# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer 

## For election to. ASSEmbly. .-(name of the Hours..)

From.53. Thakungant .........Constituency (Name of the Cousin ...

- Noushad flam
wn:daught:-siwife-of. Haji Moinuddin. Anal 42 . ..years, resident civil. Tatpowa (Diwoghati) Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) 1 am a candidate set up b $\qquad$ -(name of the political party ) ; am sontiesting 2. ant Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been aten by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No, and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s) Applications) for revision <br> (ff any) filed against the above orders) |  |

4. Cases in which 1 have then convicted by at court of law(other those referred to in Form 26):

[^0]
(5) That I give heien below the details of , at assets (movable and i.amovable etc.) of mysel. my spouse and all dependents:

## A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respeet it fiste: companies and as per books in case of non- listed companies should be given.
4. Dependent", here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\qquad$ | 20,000/- | 10,000/- |  |  |  |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such denosit | $6000 /-S B I$ KDGBr . <br> 105466/SBI Vidhan Mandal $\mathrm{Br}_{r}$. | $\begin{aligned} & 2000 /-K K 4 B \\ & \text { PKLV. } \\ & 2000 /-S B I \\ & \text { KNEBr. } \\ & 1000 /- \text { UCO } \\ & \text { KNE Br. } \end{aligned}$ | - |  |  |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | $\begin{gathered} 100 \text { Share } \\ \text { IDBI } \\ \text { value-13 } 000 \text {. } \end{gathered}$ |  |  |  |  |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | LIC 50,000\% |  | , |  |  |
| (v) | Personal loans/advance given to any person or entity including tirm, Company, Trust etc. ard other receivables from debturs and the amount, |  |  |  |  |  |
| (11) | Motor Vehickes/Aircrafts/ Yachts/Ships (details of Make. Registration No. etc, Year of Parchase and armount) | Old Marsha scorpio -sLE $900000 /-$ old Tructor |  |  |  |  |
| (1.i) | Jewelsy, bullion and valubbla thing 'give details of weight and Alaes $\qquad$ |  | Gold-8Bhar 2,00000/ Silver-25 Bh $7500 /$ |  |  |  |



## 3. Details of Immovable assets:

Nete: 1. Properties in joint ownership indicating the extent of joint ownership vilt also have to be indicat d
2 . Each land or building or apartment should be mentioned separately in this format.)

| $\stackrel{3}{\mathrm{~N}} \mathrm{a}$ | Deseription | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) |  | 9 $x$ |  |  |  |
|  | Area (Total measurement in acres) |  |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land Location(s) <br> Survey number(s) |  |  |  |  |  |
|  | Area (Total measurfement in sq. ft.) |  |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (iii) | Commercial Buildings <br> (including apartments) <br> Location(s) <br> -Survey number(s) <br> Sin <br> Commercial Buildings <br> (ncluding apartments) <br> cation(s) <br> Survey number(s) |  |  |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) |  |  |  |  |  |


(6) I give herein below the details of liabilities dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| $\mathrm{S}$ No. | Description. | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Banld/Financial <br> Institution(s) <br> Name of Bank or FI <br> A mount outstanding <br> Nature of loan | $800000 /$ SBI. Bihar Vidhan Man delBr: |  |  |  |  |
| . | Loan or dhues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan |  | . |  |  |  |


|  | A-y other liability |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities |  |  | , |  |  |
| (ii) | Goverament Dues: Dues to departments dealing with government accommodation | $\begin{aligned} & \text { Land rent } \\ & 10,000 /- \end{aligned}$ |  |  |  |  |
|  | Dues to departments dealing vith supply of water |  |  |  |  |  |
|  | Dues to departments dealing with supply of electricity |  |  |  |  |  |
|  | Dues to departments dealing with supply of telephones/mobiles |  |  |  |  |  |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) |  | . |  |  |  |
|  | Income Tax Dues |  |  |  |  |  |
|  | Wealth Tax Dues |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Municipal/Property Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  |  |  |  |  |
|  | Grand total of all Govt. dues | 10,000/- |  |  |  |  |

(7) Details of profession or gccupation:
a. Self..... Custivation.
b. Spouse ...Service

## (8) My educational qualification is as under:

B. A.

Patrad University.
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School/College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Smt/Kum. NAUSHAD,ALAM |
| :--- | :--- | :---: |
| 2. | Full postal address | AT. TATPOWA (DURAGHATI) |
| 3. | Number and Name of the consituency and <br> state | 53 , THAKURGANJ. BIHAR |
| 3.Name of the Political party whin set up the <br> candidate (otherwise write 'Incependent') | JD (U) |  |
| 4.(a) Number of cases in which senviction order <br> passed (other than those referred to in form 26$)$ |  |  |



## VERIFICATION

1, the deponent, above named, do hereby ice:ty and declare that the contents of this affidavit are true and correct to the hest of my knowledge and belief, no par, $\Sigma^{\circ}$ : is false and nothing material has been concealed there from. I further declare that:
(4) there is no case of conviction or pend ' 2 :sse against me other than those mentioned in tents 3 and 4 above.
 above.
reisicu, Patna_ this the
$25^{\text {th }}$
day of.
Jan carry
2012


[^0]:    (a) The details of cases. Sections of the Act and description of the offence for which convicted
    (b)

    Name of the Courtio Coast No and
    Date ts) of order (s)

