

**Affidavit to be furnished by the candidate along with Nomination Paper
Before the Returning Officer
For election to..... (Name of the House)
From 37 RAJNAGAR (sc) Constituency (*Name of the Constituency*)**

I RAMPRIT PASWAN son/daughter/wife of LATE LATTAR PASWAN Aged 65 years, resident of VILL+POST-SELIBELI, VIA- JAYNAGAR, DISTT- MADHUBANI, Pin-847226 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever is not applicable)

(1) I am a candidate set up by B.J.P (name of the political party) /am contesting as an Independent candidate.

(2) Details of PAN and status of filling of Income tax return:-

Sl. No	Name	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return(in Rupees)
1.	Self	<u>AVHPP0956C</u>	<u>2017-2018</u>	<u>3,62,932 /-</u>
2.	Spouse <u>Smt.Shobha paswan (w)</u>	<u>BCIPP0797A</u>	<u>2016-2017</u>	<u>3,36,400 /-</u>
3.	Dependent 1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent 2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent 3...	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>Madhubani Nagar Thana Kand No -303/10</u> <u>G.R. No-2425/10 Madhubani(Bihar)</u>
(b)	Name of the court, Case No. And date of order taking cognizance :	<u>C.J.M Madhubani Town P.S-138/10, 188, 171</u> <u>I.P.C</u>
(c)	Details of Appeal (s) / Application(s) for revision(if any) filed against the above order(s)	<u>188 I.P.C</u>

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):-

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s). Case No. And Date(s) order(s).	<u>C.J.M Madhubani Town P.S. Case No. 303/10, 10/01/2012</u> <u>C.J.M Madhubani G.O. No. 138/10, 01/10/2010</u>
(c)	Punishment impose :	

(5) That I give herein below the details of the assets (movable and immovable etc.)Of myself my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent2	Dependent 3
			Smt.Shobha paswan (w)			
(i)	Case in hand	<u>20,000/-</u>	<u>15,000/-</u>			
(ii)	Details of Deposits in Bank accounts (FDRs, Team Deposits and all other types of Deposits including saving accounts), Deposits with Financial Intuitions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	<u>SBI BANK</u> <u>10,652/-</u> <u>ALLAHABAD BANK</u> <u>31,514/-</u>	<u>SBI BANK</u> <u>1,38,297/-</u>			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and other and the amount.					
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in Post office or Insurance Company and the amount		<u>L.I.C</u> <u>3,00,000/-</u>			
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. And other receivables from debtors and the amount					
(vi)	Motor Vehicles/Aircraft/Yachts/Ships(detail s of Make, Registration No. Etc, Year of Purchase and amount	<u>XYLO JEEP</u> <u>PB47D</u> <u>2794</u> <u>4,00,000/-</u>				
(vii)	Jewellery, bullion and valuable thing(give details of weight and value		<u>GOLD 20GM</u> <u>56,000/-</u> <u>SILVER200GM</u> <u>6,000/-</u>			
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total value	<u>4,62,166/-</u>	<u>5,15,297/-</u>			

B. Details of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent2	Dependent 3
			Smt.Shobha paswan (w) SELIBELI 7683			
(i)	Agricultural Land Location(s) Survey number(s)	VILL- SELIBELI 9398, 9399, 7683	SELIBELI 7683			
	Area (Total measurement in acres)	1.5 acres	1 acres			
	Whether inherited property(Yes or No)	Yes	No			
	Date of purchase in case of self acquired property	5 kathha 01/08/2007	07/01/2010			
	Cost of land(in case of purchase)at the time of purchase	72,000/-	3,17,000/-			
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value	7,00,000/-	6,00,000/-			
(ii)	Non-Agricultural Land Location(s) Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property(Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of land(in case of purchase)at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)					
	Built up Area (Total measurement in sq.ft.)					
	Whether inherited property(Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of land(in case of purchase)at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					

(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	<u>SELIBELI</u> <u>6257,6259</u>	<u>WARD NO-2</u> <u>MADHUBANI</u> <u>315,-</u>			
	Area (Total measurement in sq. ft.)	<u>3800</u>	<u>7600</u>			
	Built up Area (Total measurement in sq. ft.)	<u>2000</u>	<u>3000</u>			
	Whether inherited property(Yes or No)	<u>Yes</u>	<u>No</u>			
	Date of purchase in case of self acquired property	<u>Nil</u>	<u>29/12/2006</u> <u>10/03/2010</u>			
	Cost of land(in case of purchase)at the time of purchase	<u>Nil</u>	<u>1,11,000/-</u> <u>4,22,000/-</u> <u>19,400/-</u>			
	Any investment on the land by way of development, construction etc.	<u>Nil</u>	<u>Yes</u>			
	Approximate Current market value	<u>9,50,000/-</u>	<u>60,50,000/-</u>			
(v)	Other(such as interest in property)	<u>Nil</u>	<u>Nil</u>			
(vi)	Total of Current Market Value of (i) to (v) above	<u>16,50,000/-</u>	<u>66,50,000/-</u>			

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount for Each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent2	Dependent 3
			<u>Smt.Shobha paswan (w)</u>			
(i)	Loan or dues to Bank/Financial institution(s) Name of Bank or Financial Amount outstanding Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan					
	Any other liability					
	Grand total of liabilities					
(ii)	Government Dues : Dues to department dealing with government accommodation					
	Dues to department dealing with supply water					
	Dues to department dealing with supply of electricity					

Dues to department dealing with supply of telephone/mobiles					
Dues to department dealing with government transport (including aircraft and helicopters)					
Income Tax Dues					
Wealth Tax Dues					
Service Tax Dues					
Municipal/ Property Tax Dues					
Sales Tax Dues					
Ant other dues					
Grand total of all Govt. dues					

(7) Details of profession or occupation:

a. Self: - Pension/Pay, Govt. M.L.A

b. Spouse: - Govt. employ

(8) My educational qualification is as under: - M.A, L.L.B

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the school/college/university and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	<u>Sri Rampriti Paswan</u>				
2.	Full postal address	<u>VIII+Post:- selibeli</u>				
3.	Number and Name of the constituency and state	<u>33-Khajauli (bhag No-94, Sl. No-604)</u>				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>B.J.P</u>				
5.	(a) Number of in which conviction order passed (other than those referred to in Form 26)					
	(b) Total number of Pending cases where the court(s) have taken cognizance					
6.	PAN of	Year for which last Income Tax Return filed	Total income shown			
	(a) Candidate : <u>AVHPP0956C</u>	<u>2017-2018</u>	<u>3,62,932/-</u>			
	(b) Spouse : <u>Smt Shobha Paswan (w) BCIPP0797A</u>	<u>2016-2017</u>	<u>3,36,400/-</u>			
	(c) Dependents :	<u>Nil</u>	<u>Nil</u>			
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse Smt.Shobha paswan (w)	Dependent1	Dependent2	Dependent3
	A. Moveable Asset (Total value)	<u>6,50,000/-</u>	<u>3,35,939.80</u>			
	B. Immoveable Asset					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<u>72,000/-</u>	<u>8,69,400/-</u>			

	(ii)	Approximate Current Market Price of Asset (Total Value)		<u>12,00,000/-</u>			
8.	Liabilities						
	(i)	Government dues (Total)					
	(ii)	Loans from Bank, Financial Institutions and other (Total)					
9.	<p>Highest educational qualification: M.A, L.L.B</p> <ol style="list-style-type: none"> 1. Matric:- K.S.H.E. SCHOOL, CHCHRAHA-1969 2. INTER:-D.B.COLLEGE, JAYNAGAR-1975 3. GRADUATION:-L.S.J.M, SARSABPAHI(L.N.M.U)-1983 4. POST GRADUATE:- L.N.M.U, DARBHANGA-1987 5. L.L.B:- L.N.M.U, DARBHANGA-1993 <p>(Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the school/college/university and the year in which the course was completed.)</p>						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and material has been concealed there from. I further declare that:

- (a) There is no case conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 5 and 6 above.

Verified at **Patna** this the **06** days of **April 2018**

(Handwritten Signature)
DEPONENT 12.4.018

Note:-

1. Affidavit should be filed latest by 3.00PM on the last date of filing nominations.
2. Affidavit should be sworn before an our Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The Affidavit should be either typed or written legibly and neatly.