

निदेशक

MU  
10/1/20

**Affidavit to be Furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer  
For election to.....(name of the House)  
From.....Constituency (Name of the Constituency)**

I Yasdeep Prasad son/daughter/wife of Late Anshika Prasad .....  
Aged.....years, resident of Fatehpur, Livanam (mention full postal address), a candidate at the above  
Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by BJP (name of the political party) / am contesting as an  
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	AGLPP8163D	2018-2019	
2.	Spouse-			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3 .....			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	

*Yasdeep Prasad*

30/10/2020

10-1-2020

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(c)	Punishment imposed :	
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(5) That I give hereta below the details of my assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bihar vidhan Sabha SBI Branch				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	y				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount )	BR-01PH 7357				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	about 50 gm Gold 1,50,000/-				

(viii)	Any other assets such as value of Claims/interest				
(ix)	Gross Total value				

**B. Details of immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agriculture Land</b>					
	Location(s)	Basopal				
	Survey number(s)	Kothi				
	Area (Total measurement in acres)	46K 050 (1.70 Acre)				
	Whether inherited property (Yes or NO)	yes				
	Date of purchase in case of self acquired property	X				
	Cost of Land (in case of purchase) at the time of purchase	X				
(ii)	<b>Non-Agriculture Land</b>					
	Location(s)	X				
	Survey number(s)					
	Area (Total measurement in sq. ft.)	X				
	Whether inherited property (Yes or NO)	Y				
	Date of purchase in case of self acquired property	X				
	Cost of Land (in case of purchase) at the time of purchase	X				
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	X				
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	X				

	Whether inherited property (Yes or NO)	X			
	Date of purchase in case of self acquired property	X			
	Cost of property (in case of purchase) at the time of purchase	X			
	Any investment on the property by way of development, construction etc.	X			
	Approximate Current market value	X			
(iv)	<b>Residential Buildings</b> (including apartments,) -Location(s) - Survey number(s)	Fatehpur			
	Area (Total measurement in sq. ft.)	1 Katha			
	Built up Area (Total measurement in sq. ft.)	X			
	Whether inherited property (Yes or NO)	NO			
	Date of purchase in case of self acquired property	2006			
	Cost of property (in case of purchase) at the time of purchase				
	Any Investment on the land by way of development, construction etc.	Building			
	Approximate Current market value	50,00,000/-			
(v)	Others (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above	57,50,000/-			

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan					

	Any other liability				
	Grand total of liabilities				
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water	X			
	Dues to departments dealing with supply of electricity	X			
	Dues to departments dealing with supply of telephones/mobiles	X			
	Dues to departments dealing with government transport (including aircrafts and helicopters)	X			
	Income Tax Dues	X			
	Wealth Tax Dues	X			
	Service Tax Dues				
	Municipal /Property Tax Dues	NO			
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues				

(7) Details of profession or occupation:

a. Self *Self-Social Service*

b. Spouse .....

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <i>Vijaya Prasad</i>
2.	Full postal address	<i>Patharhat Bishwan Siwan - 841226</i>
3.	Number and Name of the constituency and state	<i>105, Siwan Sadar, Bihar</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Bharatiya Janta Party (BJP)</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	

	(c) Total number of Pending cases where the court (s) have taken cognizance:					
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AGCPP8163D				
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)					
B.	Immovable Asset					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)					
	(ii) Approximate Current Market Price of Asset (Total Value)					
7.	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
8.	Highest educational qualification: B.Sc (Phy), Bihar University, 1968 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

Y. S. Das Brahad  
 M.L.A - 105 SIWA 72

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

**DEPONENT**