## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Retyping fimicer


 - ...Ama devi Krityanand Sardar

Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) 1 am a candidate set up by - I $D \cdot U$ Independent candidate.
(name of the polite" party ) "an contesting ax o..
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me ia which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the act and description <br> of the offence for which cognizance taken : | NIL |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | NIL L |
| (c) | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orders) | NIL |

4. Cases in which 1 have been convicted by a court of law(other those rat. 'reed to in Form 26):
(a) The details of cases, Sections of the

(a) \begin{tabular}{l}
The details of cases, Sections of the <br>
Act and description of the offence for <br>
which convicted :

$|$

(b) \& | Name of the Court (s). Case No inf |
| :--- |
| Dates) of orders). |

\end{tabular}

$$
\begin{aligned}
& \text { NIL } \\
& \text { NIL }
\end{aligned}
$$

13. That I give heiefa below the details of, te assets (movable and i. imovable ete.) of mysels.
my spouse and all dopendents:

## A. Details of movable assets :

## (Note:

1. Assets in joint name indicating the extent of joint ownership will also tarve to be given
2. In case of deposi/Investment, the details including Serial Number. Amount. Date of Deposit, the Seheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in stock Exchange in reepeta ine fisted companies and as per beoks in case of non- Iisted companies should be given.
4. Dependent', here means i person, substantially dependent on the income of the candidate,
5. Details including amount is to be given separately in respect of each investuent)

| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Description | Self | Spouse Hupbond | Dependient-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $1,00,000 /-$ | 25,000 - | NIL | N1L |  |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | fost affice <br> 1, ve, ovol $(F, B)$ $S \cdot B \cdot I$ <br> Thivaigeng stomch. | $\rightarrow A / C$ <br> 11727411595 <br> (Juint A/C) | N1L | NいL |  |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | N1L | NIL | NiL | NiL |  |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policics and investment in any Financial Instrument in Post office or Insurance Company and the amount | $\begin{aligned} & \text { S. D. I Life } \\ & \text { ins. } \\ & -50, \text { one } /- \end{aligned}$ | NIL | NIL | N1L |  |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | N1L | N:L |  |  |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | Grlameur M/C <br> fluchi M/C <br> Scor-H:Jcep | R Rejdoot m/c |  |  |  |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | \|a.|d-5 भर silven-25m |  |  |  | 1 |

3. Details of Immovable assets:
(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat :d 2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{N}_{6} \end{aligned}$ | Descriptiou . | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Asricultural Land Location(s) Survey number(s) | NIL | एक बीधा $4,00,0001-$ |  |  |  |
|  | Area (Total measurement in acres) |  |  |  |  |  |
|  | - Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase |  |  |  |  |  |
|  | Any Investmeat on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land <br> Location(s) <br> Survey number(s) <br> Arer | $\begin{aligned} & 4 \frac{1}{2} \text { dec } \\ & 39,000 /- \end{aligned}$ | MiL |  |  |  |
|  | Area (Total measurement in sq. ft.) | NIL |  |  |  |  |
|  | Whether inherited property (Yes or NO) | NIL |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase |  |  |  |  |  |
|  | Any Investmenton the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Currert market value |  |  |  |  |  |
| (iii) | $\begin{array}{\|l} \hline \text { Commercial Buildings } \\ \text { (including apartments) } \\ \text {-Location(s) } \\ \text {-Survey number(s) } \\ \hline \end{array}$ | डपरखा में <br> मबन - <br> $7,00,000 /$ |  |  |  |  |
|  | Built up Area (Total measurement in sq. f .) |  |  | 1 |  |  |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial <br> Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | K.C.C $50,0 \mathrm{ol} /-$ B.0.Insia Tivailgert |  |  | $1$ |  |
|  | Loan or dues to any individuals/ Entity other than inentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan |  |  |  |  |  |


(7) Details of professign or occupation:

(8) My educational qualification is as under:
(Givé details of highest School / University education with full form of the certiricete/ diploma/ degree course) (Name of the School/College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Smt/Kum. |
| :---: | :---: | :---: |
| 2. | Full postal address | O.F.T 3+4, Roaino-6, R. Block, Potua |
| 3. | Number and Name of the constituency and state | 44, Triveni ganj, Saupal, Bihan |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | J.D.U |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL |



## VERIFICATION

1, the deponent, above named, do lereby verify ant dectare that the contents of cits alhdavit are trak and correct to the best of my knowledge and belief, no part of it is false and nothing material his beon enncealed there from. I further declare that:
(a) there is no case of conviction or pending ease against me other than those tientioned in items 3 and 4 above: (b) L. miy spouse, or my dependents do not have any asset or liability, other the on those mentioned in items 5 and 6 above.


Note: 1. Affidavit should be filed latest by 3.10 1 M on the last date of filing nominations.
2. Affidavit suould be sworn before an uath Commissioner or Magestrate of the First Class ur hefore a Nohar: Public.
3. All columnz should be filled up and to column to be left blank. If there is no information to furnibl in reypet of any item, either "Nil" or "Not $a_{3}$ pplicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neat!

