

(c) Punishment imposed :

(5) That I give herewith below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|------------|-------------|-------------|-------------|
| (i) | Cash in hand | 50,000 = ₹ | 45,000 = ₹ | 20,000 = ₹ | 20,000 = ₹ | 10,000 = ₹ |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1,78,106 = ₹ A/c no - 10839465017 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | L.I.C. Sum insured 5,00,000 = ₹ | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Tata Sumo 6,00,000 = ₹ | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | | NIL | NIL | NIL | NIL |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | | NIL | NIL | NIL | NIL |

Any other assets such as value of Claims/interest

A. Gross Total value

3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------|---|---------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | Khairwa | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | 4 Acre 12 Bismil | | | | |
| | Whether inherited property (Yes or NO) | YES | | | | |
| | Date of purchase in case of self acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | 10,00,000/- | | | | |
| | Any Investment on the land by way of development, construction etc. | | NIL | NIL | NIL | NIL |
| Approximate Current market value | | | | | | |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in sq. ft.) | NIL | | | | |
| | Whether inherited property (Yes or NO) | NIL | | | | |
| | Date of purchase in case of self acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| Approximate Current market value | | | | | | |
| (iii) | Commercial Buildings (including apartments) | | | | | |
| | -Location(s) | | | | | |
| | -Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | |

Signature
30/12/2015

| | | | | | | |
|------|---|------------------------|--|--|--|--|
| | Whether inherited property (Yes or NO) | | | | | |
| | Date of purchase in case of self acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | |
| | Any investment on the property by way of development, construction etc. | | | | | |
| | Approximate Current market value | | | | | |
| (iv) | Residential Buildings (including apartments, - Location(s) - Survey number(s)) | Residential Kheirwa | | | | |
| | Area (Total measurement in sq. ft.) | 5 dis mil | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | |
| | Whether inherited property (Yes or NO) | YES | | | | |
| | Date of purchase in case of self acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | 1,25,000/- | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | |
| | Approximate Current market value | | | | | |
| (v) | Others (such as interest in property) | | | | | |
| (vi) | Total of Current Market Value of (i) to (v) above | | | | | |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | 1,50,000/- Bank of Baroda Majorganj | | | | |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | For Tractor | | | | |

| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Any other liability | | | | | |
| | Grand total of liabilities | | | | | |
| (ii) | Government Dues: | | | | | |
| | Dues to departments dealing with government accommodation | | | | | |
| | Dues to departments dealing with supply of water | NIN | NIN | NIN | NIN | NIN |
| | Dues to departments dealing with supply of electricity | NIN | NIN | NIN | NIN | NIN |
| | Dues to departments dealing with supply of telephones/mobiles | | | NIN | | |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | | | | | |
| | Income Tax Dues | | | | | |
| | Wealth Tax Dues | | | | | |
| | Service Tax Dues | | | | | |
| | Municipal /Property Tax Dues | | | | | |
| | Sales Tax Dues | | | | | |
| | Any other dues | | | | | |
| | Grand total of all Govt. dues | | | | | |

(7) Details of profession or occupation:

- a. Self... *Social Service*
b. Spouse... *Housewife*

(8) My educational qualification is as under:

Matri culat, High school Dumri Kalga BSB/BSA 1962

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|----|--|---|
| 1. | Name of the candidate | Sh./Smt./Kum. <i>DINKAR RAM</i> |
| 2. | Full postal address | <i>VILL - Khalawa, Dist - Muzungu Dist - Sahamoni</i> |
| 3. | Number and Name of the constituency and state | <i>24 - Bathnaha (Bihar)</i> |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | <i>B.J.P.</i> |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | |

| | | | | | | |
|---|---|-------------|---|-------------|------------------------|---------------|
| (c) Total number of Pending cases where the court (s) have taken cognizance | | | | | | |
| 5. | PART of | | Year for which last Income Tax Return filed | | Total Income Statement | |
| (a) Candidate | | | | | | |
| (b) Spouse: | | | | | | |
| (c) Dependents | | | | | | |
| 6. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | 7,45,000/- | 45,000/- | 20,000/- | 20,000/- | 10,000/- |
| B. | Immovable Asset | 11,25,000/- | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | | | | | |
| | (ii) Approximate Current Market Price of Asset (Total Value) | | | | | |
| 7. | Liabilities | | | | | |
| | (i) Government dues (Total) | | | | | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 1,50,000/- | | | | |
| 8. | Highest educational qualification: <i>Matriculate</i> | | | | | |
| (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) | | | | | | |

VERIFICATION

P. Ganesh
30/12/2011

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the *30th* day of *December* 2011.....

P. Ganesh

DEPONENT