# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer 

For election to....................(name of the House..)
From.................................Constituency(Name of tic Constitute. .)

 Election, do hereby solemnly affirm and state on oath \& under:-
(strike out whichever is not applicable)
(1) I am a candidate set up h
(name of the political party ) / am contesting as an
Independent candidate,
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

$$
N-A .
$$

| St. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No, and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s)/ Applications) for revision <br> (if any) filed against the above orders) |  |

4. Cases in which I have been convicted by a court of taw(other those referred to in Form 26): M-A

(a) | The details of cases, Sections of the |
| :--- |
| Act and description of the offence for |
| which convicted : |

(5), Punishme :impons.
6. Thut I give heiern below the details of is assets (movable and iamovable ecte) of mysel. my spouse and all dupendents:

## A. Details of movable assets : <br> (Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiyInvestment, the details including Serial Number. Amount, Date of Deposit, the Scheine, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect as listed companies and as per hooks in case of non-listed companies should be given
4. Dependent", here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{No} . \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $100000 \cdot 1$ | 50,000 00 |  |  |  |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | loweode | $50,008=2$ | - |  | . |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | 10,0000 | NIL |  |  |  |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $4,50,000 \%$ | $4,00,0001-$ |  |  |  |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc, and other receivables from debtors and the amount, | NIL | $200000 \%$ |  |  |  |
| (vi) | Motor Vehickes/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) | $\begin{aligned} & 9,50,000 \\ & \text { sntrini } \\ & 2011 \end{aligned}$ | Baluro Motortyek Logar $50.00$ | Motorizele 20,000 | N12 |  |
| (vir) | Jewelry, bullion and valuable thing (give details of weight and talue) $\qquad$ : | $\begin{aligned} & 140 \mathrm{gmgota} \\ & 3,50,000 \end{aligned}$ | $N 1$ | NIL | 50 gm. $150,000$ |  |

(vi: 3 ) any other assets such is valus of Claims/interest
(ix; Croxs Total value

## 3. Drtails of Immovable assets:

(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat id
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \overline{\mathrm{S}} \\ & \mathrm{~N}_{0} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \text { Dgricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | NIL | 3.5 byghas Anveron. |  |  |  |
|  | Area (Total measurement in acres) |  | $\text { 2. } 4 A C r 0$ |  |  |  |
|  | Whether inherited property (Yes or NO) |  | Yo |  |  |  |
|  | Date of purchase in case of self acocuired property |  | No |  |  |  |
|  | Cost of Land (in case of parchase)at the time of purchase |  | No |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  | HD |  |  |  |
|  | Approximate Current market value |  | 70,00000/ |  |  |  |
| (ii) | Non-Agricultural Land <br> Location(s) <br> Survey number(s) | Brikrown |  |  |  |  |
|  | Area (Total measufrement in sq. ft.) | 8 kalhis |  |  |  |  |
|  | Whether inherited property (Yes or NO) | No |  | . |  |  |
|  | Date of purchase in case of self acquired property | 2002 |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase | 1,60,000: |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. | Showroem रसेश- |  |  |  |  |
|  | Approximate Current market value | $30,000001-$ |  |  |  |  |
| (iii) | Commercial Buildings <br> (including apartments) <br> -Location(s) <br> -Survey number(s) | ADeorm | N!L |  |  |  |
|  | Built up Area (Total measurement in sq. f.) | Hecfor | N! |  |  |  |


(6) I give herein below the details of liabilities/ dues to publie financial institutions and government :(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> A mount outstanding <br> Nature of loan |  |  |  |  |  |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | 600000 F Brharbikea Carlean | 年0000 PNB cartown | - | * |  |


|  | A ay oiher liability | N1L | $N \\|$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | 1900000 | 11) ${ }^{1}$ | - ! |  |  |
| (ii) | Gover ament Dues: <br> Dues to departments dealing with government accoumodation |  | $\frac{11,00000 \%}{N 1}=$ |  |  |  |
|  | Dues to departments dealing with supply of water | NiL | N1: |  |  |  |
|  | Dues to departments dealing with supply of electricity | N1L | N1L |  |  |  |
|  | Dues to departments dealing with supply of telephones/mobiles | $\mathrm{Nil}$ | NIL |  |  |  |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) |  | NH |  |  |  |
|  | Income Tax Dues |  |  |  |  |  |
|  | Wealth Tax Dues |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Municipal/Property Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  | 60.0000 | Htanon- be | 2.-1 |  |
|  | Grand total of all Govt. dues |  | 608000 |  |  |  |

(7) Details of profession or occupation:
a. Self.....M...A.
b. Spouse. Sanxite
(8) My educational qualification is as under: $M \cdot A \cdot, P_{H} \$, L D B$
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Smt./Kum. |
| :---: | :--- | :--- |
| 2. | Full postal address |  |
| 3. | Number and Name of the constituency and <br> state |  |
| 3. | Name of the Political party which set up the <br> candidate (otherwise write 'Independent') | . |
| 4. | (a) Number of cases in which conviction order <br> passed (other than those referred to in Form 26) |  |



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against! me other than those mentioned in items 3 and 4 above;
(h) I. It ry spouse, or my -dependents do not have any asset or liability, other than those mentioned in items 5 and 6
above.

this the $\square$ CeN day of. $\qquad$ Tau 2012

Note: I Affidavit snould be filed latest by 3.60 mM on the last date of fifing nominations.
2 Affidavit suould be sworn before an unth Commissioner or Magistrate of the First Class it hefore a Nolary Public.
3. All columna should be filled up and ro column to be left blank. If there is no information io furnish in- ceycul off any item, either "Nil" or "Not asplicable", as the case may be, should be mentioned
4 The affidavit should be either typed or written legibly and neatlu

