

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to..... (name of the House)

From 41 Nizamali..... Constituency (Name of the Constituency)

I Anirudh Prasad Yadav son/daughter or wife of Late Malayaji Yadav

Age years, resident of Village + Post - Chandpiper (mention full postal address), a candidate at the above

Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Janta Dal (U) (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self Anirudh Prasad Yadav	AAIPY 3133E	2017-18	428810 Agriculture Income Rs. - 387407
2.	Spouse- Radha Devi	ACKPD 8407G	2017-18	346050 + Agriculture Income Rs. 194600
3.	Dependent 1 (son) Abhimash Rishu	---	---	---
4.	Dependent 2	---	---	---
5.	Dependent 3	---	---	---

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	Not Applicable
(b)	Name of the court, Case No. and Date of order taking cognizance :	Not Applicable
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Not Applicable

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	Not Applicable
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	Not Applicable

(c) Punishment imposed:

Not Applicable

(5) That I give her(ea) below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1 <small>Spouse</small> Abhinav/Prithvi	Dependent-2	Dependent-3
(i)	Cash in hand	124042*00	163843=00	Nil	X	X
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	CBISB A/c No. 2214859666 Rs. - 3504*00 SBI A/c Patna A/c No. - 10839464874 Rs. - 730*79 PNB SBI A/c No. - 24910001003940 Rs. - 5611*82 SBI A/c No. - 27224*00 Rs. - 27224*00	CBISB A/c No. 1918243978 Rs. - 263436*96	Nil	X	X
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	X	X
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	X	X
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	1500000*00	136400 + 671845 + 49600	Nil	X	X
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Scorpio A/c (O/B) Rs. - 21000*00 Reg. No. - BR01PC4757 2 - Scorpio Vehicle Reg. No. - BR01PC3286 Rs. - 19774*00	Nil	Nil	X	X
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold - 5 gram Cost - Appr - 15000	Gold - 25 gram Cost - Appr - 70000 Silver - 500 gram Cost Appr 17500	Nil	X	X

Any other assets such as value of Claims/interest		290700/-	Nil	X	X
Gross Total value	402298461	172832496	Nil	X	X

3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1 Son Abinash Rishi	Dependent-2 X	Dependent-3 X
(i)	Agricultural Land - Mouda Chaudhary Location(s) Survey number(s)	146, 274, 303, 236, 1180, 238, 232, 222, 219, 2547	Mouda Chaudhary 211, 212, 213, 487, 386, 4100, 4558, 5603, 2548	Nil	X	X
	Area (Total measurement in acres)	13.1 (Self) 18-1-3-13 4-7-8-2	3-14-1-0	Nil	X	X
	Whether inherited property (Yes or NO)	Yes	X	Nil	X	X
	Date of purchase in case of self acquired property	23-5-76, 30-10-76, 16-5-78, 2-4-84, 19-11-84, 3-1-2001	8-11-83, 14-11-83, 17-9-90, 6-11-93	Nil	X	X
	Cost of Land (in case of purchase) at the time of purchase	1000+1000+5000+2000+41000	3950, 8000, 5000, 8000 without stamp duty	Nil	X	X
	Any Investment on the land by way of development, construction etc.	X	X	Nil	X	X
	Approximate Current market value	17953091.00	2962532.00	Nil	X	X
(ii)	Non-Agricultural Land Location(s) Survey number(s)	At - Ward No-4, Surpaul 211, 212, 213, 487, 386, 4100, 4558, 5603, 2548	Nil	Nil	X	X
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	X	X
	Whether inherited property (Yes or NO)	Yes (Self) Purchase by Self Acquired Property	Nil	Nil	X	X
	Date of purchase in case of self acquired property	12-2-73, 15-2-73, 11-5-80, 6-11-86, 4-10-90, 4-2-93, 15-2-97	Nil	Nil	X	X
	Cost of Land (in case of purchase) at the time of purchase	11,500+20000+32000+38500+14500+40000 638000+2122600	Nil	Nil	X	X
	Any Investment on the land by way of development, construction etc.	Yes (Self) Purchase by Self Acquired Property	Nil	Nil	X	X
	Approximate Current market value	20928880.00	Nil	Nil	X	X
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	X	Nil	Nil	X	X
	Built up Area (Total measurement in sq. ft.)	X	Nil	Nil	X	X

	Whether inherited property (Yes or NO)	X	N/A	X	X	X
	Date of purchase in case of self acquired property	X	N/A	X	X	X
	Cost of property (in case of purchase) at the time of purchase	X	N/A	X	X	X
	Any Investment on the property by way of development, construction etc.	3194155.00	N/A	X	X	X
	Approximate Current market value	24121301.00	N/A	X	X	X
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	24121301.00 45-7-04, 5th floor 45-7-04, 2200, 2201 45-7-04	N/A	X	X	X
	Area (Total measurement in sq. ft.)		N/A	X	X	X
	Built up Area (Total measurement in sq. ft.)		N/A	X	X	X
	Whether inherited property (Yes or NO)	Yes	N/A	X	X	X
	Date of purchase in case of self acquired property		N/A	X	X	X
	Cost of property (in case of purchase) at the time of purchase	180800.00	N/A	X	X	X
	Any Investment on the land by way of development, construction etc.	24121301.00 45-7-04, 5th floor 45-7-04, 2200, 2201 45-7-04	N/A	X	X	X
	Approximate Current market value		N/A	X	X	X
(v)	Others (such as interest in property)		N/A	X	X	X
(vi)	Total of Current Market Value of (i) to (v) above	20920000/-	N/A	X	X	X

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan		X	X	X	X
		Pillar Vidhan Sabha Rs. 60000.00 vehicle loan				
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	X	X	X	X	X

	Any other liability	X	✓	X	X	✓
	Grand total of liabilities	600000.00	✓	✓	✓	✓
(ii)	<u>Government Dues:</u>					
	Dues to departments dealing with government accommodation	✓	X	X	X	✓
	Dues to departments dealing with supply of water	X	X	X	✓	X
	Dues to departments dealing with supply of electricity	✓	X	X	✓	X
	Dues to departments dealing with supply of telephones/mobiles	X	X	✓	✓	X
	Dues to departments dealing with government transport (including aircrafts and helicopters)	✓	X	X	X	X
	Income Tax Dues	X	X	✓	✓	X
	Wealth Tax Dues	X	X	X	X	X
	Service Tax Dues	X	X	X	X	X
	Municipal/Property Tax Dues	✓	X	X	X	X
	Sales Tax Dues	X	X	X	X	X
	Any other dues	X	X	X	X	X
	Grand total of all Govt. dues	X	X	✓	X	X

(7) Details of profession or occupation:

- a. Self. AG. Culture & Salary of MLA From Bihar Vidhan Sabha
 b. Spouse. AG. Culture & Dairys @ other

(8) My educational qualification is as under:

- Secondary - 1967 - Rajkise High School Killaipur - Bihar Secondary Board
Intermediate Science - 1967 - B.S.S College - Bhagalpur University, Bhagalpur

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. Aswini Prasad Yadav
2.	Full postal address	Village + Post - Chandpiper P.O. - Kishanpur Nite - Supaul
3.	Number and Name of the constituency and state	41 - Nirmali of Nite - Supaul State - Bihar
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Janta Dal (U)
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil

(c) Total number of Pending cases where the court (s) have taken cognizance		NIL				
5. PAN of	Year for which last Income Tax Return filed		Total Income Slab			
(a) Candidate	AAIPY 3133 E	2017-18	428876 + Agg. Inc. 983400			
(b) Spouse:	ACKPD 84076	2017-18	346056 + Agg. Inc. 194600			
(c) Dependents			X			
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	4022986/61	1728324/61	X	X	X
B.	Immovable Asset	18-1-0-13 4-7-8-2		X	X	X
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	3005400/	30950/- in cash	X	X	X
(ii)	Approximate Current Market Price of Asset (Total Value)	42680000	2362532/	X	X	X
7	Liabilities			X	X	X
	(i) Government dues (Total)	6		X	X	X
	(ii) Loans from Bank, Financial Institutions and others (Total)	600000000		X	X	X
8.	Highest educational qualification: Intermediate Science - 1969 - B.S.S College Suptant - Bhalgaon University Bhalgaon					
	(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of.....201.....

16.12.10
DEPONENT

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- Note:
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.