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3714 370 (m/f/m)  
8/2  
3-2-12

I-87



**Affidavit to be furnished by the candidate alongwith**  
**Before the Returning Officer** *Abb. No. 45090/11*  
**For election to Bihar Legislative Assembly (Name of the House)**  
**From.....60. Rupali.....Constituency (Name of the Constituency)**

*3714 370 (m/f/m)*  
 3714 370 (m/f/m)  
 6-2-12  
 21/03/12  
 3/07/12  
 3/08/12  
 6-2-12

**Bhima Bharti** son/daughter/wife of **Sri Awdesh Kumar Mandal**  
 aged **36** years, resident of **village Bitta, P.O. Dumra, P.S. Bhowani, Dist. Purnea**

I, the undersigned, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by **Jantadaal (U)** (name of the political party) / am contesting as an Independent candidate.

(2) **Details of PAN and status of filing of Income tax return :**

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return ( in Rupees)
1.	<b>Bhima Bharti</b> <b>M.D.A</b>	<b>ASDPB7257R</b>		
1.	Self	<b>10839462764</b>	<b>No</b>	<b>No Rupees</b>
2.	Spouse-	<b>Awdesh K. Mandal</b>	<b>No</b>	
3.	Dependent 1	<b>Son-Deepak Kumar</b>	<b>No</b>	
4.	Dependent 2	<b>W Raj Kumar Raj</b>	<b>No</b>	
	Dependent 3 .....	<b>Dawar - Rani Kumari</b>	<b>No</b>	

(3) **The following case(s) is/ are pending against me in which cognizance has been taken by the court:-**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	① G.R.C. No. 607/2000 - 342, 323, 382/349pc ② G.R.C. No. 245/05 - 188, 123-R.P.A.C ③ G.R.C. No. 228/05 - 171 AW 1889pc
(b)	Name of the court, Case No. and Date of order taking cognizance :	C.J.M. - Purnea G.R.C. No. 607/2000 G.R.C. No. 245/05, G.R.C. No. 245/05
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

**4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<b>No</b>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	<b>No</b>



(7) Punishment imposed:

No

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent', here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,25,000	1,10,000	No	No	No
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	W.G.C 367000/ S.B.G	U.B.G.B. Bhubara 459/00	No	No	No
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	① Mahal-2005 ② Safari-2005 ③ Scorpio-2010	① Pawas-2010 ② 2009-11 ③ H120 Honda ④ 2-PC ⑤ Maruti-2010 ⑥ G.P.C-02-11	No	No	No
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold-200gm Rs-4 Lakh	Gold-20gm Rs-4000=	No	No	No

(vii)	Any other assets such as value of Claims/interest				
(ix)	Gross Total value				

### 3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	①-389-5to	①-263-5to	320-5to	320-5to	
	Survey number(s)	②-117-5to ③-41-5to	②-218-5to ③-640	200-29	200-29	No
	Area (Total measurement in acres)	200-61, 110, 101 6-10 to 12 lakh	6-10 to 11 lakh	6-7 lakh	6-7 lakh	No
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	17-12-08 18-12-08 21-3-2004	21-11-2008 12-4-2008	1-11-2004 2-11-2004	1-11-2004 2-11-2004	No
	Cost of Land (in case of purchase) at the time of purchase	6-8 lakh	6-8 lakh	6-7 lakh	6-7 lakh	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	6-13 lakh	6-12 to 13 lakh	6-8 to 10 lakh	6-8 to 10 lakh	No
(ii)	<b>Non-Agricultural Land</b>					
	Location(s)	No	No	No	No	No
	Survey number(s)	No	No	No	No	No
	Area (Total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	No	No	No	No	No
	-Survey number(s)	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No

	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the property by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(iv)	<b>Residential Buildings</b> (including apartments,) - Location(s) - Survey number(s)	Resident House Khata-No-622 Dc-14 Khata-6119c-7	Resident House 16-Dc	No	No	No
	Area (Total measurement in sq. ft.)	3c-14 Dc-7	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	3c-14 Dc-7	No	No	No	No
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	11-7-03 22-6-2000	6/5/2010	No	No	No
	Cost of property (in case of purchase) at the time of purchase	About 8 lakh	No	No	No	No
	Any investment on the land by way of development, construction etc.	House	No	No	No	No
	Approximate Current market value	20 lakh	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of Current Market Value of (i) to (v) above	42 lakh	25 lakh	15 lakh	15 lakh	No

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Loan from <sup>over</sup> bank oversize bank 6 lakh for vehicle	Loan from Tatar 5 lakh	No	No	No
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	No	No	No	No	No

	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
(ii)	<b>Government Dues:</b>					
	Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to departments dealing with supply of water	No	No	No	No	No
	Dues to departments dealing with supply of electricity	No	No	No	No	No
	Dues to departments dealing with supply of telephones/mobiles	No	No	No	No	No
	Dues to departments dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income Tax Dues	No	No	No	No	No
	Wealth Tax Dues	No	No	No	No	No
	Service Tax Dues	No	No	No	No	No
	Municipal /Property Tax Dues	No	No	No	No	No
	Sales Tax Dues	No	No	No	No	No
	Any other dues	No	No	No	No	No
	Grand total of all Govt. dues	No	No	No	No	No

(7) Details of profession or occupation:

- a. Self... *political cond. Agricultural*  
 b. Spouse *political and Agricultural*

(8) My educational qualification is as under: *gnex peds*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <i>Bisma Bharti</i>
2.	Full postal address	<i>village Bhitia P.O. Dumra, P.S. Bhawanipur Dist. Purnia</i>
3.	Number and Name of the constituency and state	<i>60-Rupali Bihar</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Jantada (w)</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>No</i>

(c) Total number of Pending cases where the court (s) have taken cognizance		No				
5.	PAN of	Year for which last Income Tax Return filed			Total Income Slava	
	(a) Candidate	No	No	No	No	No
	(b) Spouse	No	No	No	No	No
	(c) Dependents	No	No	No	No	No
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	No	No	No	No	No
B.	Immovable Asset	No	No	No	No	No
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	No	No	No	No	No
(ii)	Approximate Current Market Price of Asset (Total Value)	No	No	No	No	No
7.	Liabilities	No	No	No	No	No
	(i) Government dues (Total)	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No
8.	Highest educational qualification:					
	(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

I, at Purnea this the 24<sup>th</sup> day of December 2011.

*Raj Kumar Thakur*  
24.12.11  
Raj Kumar Thakur  
ADVOCATE  
NOTARY PUBLIC  
PURNEA (BIHAR) INDIA

*Raj Kumar Thakur*

DEPONENT

6 Identified by  
*Raj Kumar Thakur*  
24/12/11

NOTARY PUBLIC AUTHORIZED UNDER  
NOTARY ACT, 1920 (1921) AND  
NOTARY ACT, 1956 OF THE ACT AND  
U/R, 31/1/1956 OF THE ACT OF CIVIL  
SUPPLY, GOVT. OF BIHAR, 0297 IC,  
PURNEA (BIHAR) INDIA  
REGISTRATION NO. 3706/J/08

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.  
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
4. The affidavit should be either typed or written legibly and neatly.