# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer 

For election to (name of the House) From8laHAYAにHAT.(.DBlo.)...Constituency(Name of time Constituent) :

AMARNATH LAMI modaugk: r/wifc of. QANATAR. GAMI
MOHLLA-NALISTHAN, SHIVATI MALAR, PO-DARBHMNYA (HO) Leal 4.4 ...years, residcin of...... MOL LI Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by -BJ. $P$ (name of the political party ) /am contesting as as Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| S.. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been fled | Total income <br> shown In Income <br> Tax Return ( in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | NU |  |  |
| 2. | Spouse- | $"$ |  |  |
| 3. | Dependent I | 4 |  |  |
| 4. | Dependent 2 | - |  |  |
| 5. | Dependent 3 ......... | $\cdots$ |  |  |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | vel |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | Details of Appeal (s)/Application(s) for revision <br> (if any) filed against the above orders): |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) The details of cases, Sections of the |
| :--- | :--- | :--- |
| Act and description of the offence for |
| which convicted: |$|$| (b) |
| :--- |
| Name of the Courts). Case No. and |
| Dates) of orders). |


(i). That I give heietn below the delails of 1 te assets (movable and is movable etc.) of mysel. my spouse and all dopendents:

## A. Details of movable assets :

(Nome-

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme Name of Bank/ Institulion and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect ar tisted companies and as per books in case of non- listed companies should be given.
4. Dependent", here means a person, substantially dependent on the income of the candidate.
5. Details: including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 5000 | 310044 | NSH | NeOH | Nul |
| (ii) | Details of Deposits in Bank <br> accounts (FDRs, Term Deposits <br> and all other types of Deposits <br> including saving accounts), <br> Deposits with Financial <br> Institutions, Non Banking <br> Financial Companies and <br> Cooperative societies and the <br> amount in each such deposit |  | $\begin{array}{\|l\|} \text { 1. VIJAY Band } \\ \text { Ale. } 8401010100 \\ 3991 \\ \text { RS. } 3156 \end{array}$ | * * | " | * |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | N6Ul 2 | S. I. 2.81 RS- 2500 SAHARA INDIA RS - 30000 | " | 15 | ${ }^{*}$ |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | NSC <br> RS- 160000 <br> LIC <br> RS 850000 <br> (Asswred) | NSC 2S. 10000 LIC R8. 175000 | 4 | t | t) |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount, | 134 | $\mathrm{NH}^{4}$ | 11 | ${ }^{1}$ | " |
| (vi) | Motor Vehickes/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | 5AFART DECOR RS. 325000 | $v$ | * | H | * |
| (vin) | Jewelry, bullion and valuable thing (give dettails of weight and value) | KOLD ORNAM ENTS 50 cims. 85- $1,80,000$ | GroLD 100 G.MS RS- $2,00,600$ $S T V E R 2006 M S$ RS. 7000 | 1. | 1. | ' |

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3. Details of Immovable asscts:
(Nere: 1. Properties in joint ownership indicating the extent of joint ownership vill also have to be indicat d
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \text { Agricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | Wht | 405) | NO | (3,) | (y) |
|  | Area (Total measurement in acres) | * | t, | " | " | * |
|  | Whether inherited property (Yes or NO) | 4 | + | * | b | $*$ |
|  | Date of purchase in case of self acquired property | * | * | $\cdots$ | * | $\stackrel{\square}{ }$ |
|  | Cost of Land (in case of purchase)at the time of purchase | $\checkmark$ | $\checkmark$ | $\stackrel{ }{*}$ | . | * |
|  | Any Investment on the land by way of development, construction etc. | " | 1 | * | " | * |
|  | Approximate Current market value | $\checkmark$ | * | * | * | * |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | SIVAgT NACIAR <br> DAREAANLA | $\begin{aligned} & \text { 2. SIVBETMALAR } \\ & \text { DARBMAMAA } \\ & \& \quad n \end{aligned}$ | , | b | * |
|  | Area (Total measuffement in sq. ft.) | $4.35 \text { 140R }$ |  | \% | " | , |
|  | Whether inherited property (Yes or NO) | N2.4 | 150 | 11. | , | A |
|  | Date of purchase in case of self acquired property | 2009 | .r | * | $\cdots$ | * |
|  | Cost of Land (in case of purchase) at the time of purchase | 13) | 1. | " | * | $n$ |
|  | Any Investment on the land by way of development, construction etc. | NHC | " | * | , | * |
|  | Approximate Current market value | $5,73,500$ | $\begin{aligned} & 183-19,62,000 \\ & 208-13,65,500 \end{aligned}$ | \# | , | * |
| (iii) | Commercial Buildings (including apartments) -Location(s) - Survey number(s) | v27 | NiH | 't | " | * |
|  | Built up Area (Total measurement in sq. ft.) | $v$ | " | 14 | * | * |


|  | V kher inherited property ( er or NO) | (wir | 1099 | 120 | w 4 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathrm{D} w$ of purchase in case of serf av Itised property | $\cdots$ | $\checkmark$ | * | * | , |
|  | $C$ vat of property (in case of pr rechase) at the time of porchase | 1 | * | " | " | b |
|  | ```Aay Investment on the property by way of development, construction etc.``` | 1 | 1 | $\checkmark$ | i. | \% |
|  | A pproximate Current market value | 10. | * | * | $\checkmark$ | , |
| (iv) |  | STATMNGER DARBAANKA (work NeT DONE) | NHM | * | * | $\stackrel{ }{4}$ |
|  | Area (Total measurement in sq. ft.) | 1 KATHA | 4 | $\kappa$ | 4 | $\star$ |
|  | Built up Area (Total measurement in sq. ft .) | - | * | 1 | $\because$ | , |
| - | Whether inherited property (Yes or NO) |  | ${ }^{1}$ | * | ' | * |
|  | Date of purchase in case of self acquired property |  | n | 1 | T | 8 |
|  | Cost of property (in case of purchase) at the time of purchase | - | 3 | * | 11 | $\stackrel{ }{*}$ |
|  | Any Investment on the land by way of development, construction etc. |  | - | $\bullet$ | * | ${ }^{\prime}$ |
|  | Approximate Current market value | 5,00,000 | " | ${ }^{\prime}$ | * | * |
| (v) | Others (such as interest in property) |  | $\checkmark$ | 8 | , | " |
| (vi) | Total of Current Market Value of (i) to (v) above | 10,73,500 | 24,27,000 | , | * | $\checkmark$ |

(6) I give herein below the details of liabilities/ dues to public financial institutions and goverument :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | N24 | **9 | +0010 | nut) | coll |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | * | " | * | * | * |


(7) Details of profession or occupation:
a. Self. शo:TJCS.....
b. Spouse HOUSK.NTFE
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh/Smi./Kum. AMARMATH LAMI |
| :---: | :---: | :---: |
| 2. | Full postal address | MOHCA-KALJASTHAN, SAIVAFI NCAKAR PD-DARBHANGA (HOO) |
| 3. | Number and Name of the constituency and state | 84. HAYAGHAT (BIHAR) |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | B.JP |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | No |



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) L. miy spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.


Note: 1 Affidavit snould be filed latest by 3.00 M on the last date of filing mominations.
2. Affidavit suould be swom before an vath Commissioner or Magnstrate of the First Class ur hefore a Notars Public.
3. All columns should be filled up and to column to be left blank. If there is no information in furniste in repect of any item, either "Nil" or "Not a,plicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatlos

