## I. का \&मुलनक

## Affidavit to be Furnished by the candicate alongwith Numination Paper <br> Before the Reterning Officer <br> For election to............... <br> From PIRPA! MT! <br> .Coastituency(Name of lice Constivait + )

- AMAN KUMAR
ion'daught:ar/wifc of.
RAMAWATAR
PASWAN Aat 29 ..jears, residen ot: AKABARPUR BHAGALFUR (mention full postal address), in tantidok al un wibin Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by $-\mathrm{B}, \mathrm{I} . \mathrm{P}$. $\qquad$ (name of the political party ) $/$ am contesting as air Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AVNPK 9145L | $10-11$ | 310938 |
| 2. | Spouse- | NA | NA | NA |
| 3. | Dependent 1 | NA | NA | NA |
| 4. | Dependent 2 | NA | NA | NA |
| 5. | Dependent 3 | NA ..... | NA | NA |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| SL. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken : | NO |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | NO |
| (c) | Details of Appeal (s) / Application(s) for revision <br> (if any) filed against the above order(s) | NO |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) \begin{tabular}{l}
The details of cases, Sections of the <br>
Act and description of the offence for <br>
which convicted: <br>
(b) <br>

| Name of the Court(s). Case No, and |
| :--- |
| Date(s) of order(s). | <br>

\hline
\end{tabular}


(5) Punistime timpoini.
(5) That I give heien below the details of, e assets (movable and iamovable efte.) of myseli. my spouse and all dependents:

## A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme Name of Bank/ Institution aind Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect :if listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details' including amount is to be given separately in respect of each investment)

| S. <br> No. | Description | Spelf | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Cash in hand |  |  |  |  |

2


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 |
| :--- | :--- | :--- | :--- | :--- | :--- | Dependent-3



(7) Details of profession or occupation:
a. Self... Aspisultuil.
b. Spouse ....... M: 4 .
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh/Smt/Kum. AMAN KUMAR |
| :---: | :--- | :--- |
| 2. | Full postal address | AKKAR PUR,KAHALGAON, IBHACALPUR |
| 3. | Number and Name of the constituency and <br> state | $154, \quad$ PIRPANNTI |
| 3. | Name of the Political party which set up the <br> candidate (otherwise write 'Independent') | SHARTIYA JANTA PARTX |
| 4.(a) Number of cases in which conviction order <br> passed (other than those referred to in Form 26) | NO |  |


3. Details of Immovable assets:
(Nere: 1. Properties in joint ownership indicating the extent of joint ownership vill also have to be indicat id
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{N}_{\mathrm{C}} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) | NO |  |  |  |  |
|  | Area (Total measurement in acres) | No |  |  |  |  |
|  | Whether inherited property <br> (Yes or NO) | NO |  |  |  |  |
|  | Date of purchase in case of self acquired property | NO |  |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase | NO |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. | No |  |  |  |  |
|  | Approximate Current market value | NO |  |  |  |  |
| (ii) | $\begin{aligned} & \hline \text { Non-Agricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | No |  |  |  |  |
|  | Area (Total measurement in sq. ft.) | NO |  |  |  |  |
|  | Whether inherited property (Yes or NO) | No |  | . |  |  |
|  | Date of purchase in case of self acquired property | No |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase | NO |  |  | - |  |
|  | Any Investment on the land by way of development, construction etc. | No |  |  |  |  |
|  | Approximate Current market value | no |  |  |  |  |
| (iii) | Commercial Buildings (including apartments) -Location(s) <br> -Survey number(s) | No | . |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) | No |  |  |  |  |




## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (h) L. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at this the $\qquad$ day of..... Februcens 2012.......


Note: 1 Affidavit snould be filed latest by 3.40 M M on the last date of filing nominations.
2. Affidavit suould be sworn before an uath Commissioner or Magistrate of the First Class ur hefore a Noury Public.
2. All columns should be filfed up and two column to be left blank. If there is no information io furnishi in tcsput of any Item, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatly

