

159

I का अभियोग

अपराध (माफिक) 17.2.12
पुनरा (कानूनी) 17.2.12
मिडिल पुनरा 17.2.12
S64

Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to..... (name of the House)

From... Amnatsp. 47, 159..... Constituency (Name of the Constituency)

Amardan Manthi..... son/daughter/wife of Late Ramasharan Hanthi
aged... 68 years, resident of Dakiya P.O. P.S. Bansi..... (mention full postal address), a candidate at the above

Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by..... (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------------|--------------------------------|--|--|
| 1. | Self | <u>BSDPH 4686 CT</u> | | |
| 2. | Spouse- | | | |
| 3. | Dependent 1 | | | |
| 4. | Dependent 2 | | | |
| 5. | Dependent 3 | | | |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|--|--|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) . | |

(5) That I give herewith below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|---|--|-------------|-------------|
| (i) | Cash in hand | | Hormada Devi wife | Jaiyant Raj son | X | Y |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | S. B. I. Vidhan Gulbarga branch A/c no 105396490 ₹ 14000 S. B. I. Savings A/c no ₹ 7000/- Bank of India Savings A/c no 5802101000 ₹ 16000/- LIC Bank of India A/c no 1243001007151 ₹ 21925/- | MLB Bank Bounsi A/c no 07200100 - 15640 + 15000/- F. D. R. ₹ 19,000/- MLB Bank Bounsi | MLB Bank Bounsi A/c no 07200100 13801 ₹ 5000/- | | |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | X | Y | L.I.C. policy ₹ 5,00,000/- | | |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | X | Y | Y | | |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | ₹ 733,600/- M/s. S. B. I. Vidhan Sub. B. I. Vidhan A/c no | X | Y | | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | Make - De 6C42 P10 SR 51-4263 | X | X | | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | Gold 10 gm value ₹ 20,000/- | Gold 20 gm value ₹ 40,000/- | Gold 10 gm value ₹ 20,000/- | | |

| | | | | | |
|------|---|--|---|-----------|--|
| | Whether inherited property (Yes or NO) | X | No | Y | |
| | Date of purchase in case of self acquired property | Y | 5/7/1989 | Y | |
| | Cost of property (in case of purchase) at the time of purchase | Y | ₹ 37,000/- | Y | |
| | Any investment on the property by way of development, construction etc. | Y | Construction of house storage building costing 3000/- | X | |
| | Approximate Current market value | Y | ₹ 2,95,000/- | Y | |
| (iv) | Residential Buildings (including apartments,) - Location(s) - Survey number(s) | Midha Dahan Plot no 181 | X | Y | |
| | Area (Total measurement in sq. ft.) | 2500sq ft | Y | X | |
| | Built up Area (Total measurement in sq. ft.) | 2500sq ft | Y | Y | |
| | Whether inherited property (Yes or NO) | No | Y | Y | |
| | Date of purchase in case of self acquired property | 1970-8/14/1970 | Y | Y | |
| | Cost of property (in case of purchase) at the time of purchase | ₹ 10,000/- | X | Y | |
| | Any investment on the land by way of development, construction etc. | Construction of Residential house consisting 9 rooms | Y | Y | |
| | Approximate Current market value | ₹ 5,95,000/- | X | Y | |
| (v) | Others (such as interest in property) | Youngs Laker Dishman Dahan | Y | X | |
| (vi) | Total of Current Market Value of (i) to (v) above | ₹ 28,18,000/- | ₹ 6,00,000/- | ₹ 679,734 | |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | ₹ 7,33,000/- Finance Dept SBI Vidhan SARV Gram Patri | Y | X | Y | Y |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | X | X | Y | Y | X |

| | | | | | | |
|------|---|---|---|---|---|--|
| | Any other liability | ✓ | ✓ | ✓ | ✓ | |
| | Grand total of liabilities | | | | | |
| (ii) | Government Dues: | | | | | |
| | Dues to departments dealing with government accommodation | ✓ | ✓ | ✓ | ✓ | |
| | Dues to departments dealing with supply of water | ✓ | ✓ | ✓ | ✓ | |
| | Dues to departments dealing with supply of electricity | ✓ | ✓ | ✓ | ✓ | |
| | Dues to departments dealing with supply of telephones/mobiles | ✓ | ✓ | ✓ | ✓ | |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | ✓ | ✓ | ✓ | ✓ | |
| | Income Tax Dues | | | | | |
| | Wealth Tax Dues | | | | | |
| | Service Tax Dues | | | | | |
| | Municipal/Property Tax Dues | | | | | |
| | Sales Tax Dues | | | | | |
| | Any other dues | | | | | |
| | Grand total of all Govt. dues | | | | | |

(7) Details of profession or occupation:

- Self.....
- Spouse.....

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|----|--|---------------------------------------|
| 1. | Name of the candidate | Sh./Smt./Kum. <i>Janetaben Hanaji</i> |
| 2. | Full postal address | <i>VII-Dalya Po. Bouns' 21-154720</i> |
| 3. | Number and Name of the constituency and state | <i>159 Amravati</i> |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | <i>✓ I.D. U</i> |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | |

| | | | | | | |
|--|---|-------------------------|--------|--------------------|--------------|---------------|
| (c) Total number of existing cases where the court(s) have taken cognizance | | | | | | |
| 5. Part of | | Year for which last | | Total Income shown | | |
| (a) Candidate | | Income Tax Return filed | | | | |
| (b) Spouse: | | | | | | |
| (c) Dependents | | | | | | |
| 6. Details of Assets and Liabilities in rupees | | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | | | | | |
| B. | Immovable Asset | | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | | | | | |
| | (ii) Approximate Current Market Price of Asset (Total Value) | | | | | |
| 7. | Liabilities | | | | | |
| | (i) Government dues (Total) | | | | | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | | | | | |
| 8. Highest educational qualification: | | | | | | |
| (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of.....

Handwritten signature
 17-2-12

DEPONENT

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- Note:
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.