5.1 .2012 Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer
For election tolydhan seek ...name of the House)

Giridhari Yadar n'saugh: r/wife of hale Dhano Yadav
580, ...years. teide n Election, do hereby solemnly affirm and state on oath as under:-
8.12 Kike out whichever is not applicable)

(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| St. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | (b) |
| Name of the court, Case No, and Date of order <br> taking cognizance : | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orders) : |  |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(5) Panishme timposic.
(5) That t give heietn below the details of , es axsets (movable and i. movable etc.) of myselh. tay spouse and all dopendents:

## A. Details of novable assets: <br> Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number, Amount, Date of Deposit, the Schetre. Name of Bant// Institution and Branch are to be given
3. Value of Bonds/Share/Dehentures as per the current market value in Stock Excharge in respett it listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here incmans a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Description | Self | Spouse | Dependent-1 Rekpe | Dependent-2 Prathash | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 3,50,000- | 5,50,000 | $\pm$ | $\infty$ |  |
| (ii) | Details of Deposits in BankB I (sta) accounts (FDRs, Term Denpsil(L्ゅN) and all other types of Deposiif(Bank including saving accounts) Deposits with Financial Institutions, Non Banking Delhi Af Financial Companies and Cooperative societies and the amount in each such deposit |  | * | $\star$ | $x$ |  |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | $\wedge$ |  | $y$ | $\lambda$ |  |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | 3,00,000- | 1,30,000- | $\rangle$ | $\lambda$ |  |
| (v) | Personal loans/advance given to any person or entity including tirm, Company, Trust etc. and other receivables from debtors and the amount, | $\lambda$ | $\wedge$ | $x$ | $\lambda$ |  |
| (vi) | Motor Vehickes/Aircratis/ <br>  <br> Registration No. etc, Year of <br> Purchase any | $8-3,00,000-1 . \begin{aligned} & -1,00,000- \end{aligned}$ | - | $x$ | $\pm$ | - |
| (vin) | Jewelry, bullion and valuable Gold thing (give details of weight gifler value) | $\begin{gathered} 10 \mathrm{gm} 30,000 \\ - \end{gathered}$ | $\begin{aligned} & 150 \mathrm{gen}-4.5 \mathrm{Ly} \\ & 500 \mathrm{gm} 2 \mathrm{sin} 0 \end{aligned}$ | $\begin{cases}25 \mathrm{gm} & 75 \\ 50 \mathrm{zm} & 25\end{cases}$ | $\cdots$ |  |


3. Details of Immovable assets:
(Nete: 1. Properties in joint ownership indicating the extent of joint ownership vils also have to be indicat :d
2. Each land or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Loan or dues to Bank/Financial <br> Institution(s) |  |  |  |  |  |
| Name of Bank or F1 <br> Amount outstanding <br> Nature of loan |  |  |  |  |  |  |
| Loan or dues to any <br> individuals/ Entity other than <br> mentioned in (i) above. <br> Name(s) <br> Amouts outstanding <br> Nature of loan |  |  |  |  |  |  |



[^0]b. Spouse
(8) My educational qualification is as under;

# Matriculate - Bess Board Pales 1.A Bratathema  

 (Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (J)R2(Name of the School/College/ University and the year in which the course was completed.)$$
\begin{aligned}
& \text { MA. (History) Def G priv Safar } 1989 \\
& \text { LLB. Bhagealper invents- }
\end{aligned}
$$

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(h) L. mi) spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 atoave.

Verified,at. this the
day of
201

Note: 1 Affidavit snot d be filed latest by 3. FM on the last date of ting nominations.
2. Affidavit should be sworn before an uath Commissioner or Magistrate of the First Class in before a Notary Public.
3. All columns should be filled up and to column to be left blank. If there is no information to furnish in forget of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned
4 The affidavit should be either typed or written legibly and nearly.



[^0]:    a. Self. $\qquad$
    $\qquad$

