y Bris kishor vine n'daphtirfufic of... Ant wind
Neal 5.1 ...years. residkin of vill-Jaitpurkh curd (mention full postal address), wandifoic al uh abe P.0- Jaitpur Kala, P.5.- Bhagawanpur, Dist-Kaimur Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) 1 am a candidate set up by $-B \cdot J \in P$
(name of the political party ) / am contesting as an
Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) \begin{tabular}{l}
The details of cases, Sections of the \\
Act and description of the offence for \\
which convicted:

$\quad$

(b)

 

Name of the Courts). Case No. and \\
Dates) of orders).
\end{tabular}

(9) Punishme timposict.
(5) That I give heiefn beiow the details of, it assets (movable and i, amovable etc.) of myseh. (14) spouse and all dopendents:

## A. Details of movable assets :

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiylnvestment, the details including Serial Number, Amount, Date of Deposit, the Seheme Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respeet in fisted companies and as per hooks in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate,
5. Details including amount is to be given separately in respect of each investment)


(Nere: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicatid
6. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N}, \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) $\quad$ manza |  | MIL | NIL | NIL | NiL |
|  | Area (Total measurement in acres) | $1.72 \frac{1}{2}$ AK E E | NiL. | NiL | NIL | NiL |
|  | $\begin{aligned} & \text { Whether inherited property } \\ & \text { (Yes or } N O \text { ) } \end{aligned}$ | No | No | NiL | NIL | NiL |
|  | Date of purchase in case of self acquired property | $\begin{aligned} & \text { By qovermmed } \\ & \text { setalament } \end{aligned}$ | MiL | NIL | NiL | NiL |
|  | Cost of Land (in case of purchase)at the time of purchase | By दover memel setelam ent | NIL | NIL | NiL | NiL |
|  | Any Investment on the land by way of development, construction etc. | NIL | NiL | NiL | NiL | NIL |
|  | Approximate Current market value | $222000 /=$ | NIL | NIL | MIL | NIL |
| (ii) | $\begin{aligned} & \text { Non-Agricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | NiL | $\begin{aligned} & \text { Bhabuh word } \\ & \text { No-1 } \end{aligned}$ | NIL | NIL | NiL |
|  | Area (Total measuriement in sq. ft.) | miL | $0-06 \mathrm{sec}$ | NIL | NIL | NiL |
|  | Whether inherited property (Yes or NO) | NO | No | NiL | NIL | NiL |
|  | Date of purchase in case of self acquired property | NiL | 53 Phrchase | NiL | NIL | NiL |
|  | Cost of Land (in case of purchase) at the time of purchase | NiL | $1300000 \%=$ | NIL | NIL | NiL |
|  | Any Investment on the land by way of development, construction etc. | NIL | MiL | NiL | NIL | NiL |
|  | Approximate Current market value | NiL | $1368000 \%$ | NiL | NiL | NIL |
| (iii) | Commercial Buildings <br> (including apartments) <br> -Location(s) <br> -Survey number(s) <br> - | NIL | HIL | NiL | NiL | NiL |
|  | Built up Area (Total measurement in sq. fl.) | NiL | MiL | Nil | NiL | NiL |


|  | $\because$ hiher inherited property ( ofor NO) | No | No | Mo | No | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | D as of purchase in case of anti ac tuired properts | NHL | NiL | NIL | NiL | NIL |
|  | $\overline{\mathrm{C}}$ wo of property (in case of pr rehase) at the time of Pr-chase | NIL | NIL | NIL | NiL | NIL |
|  | Any Investiment on the puuperty by way of development, construction etc. | NiL | NIL | NIL | NIL | NIL |
|  | Approximate Current market value $\qquad$ | NiL | NiL | NiL | NIL | NIL |
| (iv) | ```Residential Buildings (including apartments, - Location(s) - Survey number(s)``` | NIL | NIL | NiL | NiL | NIL |
|  | Area (Total measurement in sc. ft.) | NIL | MiL | NiL | NiL | NiL |
|  | Built up Area (Total measurement in sq. ft.) | NiL | NiL | MiL | NiL | NIL |
|  | Whether inherited property (Yes or NO) | NO. | Na. | Na | MQ | Nio. |
|  | Date of purchase in case of self acquired property | NiL | miL | MiL | MiL | MIL |
|  | Cost of property (in case of purchase) at the time of purchase | NiL | NIL | NiL | MiL | NIL |
|  | Any Investment on the land by way of development, construction etc. | NIL | NiL | MiL | NiL | NiL |
|  | Approximatc Current market value | NIL | NiL | NiL | MiL | NiL |
| (v) | Others (such as interest in property) | NIL | NIL | NiL | NiL | NiL |
| (vi) | Total of Current Market Value of (i) to ( $\mathbf{v}$ ) above | $8.42 .000)=$ | 15,12,0001 $=$ | NiL | NIL | MiL |

(6) I give herein below the details of liabilities/ dues to public financial institutions and goverament :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | NiL | NIL | NiL | NIL | NIL |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | NiL | NSL | NIL | NIL | NIL |


|  | Alay oiher liability | NiL | MiL | NiL | NiL | NiL |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Grand total of liabilities |  |  |  |  |  |  |$\quad$ NiL

(7) Details of profession or occupation:
a. Self......N. $i$.
b. Spouse .. Mil....

## (8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)
Matric - Hich schoal Bhagawampur - 1983
B.A.(HO.)-R.S. Callage Bhagawampur-under magadh university boch caya - 1988
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh/Smt/Kum. |
| :---: | :---: | :---: |
| 2. | Full postal address | vill-Jaitpur khurd, p.0- Jaifpur kata P. s.- Bhafawanpur aist- Kaimur |
| 3. | Number and Name of the constituency and state | 206-chainpur |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | $B \cdot J \cdot P$. |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NiL |




Nnte: I Affidavit snould be filed latest by 3.00 M on the last date of filing nominations.
ZAffidavit suould be sworn before an uath Commissioner or Magestrate of the First Class ur hefore a Notar? Publiz:
3. All columns should be filled up and ho column to be leff blank. If there is no information in furnishine revpet of any isem, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
4. The affidavit should the either typed or writren legibly and neatly

