



GOVT. OF BIHAR
REGISTRATION, EXCISE & PROHIBITION DEPT.
PATNA, SCORE, PATNA

COURT FEE
FORM 26
Authorization No. 2211
(See rule 4A)



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बिहार
JUDICIAL 1

16.4.2018

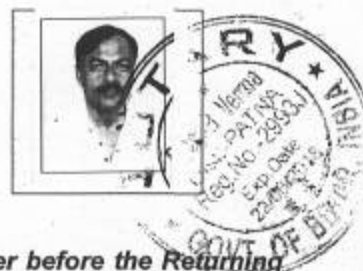
BIHAR

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n/Smt. Prem chandra Mishra
ho is identified by A...
solemnly affirmed and...
is affidavit apart from...
amp/Court fees etc... rule 4 of
rule of N. Act. 1986 before me.

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16/4/18



Notary, Civil Court Patna

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the LEGISLATIVE COUNCIL (BIHAR) from Legislative Assembly Constituency.

PART-A

I, PREM CHANDRA MISHRA, son of LATE FATNESHWAR MISHRA, Aged about 56 years, resident of Flat No. 1A, Mani Apartment, Oro Dental, East Boring Canal Road, Patna-1, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

No. 0717 Date 16.04.18

- 1) I am a candidate set up by INDIAN NATIONAL CONGRESS.
- 2) My name is enrolled in 35, Madhubani Assembly Constituency, Bihar, at Serial No. 35 in Part No. 40.
- 3) My contact telephone number are 9801717517 & 9431074117 and my e-mail id is premchandra.snp25@gmail.com and social media account number are

Prem Chandra Mishra -Facebook
premchandraMis2 - twitter.

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	SELF	AFGPM8176A	2017-18	511480/-
2	SPOUSE	CSFPM8015C	NIL	NIL



3.	Dependent Mishra)	(Pallav	NIL	NIL	NIL
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2/1/18
16/4/18

5) I am not accused of an offence punishable with imprisonment for two years or more in a pending case in which a charge (s) has been framed by the court of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:- **NA**

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- **NA**

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance	NA
(d)	(d) Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-**NIL**

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA



- 6) I have not been convicted, of an offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.-

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NIL**

In the following case, I have been convicted and sentenced to imprisonment by a court of law: **NIL**

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court, Case No. and date of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. DETAILS OF MOVABLE ASSETS:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent
	Cash in hand	Rs. 47000/-	Rs. 28000/-	Rs.2000/-



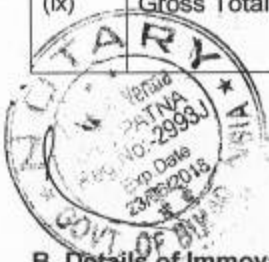
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(ii)	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>Saving Bank Accounts:- 1.State Bank of India, Anandpuri Patna, A/C No. 10454353670, Rs. 57081/- 2.Patliputra Central Cooperative Bank, Patna, A/C No. 002034001000644, Rs. 102062.16/- 3. State Bank of India, main branch, Madhubani, A/C No. 11302516169, Rs.5804/- 4. Canara Bank, Boring Road, Patna, A/C No. 1967101011766, Rs.4727/- Current Account:- State Bank of India, Main Branch, Madhubani, A/C No. 37284217766, Rs.10000/-</p>	<p>Saving Bank Accounts:- 1.State Bank of India, Anandpuri, Patna, A/C No.- 10454341042, Rs.72095/- 2.State Bank of India, Jubbal, Shimla, A/C No. 11511217162, Rs.7001.70/- Fixed Deposit:- A/C No. 34288368698 for Rs.500000/- A/C No. 34288371587 for Rs.500000 (both held jointly with daughter)</p>	<p>Saving Bank Accounts:- 1.State Bank of India, Anandpuri, Patna, A/C No. 20408322893 9, Rs. 15643/-</p>
(iii)	<p>Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(iv)	<p>Details of investment in NSS, Postal Saving, Insurance policies and investment in Financial Instruments in Post</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>



21/11/17
18/11/17

	office or Insurance Company and the amount			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Hyundai creta, Model 2017, Regn. No. BR 01 DD 7225, price Rs.11 lacs. approx	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50g Gold ring worth Rs. 150000/-	250g Gold jewelry worth Rs. 750000/- 1Kg silver ornaments worth Rs. 42000/-	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 1476674.16/-	Rs.1899096.70/-	Rs.17643/-



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sr. No.	Description	Self	Spouse	Dependent 1 ANNPURNA
(i)	Agricultural Land Location(s) Survey number(s)	1. Mauza -Chour Ghatia, Khata No.828, Khesra No.9020 2. Mauza -Chour Ghatia, Khata No.828(part), Khesra No.3575 3. Mauza -Kharhoir, Khata No.1541, Khesra No.9124 4. Mauza -Kharhoir, Khata No.1244, Khesra No.9125 5. Mauza-Maranpur, Khata No.776, Khesra No.5/8	NIL	NIL
	Area (total measurement in acres)	1) 2 Acre 46 dec. (1/5 th share) 2) 1/2 decimal (1/5 th share) 3) 10 kattha 11 dhur (1/4 th share) 4) 3 Kattha 10 Dhur (1/4 th share) 5) 15 Kattha (1/5 th share)	NIL	NIL
	Whether inherited property (Yes or No)	1. Yes 2. Yes 3. Yes 4. Yes 5. Yes	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL
	Approximate current market value	Rs.300000/- approx. consolidated	NIL	NIL
(ii)	Non agricultural land : Location(s) Survey Number(s)	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL
	Whether inherited property (Yes or no)	NO	NIL	NIL



21/10/18

	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Locations - Survey number(s)	Mauza- Rakhwari, Khata no. 828, Khesra No.3470	NIL	NIL



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	Area (total measurement in sq.ft.)	18 decimal(1/10 share)	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	12 decimal(1/10 share)	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL
	Date of purchase in case of self-acquired property	NA	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL
	Any investment on the property by way of development, construction etc.	NA	NIL	NIL
	Approximate current market value	Rs.500000/-	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 3500000/-	NIL	NIL

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

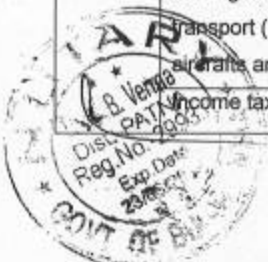
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	DESCRIPTION	Self	Spouse	Dependent 1
	Loan or dues to Bank/financial institution(s) Name of the Bank of Financial Institution, Amount outstanding, Nature of loan	1.Car loan for Creta from State Bank of India, Anandpuri, Patna, A/C No. 36952547590, Rs. 850580/- due	NIL	NIL



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	2.Education Loan in name of Daughter from SBI, anandpuri, Patna A/C No. 34934233056, Rs.1154287/- due 3.Cash credit facility of Rs.1600000/- from SBI, Madhubani for M/s Nimisha Filling Station, A/C No., 11302682762.			
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL
	Grand total of liabilities	Rs.3604867/-	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL
	Dues to department dealing with government transport (including airfare and helicopters)	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL



21/11/18

	Wealth Tax dues	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL
(iii)	Grand total of all government dues	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL

9) Details of profession or occupation:

(a) Self – Social Service

(b) Spouse – Self Employed.

9A Details of Source(s) of Income

(a) Self- Business (petrol pump)

(b) Spouse-Household work.

10) My educational qualification is as under:- Graduate(B.A. Hons.), Patna College(Patna University), 1980

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	PREM CHANDRA MISHRA
2.	Full Postal Address	Flat No. 1A, Mani Apartment, Oro Dental East Boring Canal Road, Patna-1



