# Affidavit to be Furnished by the candidate alongwith Nomination Paper <br> <br> Before the Returning Officer <br> <br> Before the Returning Officer <br> <br> For election to BIHAR LEGESLATIV ASSMBELY (name of the House) <br> <br> For election to BIHAR LEGESLATIV ASSMBELY (name of the House) <br> <br> From 55, KOCHADHAMAN Constituency (Name of the Constituency) 

 <br> <br> From 55, KOCHADHAMAN Constituency (Name of the Constituency)}
(I) Tam a candidate set up by RASHTRIYA JANTA DAI (RJD) (name of the political party) / am contesting as an Independent candidate.
(2) Details of PAN and status of filling of Income tax return :

| SI. <br> No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last Income- <br> tax return has been filed | Total income shown in <br> Income Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AAUPI 2284C | NIL | NIL. |
| 2. | Spouse | NIL | NIL | NIL |
| 3. | Dependent 1 | NIL | NIL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL. |
| 5. | Dependent 3 | NIL. | NIL | NIL. |

(3) The following cases) is/are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description of <br> the offence for which cognizance taken: | NOT APPLICABLE |
| (b) | Name of the court, Case No. and Date of order taking <br> cognizance : | NOT APPLICABLE |
| (c) | Details of Appeal (s)/Application(s) for revision (if <br> any) filed against the above orders): | NOT APPLICABLE |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act <br> and description of the offence for which <br> convicted: | NOT APPLICABLE |
| :--- | :--- | :--- | :--- | :--- |
| (b) | Name of the Court (s), Case No. and <br> Dates) of orders). | NOT APPLICABLE |


| (c) | Punishment imposed | NOT APPLICABLE |
| :--- | :--- | :--- |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Dependent, here means a person, substantially dependent on the income of the candidate. tails including amount is to be given separately in respect of each investment)

| NOTARPcr pation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |



## B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned in this format.)
\(\left.$$
\begin{array}{|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { S. } \\
\text { No. }\end{array} & \text { Description } & \text { Self } & \text { Spouse } & \text { Dependent-1 } & \text { Dependent-2 } & \text { Dependent-3 } \\
\hline \text { (i) } & \begin{array}{l}\text { Agricultural Land } \\
\text { Locations) } \\
\text { Survey numbers(s) }\end{array} & \begin{array}{l}\text { MAUZA- } \\
\text { MAUDHO, } \\
\text { BHANWRA, } \\
\text { RAIPUR, } \\
\text { KESOJHARI, } \\
\text { KHARKHRI }\end{array} & \begin{array}{l}\text { MAURA- } \\
\text { MAUDHO }\end{array} & \text { NIL } & \text { NIL } & \text { NIL } \\
\hline & \begin{array}{l}\text { Area (Total measurement in } \\
\text { acres) }\end{array}
$$ \& 9 ACRE \& 16 <br>
\begin{array}{l}Whether inherited property <br>

(Yes or No)\end{array} \& YES \& DECIMAL\end{array}\right]\)| Date of purchase in case of self <br> acquired property | 13.07 .2000 <br> 18.07 .2000 <br> 28.05 .2001 | 22.07 .2009 | NIL |
| :--- | :--- | :--- | :--- |


| * | Approximate Current market value | $\begin{aligned} & \text { Rs. } 900000.00 \\ & \text { (Approx) } \end{aligned}$ | Rs. 6000 | NIL <br> 18x) | NIL | NIL. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (ii) | Non-Agricultural Land Location(s) <br> Survey numbers(s) | MAUZA-BENI MOHIUDDINPUR | NIL | NIL | NIL | NIL |
|  | Area (Total measurement in sq. ft.) | 4.5 DECIMAL | NIL. | NIL. | NIL | NIL |
|  | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self acquired property | $\begin{aligned} & 25.06 .1998 \\ & 19.03 .2004 \\ & 22.06 .2004 \end{aligned}$ | NIL | NIL. | NIL. | NIL |
|  | Cost of Land (in case of meschase) at the time of prechase | Rs. 32000.00 <br> Rs. 182000.00 | NIL | NIL | NIL | NIL |
|  | An ) Investment on the land by RY ay of development, constryiction etc. | NIL | NIL | NIL | NIL | NIL |
|  | Approximate Current market value | Rs. 300000.00 (Approx) | NIL | NIL | NIL | NIL |
|  | $\begin{aligned} & \hline \text { Commercial Buildings } \\ & \text { (including apartments) } \\ & \text { Location(s) } \\ & \text { Survey numbers(s) } \\ & \hline \end{aligned}$ | NIL | NIL | NIL | NIL | NIL |
|  | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
|  | $\begin{aligned} & \text { Whether inherited property } \\ & \text { (Yes or No) } \end{aligned}$ | NIL | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
|  | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
|  | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
|  | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) Location(s) Survey numbers(s) | MAUZAMOHIUDDINPUR | NIL | NIL | NIL | NIL |
|  | Area (Total measurement in sq. <br> f.) | 2.6 DECIMAL | NIL | NIL | NIL | NIL |
|  | Built up Area (Total measurement in sq. ft.) | $1000 \mathrm{Sq} . \mathrm{Ft}$. | NIL | NIL | NIL | NIL |
|  | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self acquired property | 19.03.2004 | NIL | NIL | NIL. | NIL |


|  | Cost of property (in case of <br> purchase) at the time of <br> purchase | Rs. 91000.00 | NIL | NIL | NIL | NIL. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Any Investment on the land by <br> way of development, <br> construction ctc. | BUILDING Rs. <br> 100000.00 | NIL | NIL | NIL | NIL. |  |
| Approximate Current market <br> value | Rs. 300000.00 | NIL | NIL | NIL | NIL |  |
| (v) | Others (such as interest in <br> property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market <br> Value of (i) to (v) above | Rs. 1500000.00 | Rs. <br> 60000.00 | NIL | NIL | NIL |




(7) Details of profession or occupation:
$\qquad$ (a) Self - SOCIAL SER VICE
(b) Spouse-HOUSE WIFE
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/ University and the year in which the course was completed.)
M.A (URDU) - MAGADH UNIVERSITY, BODH GAYA - 1990
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:


| B. |  | Immovable <br> Asset | (i) | Purchase Price and <br> Development Cost of <br> Immovable Property <br> (Total Value) | Rs. 920000.00 | Rs. | (ii) Approximate Current <br> Market Price of Asset <br> (Total Value) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at...
 Notary Aec. Archil. III of 1959
$\qquad$ a dr 301414201

Note: 1 Affidavit snould be filed latest by 3.001 M on the last date of filing nominations.
2. Affidavit strould be sworn before an uath Commissioner or Magistrate of the First Class ur hefore a Notar: Public.
3. All columns should be filted up and to column to be left blank. If there is no information io furmish in rempect of any item, either "Nil" or "Not a,plicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatly

