# Affidavit to be Furnished by the cancioate alongwith Numination Paper Before the Retyrning Officer <br> For election to Ribph Bidhom sobhame of the Hous-) From. 46 Narpgtgans <br> ............Coastituency(Nome of lice Comstiavit ;) <br> - Devante Yadow widaugh: wific of. Late Bhagwan YadaN <br>  i ward No-13; Jogbani; potPS-Jo qboni; Digt-Araria Election, do hereby solemnly aftirm and state on oath as under:- <br> (strike out whichever is not applicable) <br> (1) I am a candidate set up by $\quad$ B: J: P <br> $\qquad$ (name of the political party ) /am contesting asow 

 Independent candidate.(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self DEVANTL YADAV | AHNPD6587D | FY. 2010-11 | 193350.00 |
| 2. | Spouse- | NIL | NIL | NIL |
| 3. | Dependent I | NIL | NLL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL |
| 5. | Dependent 3........ | NIL | NIL | NVIL |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| $\begin{aligned} & \mathrm{SI} . \\ & \mathrm{No} . \end{aligned}$ | Offence | Description |
| :---: | :---: | :---: |
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | (i) Jog bains P.8.cose No. 85 /99 V/8 302; 120 (b) 3411P iii) Jogbani $P$ s case $N_{0}-14 \mid 2000$ U\|s $379,323,341$, $4481 \cdot P \cdot$ (i11) 309 baina .8 case No-16\|96 U/s-144; $145 ; 149$; $323 ; 341,353,452,384,120(6)$ I.PC |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | NIL |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | NIL |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(9) Punishme timposis.
(3) That I give her en below the details of , ie assets (movable and i.amovable etc.) of myself.
my spouse and all dopendents:

## A. Details of movable assets :

## (Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme: Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect it listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)


6. Details of Immovable assets:
(Nate: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indical ad
7. Each land or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)


|  | Aly other liability | NiL | सार | Nr | Nil | NiL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | R196828.00 | NuL | NuT | NIL | N12 |
| (ii) | Gover ament Dues: |  |  |  | N12 | Nr. |
|  | Dues to departments dealing with government atcolumodation | sin | Nil | Nill | Mn | NIL |
|  | Dues to departments dealing vith supply of water | NiL | NiL | $N \mathrm{NIL}$ | wil | Nic |
|  | Dues to departments dealing with supply of electricity | $\begin{aligned} & \text { Q.9.EB } \\ & \text { A. } 5607 \cdot \mathrm{~N} \end{aligned}$ | NuL | NuL | NIL | Nun |
|  | Dues to departments dealing with supply of telephones/mobiles | $\begin{aligned} & \text { B.S.N.L } \\ & \text { R. } 16000.000 \end{aligned}$ | NIL | AIL | Mr | Nil |
|  | Dues to departments dealing with government transport (including aircrafts and belicopters) | NIL | Nば | Nil | Nil | eric |
|  | Income Tax Dues | Nil | NiL | NIL | NiL | NIL |
|  | Wealth Tax Dues | NiL | NiL | Nil | Nil | *il |
|  | Service Tax Dues Municipal/Property Tax Dues | NIL | Mill | NiL | Nin | N12 |
|  | Sales Tax Dues | NiL | mil | Mil | NiL | NiL |
|  | Any other dues | NiL | nail | NiL | reil | wil |
|  | Any other dues | Nil | NiL | NiL | *il | Nil |
|  | Grand total of all Govt. dues | A. 21607.0 | MIL | NiL | NuL | NiL |

(7) Details of profession or occupation:
a. Self....DEYAMJ. 1 УADAV
b. Spouse
(8) My educational qualification is as under: Matriculation - Mathurapur stigh School ASsam-1988 (Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | SK/Smt/Kum. DEVANTL YADAV |
| :---: | :---: | :---: |
| 2. | Full postal address | Sharmasala Road W.No-13 Jogg bani, PotpsJogbani Dist-Araria. Bihar |
| 3. | Number and Name of the constituency and state | 46 Narpatgame. Bithar |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | B.J. P |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NiL |

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| (c, TGail number uf Fending wasa where the co.rri (s) have taher. cognizatr |  |  |  |  | NIL |  | NiL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| fir |  |  |  |  |  |  |  |
|  |  | Sponse: | (a) Candidate PAN-AHNPD 6587 D |  | F.y. $2010-11$ |  | 93350.0 |
| 6. |  | Dependents |  |  | Nil |  | Mil |
|  | Description Details of Assets and Liabilities in rupees |  |  |  |  |  | NiL |
| A. |  | M | Self | Spouse | Dependent-1 | Dependent-II | Depe |
|  |  | Asset (Total value) | R. 307560.00 | NIL | Nu2 | NIL | man |
| B. |  | Immovable Asset | R. $4500000 \cdot \mathrm{~m}$ | NIL | N1- | Nu | $N \mathrm{NL}$ |
|  | (i) | Purchase Pricc and Development Cost of Immovable Property (Total Value) | NIL | M1L | NIL | Nar | N1人 |
|  |  | Approximate Current Market Price of Asset (Total Value) | ** | NIL | NIL | NIL | NIL |
|  |  | Liabilities | N12 | ML | Nn | Nn | Nil |
|  |  | (i) Government dues (Total) | Q. 21607.80 | 41 | N12 | Nr. | NT |
|  |  | (ii) Loans from Bank, Financial Institutions and others (Total) | D. 196828.00 | Nr | Na | Nil | Nil |
| 8. | Highest educational qualification: <br> Matriculation - Mathurapur High school Assam - 1988 <br> (Give details of 8chool / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed. |  |  |  |  |  |  |

## VERIFICATION

1. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) L. my spouse, or my'dependents do not have any asset or liability, other than those mentioned in items 5 and 6 ahove.

Veriffed,at this the $\qquad$ 10 Th $\qquad$ day of..... Jonuary 2012.

Note: 1 Affidavit should be filed latest by 3.00 FM on the last date of fiting nominations.
2. Affidavit suould be swom before an Uath Commissioner or Maytstrate of the First Class in hefore at Notary: Pubtic.
3. All columns should be filled up and no column to be lef blank. If there is no information io furnish in fespect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned
4. The affidavit should be either typed wr written legibly and neatly

