	Cost of Land (in case of purchase) at the time of purchase	Separate sheet.				
Any investment on the land by way of development, construction etc.						
Approximate Current market value						
(iii)	<b>Commercial Buildings</b> (including apartments)					
	Location(s)					
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					

	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate Current market value				
(iv)	<b>Residential Buildings</b> (including apartments.) -Location(s) - Survey number(s)	Details attached in separate sheet.			
	Area (Total measurement in sq. ft.)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	Others (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 33391000/-	Rs. 3050000/-		

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	N.A.	N.A.			
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan					

**Details of Immovable Assets of Mohammad Sharfuddin**

SI No.	Mauja village	Thana No	Khata No.	Khesra No	Rakba D.	Kewala Date	Value	Type of Land	Current Market Value
1	Amba Kala	127	881	4711	0.35D.	09.07.2010	29800.00	Agricultural	245000.00
2	Amba Kala	127	1535	10101	0.35D.	04.10.2002	66000.00	Agricultural	245000.00
3	Amba Kala	127	2277	8665	0.11D.	17.08.1999	9000.00	Agricultural	77000.00
4	Amba Kala	127	226	8909	0.45D.	11.03.2010	182000.00	Agricultural	315000.00
5	Amba Kala	127	1840	7342, 7330	0.27D.	05.10.2007	71000.00	Agricultural	190000.00
6	Gadhैया	129	364	518	0.15D.	29.07.2005	27000.00	Agricultural	98000.00
7	Gadhैया	129	191	73, 74	0.11D.	07.08.2000	10000.00	Agricultural	66000.00
8	Gadhैया	129	06/424	827,589	0.34D.	05.10.2007	85000.00	Agricultural	204000.00
9	Bipahi	130	101	169	1.06D.	10.05.2001	135000.00	Agricultural	689000.00
10	Kamroli	153	589	300	0.25D.	03.05.2014	170000.00	Agricultural	170000.00
11	Sundarpur Kharauna	156	78	1,862,560	0.50D.	03.05.2014	410000.00	Agricultural	410000.00
12	Sheohar	163	1445	5538	0.75D.	15.04.2006	405000.00	Dev. Area	1500000.00
13	Sheohar	163	45	569	0.42D.	12.07.2007	213750.00	Dev. Area	1269000.00
15	Sheohar	163	38	5408	0.02D.	20.04.1992	26000.00	Commercial	300000.00
							1839550.00		33399000.00

**Details of Immovable Assets of Mrs. Angoori Begum**

SI No.	Mauja village	Thana No	Khata No.	Khesra No	Rakba D./Sqft	Kewala Date	Value	Type of Land	Current Market Value
1	Sheohar			3240	3700 Sq Ft	14.09.2015	800000	Non Agricultural	1800000
2	Sheohar	130	26	832	19D.	16.09.2016	418000	Dev. Area	600000
3	Sheohar	130	365	823	22D.	08.11.2016	485000	Dev. Area	650000
4	Patna	Flat					1703000		3050000

	Any other liability				
	<b>Grand total of liabilities</b>				
(ii)	<b>Government Dues:</b>				
	Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water				
	Dues to departments dealing with supply of electricity				
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues				
	Sales Tax Dues				
	Any other dues				
	<b>Grand total of all Govt. dues</b>				

(7) Details of profession or occupation:

- a. Self... *Member of Legislative Assembly & Agriculturalist*  
 b. Spouse... *Business*

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <i>MOHAMMAD SHARFUDDIN</i>
2.	Full postal address	<i>Amra Kala, Mahuwanj Sheo ka, B/ka</i>
3.	Number and Name of the constituency and state	<i>22, SUOHR, BIHAR</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Janata Dal (United)</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	

	(c) Total number of Pending cases where the court (s) have taken cognizance				
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate ACPD 2284 B	2018-19	1076500/-		
	(b) Spouse: AGTDB 3081 F	2018-19	411340/-		
	(c) Dependents				
6.	Details of Assets and Liabilities in rupees				
	Description	Self	Spouse	Dependent-I	Dependent-II
A.	Moveable Asset (Total value)	418600/-	38900/-		
B.	Immovable Asset				
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	1839550/-	1703000/-		
	(ii) Approximate Current Market Price of Asset (Total Value)	3339900/-	3050000/-		
7.	Liabilities				
	(i) Government dues (Total)				
	(ii) Loans from Bank, Financial Institutions and others (Total)				
8.	Highest educational qualification:				
	(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)				

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

DEPONENT

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.