3	Number and name of the constituency and state	Legislative Council from Legislative Assembly Constituency (Bihar)		
4	Name of the political party which set up the candidate	Indian National Congress		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AFGPM8176A	2017-18	Rs.511480/-
	(b) Spouse	CSFPM8015C	NIL	NIL
	(c) Dependent 1 PALLAV MISHRA	NIL	NIL	NIL
8	Details of assets and liabilities in Rupees			
	Description	Self	Spouse	Dependent 1
A	Movable Assets (Total value)	Rs. 1476674.16/-	Rs.1899096.70/-	Rs.17643/-
B.	Immovable Asset	Rs.3500000/-	NIL	NIL
I	Purchase price of self acquired immovable property	NIL	NIL	NIL
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL
III	Approximate current market price of -			
	(a) Self acquired assets (total value)	a).NIL	NIL	NIL
	(b) Inherited assets (total value)	b). Rs3500000/-		



21/04/18

9.	Liabilities			
i.	Government dues (total)	NIL	NIL	NIL
ii	Loans from bank, financial institutions and others (total)	Rs.3604867/-	NIL	NIL
10	Liabilities that are under dispute			
i	Government dues (Total)	NIL	NIL	NIL
ii	Loans from bank, financial institutions and others (Total)	NIL	NIL	NIL
11	Highest educational qualifications:- . Graduate(B.A. Hons.) Patna College(Patna University), 1980 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)			

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at *Patna*..... this the *15th* Day of *April* 2018.....

I, identify the signature/L.T.I. who has signed in my presence.

[Signature]
DEPONENT

Sripal Kumar
16/04/18



Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."





GOVT. Annexure
REGISTRATION, EVIDENCE & PROHIBITION DEPT.
PATNA SCORE, PATNA



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JUDICIAL

COURT FEE

Rs. 0000100

16.4.2018

submitted by candidates

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Election to Legislative Council of Bihar, from Bihar Legislative Assembly Constituency

I, PREM CHANDRA MISHRA, son of LATE FATNESHWR MISHRA, Aged about 56 years, resident of Flat No. 1A, Mani Apartment, Oro Dental East Boring Canal Road, Patna-800001, do solemnly affirm and state and state on oath as under:-

have not been allotted any govt. accommodation at any time during the period of last 10 years prior to date of notification of the current election.

VERIFICATION

the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Patna this the day of 16th April 2018



[Signature]
DEPONENT

I identify the signature A.T.I. who has signed in my presence.
Swati Devi
16/04/18

Sn/Smt. Prem Chandra Mishra No. 0214 Date 16/04/18 who is identified by Advertisers and solemnly affirmed and state and state on oath as under:- this affidavit apart from the stamp/Court fees etc. in accordance with the rule of N. Act 1953 etc.

FORM 'AA'

[Handwritten signature]

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY THE POLITICAL PARTY.

To,

1. The Chief Electoral Officer Bihar.
2. The Returning Officer for the biennial election to the Legislative Council by MLAs.

Subject: Biennial election to Legislative Council from Bihar – Authorisation of person to intimate the name of candidates.

Sir,

I hereby communicate that the following person has been authorised by Indian National Congress, which is a National party, to intimate names of the candidates proposed to be set up by the party at the election cited above:

Name of person authorised to send notice.	Name of office held in the party	Constituencies in respect of which he has been authorized
SHRI KAUKAB QUADRI	President (Incharge), Bihar Pradesh Congress Committee Patna	Biennial Election to the Legislative Council by Assembly members

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of Shri Kaukab Quadri :-

- i) *[Handwritten signature]*
- ii) *[Handwritten signature]*
- iii) *[Handwritten signature]*

Yours faithfully,

[Handwritten signature]

(MUKUL WASNIK)
General Secretary
Indian National Congress

Place: New Delhi,
Date: 14th April, 2018.



N.B:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3.p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

Letter No:- BPCC/mico1

Date :- 16.04.2018

FORM 'BB'

**NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY
FOR USE AT ELECTIONS TO COUNCIL OF STATES AND LEGISLATIVE COUNCIL**

To

The Returning Officer for the biennial election to the Legislative Council by MLAs.

Subject:- Biennial elections to Legislative Council from Bihar – setting up of candidates.

Sir,

I hereby give notice on behalf of **INDIAN NATIONAL CONGRESS** (Party)

(i) that the person whose particulars are furnished in columns (2) to (4) below is/are the approved candidate(s) of the party above named, and

(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/their withdrawing from the contest, if the substitute candidate(s) is/are still a contesting candidate(s), at the ensuing biennial/bye-election to the Council of States/ State Legislative Council :-

- | | | |
|---|---|---|
| 1. Name of the Constituency | : | <u>Legislative Council of Bihar BY MLAs.</u> |
| 2. Name of the approved candidate | : | PREM CHANDRA MISHRA. |
| 3. Father's/Mother's/Husband's name of approved candidate | : | FATNESHWAR MISHRA. |
| 4. Postal address of approved candidate | : | THANA CHAWK MADHUBANI
TOWN/VILL – NAGAR PARISHAD MADHUBANI
ANCHAL–RAHIKA, DIST–MADHUBANI-847211 |
| 5. Name of the substitute candidate who will step-in on the approved candidates nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate. | : | X |
| 6. Father's/Mother's/Husband's name of substitute Candidate. | : | X |
| 7. Postal address of substitute candidate | : | X |

It is certified that each of the candidates whose name is mentioned above is a member of this political Party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,

(KAUKAB QUADRI)

President (Incharge), Bihar PCC

(Name and signature of the authorized person of the Party
(Seal of the Party)



Place – **Sadaquat Ashram, Patna**

Date – 16th April, 2018

***Score off, if not applicable.**




- NB:-**
1. This must be delivered to the Returning Officer not later than 3 p.m on the last date for making nominations.
 2. Form must be signed in ink by the Office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
 3. No Form transmitted by fax shall be accepted.
 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

निर्वाचक नामावली, 2018 (S04) बिहार

विधान सभा क्षेत्र की संख्या, नाम व आरक्षण स्थिति :	36 -मधुबनी - सामान्य	भाग संख्या : 40
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लोक सभा क्षेत्र की संख्या, नाम व आरक्षण स्थिति :	6 -मधुबनी-सामान्य
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1.पुनरीक्षण का विवरण :	
पुनरीक्षण का वर्ष : 2018	निर्वाचक नामावली की पहचान : विशेष संक्षिप्त पुनरीक्षण, 2018 के अन्तर्गत दिनांक 04.10.2017 को प्रारूप के रूप में प्रकथित समेकित एवं एकीकृत निर्वाचक सूची.
अईता की तिथि : 01.01.2018	
पुनरीक्षण का स्वरूप : विशेष संक्षिप्त पुनरीक्षण, 2018	
प्रकाशन की तिथि : 04.10.2017	

2.भाग व मतदान क्षेत्र का विवरण :																					
भाग में आनेवाले प्रभागों की संख्या व नाम :																					
(1) नगर परिषद मधुबनी वार्ड न0 19																					
(2) नगर परिषद मधुबनी वार्ड न0 19																					
(3) नगर परिषद मधुबनी वार्ड न0 19																					
CH.No. 372 / 6/11/18																					
																					
<table border="1"> <tr> <td>शहर का नाम</td> <td>नगर परिषद मधुबनी</td> </tr> <tr> <td>डाकघर</td> <td>मधुबनी</td> </tr> <tr> <td>थाना</td> <td>नगर थाना मधुबनी</td> </tr> <tr> <td>राजस्व हलका</td> <td>रहिका</td> </tr> <tr> <td>वार्ड नं0</td> <td>रहिका</td> </tr> <tr> <td>अंचल</td> <td>रहिका</td> </tr> <tr> <td>प्रखंड</td> <td>रहिका</td> </tr> <tr> <td>अनुमंडल</td> <td>मधुबनी सदर</td> </tr> <tr> <td>जिला</td> <td>मधुबनी</td> </tr> <tr> <td>पिन कोड</td> <td>847211</td> </tr> </table>		शहर का नाम	नगर परिषद मधुबनी	डाकघर	मधुबनी	थाना	नगर थाना मधुबनी	राजस्व हलका	रहिका	वार्ड नं0	रहिका	अंचल	रहिका	प्रखंड	रहिका	अनुमंडल	मधुबनी सदर	जिला	मधुबनी	पिन कोड	847211
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जिला	मधुबनी																				
पिन कोड	847211																				
																					

3.मतदान केन्द्र का विवरण :		
मतदान केन्द्र की संख्या व नाम :	40. गिरीधर पब्लिक लाइब्रेरी मधुबनी	मतदान केन्द्र की विशेष हैसियत :
मतदान केन्द्र का भवन व पता	गिरीधर पब्लिक लाइब्रेरी मधुबनी	इस मतदान क्षेत्र के सहायक (ऑब्जिलियरी) मतदान केन्द्रों की संख्या :
		0

4.मतदाताओं की संख्या :					
आरम्भिक क्रम संख्या	अंतिम क्रम संख्या	मतदाताओं की संख्या			
1	1136	पुरुष	महिला	तृतीय लिंग	कुल
		615	521	0	1136

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Department of Registration,
Excise & Prohibition.

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36 मधुबनी सामान्य विधान सभा निर्वाचन क्षेत्र, बिहार की निर्वाचक नामावली - 2018 पृष्ठ संख्या 40
प्रभाग 1 नगर परिषद मधुबनी प्रखण्ड - रहिका थाना - नगर थाना मधुबनिकापर - मधुबनी जिला - 847211 जारी पृष्ठ.....
वार्ड नं० 19

28 HQY0914168 निर्वाचक का नाम : रेनु मिश्र पति का नाम : सुधीर चन्द्र मिश्र गृह संख्या : 3 उम्र : 63 लिंग : महिला 	29 WLK1585074 निर्वाचक का नाम : विकास चंद्र मिश्र पिता का नाम : सुधीर चन्द्र मिश्र गृह संख्या : 3 उम्र : 46 लिंग : पुरुष 	30 HQY0914200 निर्वाचक का नाम : जयिनाथ चंद्र मिश्र पिता का नाम : सुधीर चन्द्र मिश्र गृह संख्या : 3 उम्र : 37 लिंग : पुरुष 
31 WLK0553487 निर्वाचक का नाम : अरुण चन्द्र मिश्र पिता का नाम : फ़लेखर मिश्र गृह संख्या : 3 उम्र : 68 लिंग : पुरुष 	32 WLK0553495 निर्वाचक का नाम : मनोरमा मिश्र पति का नाम : अरुण चन्द्र मिश्र गृह संख्या : 3 उम्र : 63 लिंग : महिला 	33 WLK0553503 निर्वाचक का नाम : अखिल चन्द्र मिश्र पिता का नाम : फ़लेखर मिश्र गृह संख्या : 3 उम्र : 58 लिंग : पुरुष 
34 WLK0553511 निर्वाचक का नाम : ममता मिश्र पति का नाम : अखिल चन्द्र मिश्र गृह संख्या : 3 उम्र : 51 लिंग : महिला 	35 HQY0914150 निर्वाचक का नाम : श्रेम चन्द्र मिश्र पिता का नाम : फ़लेखर मिश्र गृह संख्या : 3 उम्र : 55 लिंग : पुरुष 	36 HQY0914143 निर्वाचक का नाम : सुमन मिश्र पति का नाम : श्रेम चन्द्र मिश्र गृह संख्या : 3 उम्र : 51 लिंग : महिला 
37 WLK0886911 निर्वाचक का नाम : राजेन्द्र मिश्र पिता का नाम : महेश झा गृह संख्या : 3 उम्र : 61 लिंग : पुरुष 	38 WLK2819159 निर्वाचक का नाम : धीरज कुमार झा पिता का नाम : शंकर कुमार झा गृह संख्या : 3 उम्र : 24 लिंग : पुरुष 	39 WLK2819167 निर्वाचक का नाम : अनुज कुमार झा पिता का नाम : शंकर कुमार झा गृह संख्या : 3 उम्र : 22 लिंग : पुरुष 

*Photo State by
9-4-18*

*Compared by
9/4/18*

संपत्ती प्रमाणित प्रतिविधि
बिहार 9/4/18
वि.सं. 76 अ.सं. 1 सन् 1977