## I. Al शमुलगक

## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer <br> For election to Members of fersubatit name of the House. <br> From.....2.14....ARWA.L...Coastituency(Name of tie C ounstumin . .

 - Chit Ranjan Kumar n'daunt fife of. Late Ravindra Singh Election, do hereby solemnly affirm and state on oath as under:-
pan code- 804452
(strike out whichever is not applicable)
(1) I am a candidate set up by -B.J.P
(name of the political party ) ian contesting an car-
Independent-candidatc.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

4. Cases in which 1 have been convicted by a court of taw(other those referred to in Form 26):

(a) \begin{tabular}{l}
The details of cases, Sections of the <br>
Act and description of the offence for <br>
which convicted:

$|$

Name of the Courts). Case No. and <br>
Dates) of orders).
\end{tabular}

(1) Punishme timpsion.
(I) That I give heietn below the details of , e assets (movable and i, movable etc.) of mysel. tuy spouse and all dopendents:

## A. Details of , novable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect :1 tisted companies and as per books in case of non-listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)



## 3. Details of Immovable assets:

(Nets: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicat s
2. Each land or building or apartment should brementioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| escriplion. | Serf | $S_{\text {pouseses) }}$ | Dependent-1 | Dependent | Dependent.3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { \& } \\ & \text { Vehiseol } \end{aligned}$ | Hil | NiL | Nil | Mil. |
|  | Hil | Nil | Nil | Nhul | M, |


(7) Details of profession or occupation:
a. Self........Paltbeg
b. Spouse

- Have wife
(8) My educational qualification is as under:

(Give details of highest School/ University education with full form of the certificated diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:




## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) L. (II) spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above:

Verified, at this the day of. 2011

Note: 1. Affidavit shnuld be filed latest by 3.010 M on the last date of filing nominations.
2. Affidavit suould be sworn before an Uath Commissioner or Magestrate of the First Class ur hefore at Nolary Public
3. All columns should be filled up and tro column to be leth blank. If there is no information in furnish in icepul of any item, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
4. The affidavit should be either lyped or written legibly and neatly.

