# Before the Returning Officer 

For election to Butarividbor*bername of the House.)


- Anirud h Kumar in'dyusti r/wik of. Late Rajendra. Singh

Etelection, do hereby solemnly affirm and state on oath as under:-
( Strike out whichever is not applicable)
I) I am a candidate set up by Rashtrifya. Tartu Deal
-(name of the political party ) / am contesting a. ian Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-


4. Cases in which 1 have been convicted by a court of law(other those referred to in Form 26):

(a) $|$| The details of cases, Sections of the |
| :--- |
| Act and description of the offence for |
| which convicted : |

(9) Punishme timpainu.

is. That I give heietn belon the details of, wassets (movable and i, imovable etc.) of myseli. un) spouse and all dupendents:

## A. Details of movable assets:

(Nole:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect : t listest companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{No} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand * | RS. $2.0000 /=00$ | $1.50,000 /=00$ | X | X |  |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | $\begin{aligned} & R \mathrm{R} \cdot 60,000 /=00 \\ & X \\ & X \\ & X \end{aligned}$ | $X$ $X$ $X$ | $\begin{aligned} & x \\ & x \\ & x \end{aligned}$ | $X$ $x$ $x$ | $\begin{aligned} & X \\ & X \\ & X \end{aligned}$ |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | $\begin{aligned} & x \\ & x \end{aligned}$ | $\begin{aligned} & x \\ & x \end{aligned}$ | $\begin{aligned} & x \\ & x \end{aligned}$ | $\begin{aligned} & X \\ & X \end{aligned}$ | $\begin{aligned} & X \\ & X \end{aligned}$ |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $X$ | $X$ | $X$ | X | X |
| (v) | Personal loans/advance given to any person or entity including tirm, Company, Trust etc. and other receivables from debtors and the amount, | $X$ | $X$ | $X$ | $X$ | $x$ |
| (vi) | Motor Vehickes/Aircrafls/ <br> Yachts/Ships (details of Make, Registration No, etc, Year of Purchase and amount ) | Mulindraandro Indiver | $x$ | $X$ | $X$ |  |
| (vi) | Jewelry, bultion and valuable thing (give details of weight and value) | $X$ | loggmbseld soyms sither $3,16,000 /=0$ | X | $X$ | X |



## 3. ITetails of Immovable assets:

(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat od
2. Each land or building or apartment should be mentioned separately in this format.)

| $\stackrel{s}{\mathrm{~s}} \mathrm{No}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Saricultaral Land Location(s) Survey number(s) |  | $x$ | X | X | X |
|  | Area (Total measurement in acres) | 2 | X | X | X | $X$ |
|  | Whether inherited property (Yes or NO) | yes | X | X | X | $X$ |
|  | Date of purchase in case of self acquired property | $X$ | X | X | X | $X$ |
|  | Cost of Land (in case of purchase)at the time of purchase | $X$ | X | $X$ | X | $X$ |
|  | Any Investment on the land by way of development, construction etc. | X | X | X | X | $X$ |
|  | Approximate Current market value | $50,0000 /=00$ | X | $\chi$ | X | $X$ |
| (ii) | $\begin{aligned} & \text { Non-Agricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | Masudpur PS. - Saktiantur Disi-Potra. |  | $X$ | $X$ | $X$ |
|  | Area (Total measurfement in sq. ft.) | 5 Acre | Y | X | X | X |
|  | $\begin{aligned} & \text { Whether inherited property } \\ & \text { (Yes or NO) } \end{aligned}$ | Yes | $X$ | $X$ | $X$ | $X$ |
|  | Date of purchase in case of self acquired property | $\chi$ | X | X | $X$ | $X$ |
|  | Cost of Land (in case of purchase) at the time of purchase | $x$ | X | X | $X$ | X |
|  | Any Investment on the land by way of development, construction etc. | $X$ |  | X | X | X |
|  | Approximate Current market value | $10,0000 \%=00$ | X | X | $\times$ | $x$ |
| (iii) | Commercial Buildings <br> (including apartments) <br> - Location(s) <br> -Survey number(s) <br> - |  | X | X | X | X |
|  | Built up Area (Total measurement in sq. ft.) | 110059ft | X | X | $X$ | $x$ |


|  |  | yes | $x$ | $x$ | $x$ | $x$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $x$ | x | $x$ | $x$ | $x$ |
|  | $\begin{aligned} & \text { C wit of property (in case of } \\ & \text { pi rehase) at the time of } \end{aligned}$ | X | $x$ | x | X | $x$ |
|  | Peny |  |  |  |  |  |
|  |  | X | X | $x$ | $\times$ | $x$ |
|  | ATproximate Currem maktel | $20 \mathrm{mox} \times \mathrm{Fr}$ | x | $x$ | x | $x$ |
| (ii) |  |  | X | X | X | X |
|  | Area (Total measurement <br> Area ( <br> sq. ft.) <br> Ben | 2 Katha | $x$ | X | x | X |
|  |  | 2 katha | X | X | X | X |
|  | Whether inhe (Yes or NO) | yes | X | X | X | $x$ |
|  | din | $x$ | X | x | x | X |
|  |  | $x$ | X | X | X | X |
|  | Aunchase Invesment on the inand by |  |  |  |  |  |
|  | Wey for develoment, | x | X | X | X | X |
|  | Appoximate Curentimakket | $5.000 / 0$ | X | X | X | X |
| (1) |  |  | $\chi$ | X | $\times$ | $x$ |
| (vi) | - Totiof Curren Market | 1,65 ammolon | X | $\times$ | X | x |

(6) I give herein below the details of liabilities/ dues to public financial institutions and goverament :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institutions(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan |  | $X$ | $X$ | $X$ | $X$ |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | $>$ | $x$ | $X$ | $X$ |  |


(7) Details of profession or occupation:
a. Self.
b. Spouse
$\qquad$ .
$\qquad$ .
(8) My educational qualification is as under: Butermediate in Science
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) Sabalpur (Saran) Rihar Schal Examination Board, patra main Sins is yadav Gollege, Bakhtiyarpur, patna in year 1993 Frternediute es Science from Ram diakhan Siny h yadav College, Bakhtiyarpur, patra an year 1933
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Snit./Kym. Prirudh Kumer |
| :---: | :---: | :---: |
| 2. | Full postal address |  Bakhtijuhhurv, Disthict-Patina. |
| 3. | Number and Name of the constituency and state | 180, Bakitiyurpur (Bihar) |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Rastrya Janta Dal (R.J. D) |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | $X$ |



## VERIFICATION

I. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above: (b) L. mil spouse, or my'dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.
Verified,at...Patna ............this the....2nol
day of..... February. 2012 ........


Note: 1 Affidavit snould be filed latest by 3.00 MM on the last date of filing nominations.
2. Affidavit stould be sworn before an uath Commissioner or Mugestrate of the First Class or hefore a Noiary Publiz.
3. All columns should be filled up and to column to be feft blank. If there is no information to furnishin feycet of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned
4 . The affidavit should be cither typed or written legibly and neatl:

