

Declaration of Assets and Liabilities

Year 2011.....

I, GYANCHAND MANJHI son of Late Gaya Manjhi, aged 47 years, belonging to 119, Garkha, Vidhan Sabha Constituency/ Bhartiya Janta Party, give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse, Smt. Urmila Kumari and dependants*

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr.No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	55000/-	15000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 6,70,641/- in Saving Bank A/c. No. 10839464308 with SBI, Vidhan Sabha Branch, Patna	i) Rs. 3.5 Lac (Approx) in S. B. A/c. No. 10369153679 with SBI, Bazar Branch, Chapra ii) Fixed Deposit Rs.373 Lac (Approx.)			
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL			
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies, etc.	NIL	NIL			
(v)	Motor Vehicles (details of Make, etc.)	i) Boloero DX (Old) No. BR-04D-3011 ii) Scorpio make 2011, BR-04J-3480	NIL			
(vi)	Jewellery (give details of Weight and Value)		Gold Ornaments 250 gms., Stone - 50 Gs.			
(vii)	Other assets, such as values of claims/interest					

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependant here means a person substantially dependent on the income of the employee.

Gyanchand Manjhi

30-12-11,

ग्याचंद (मंजु) 30-12-11

श.प. मंजु (श.प.) 30-12-11

B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr.No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey Number(s) - Extent (Total measurement) - Current market value	i) 14 Dhur at Garkha ii) ½ Katha at Village Sadhpur Rs.50,000/- approx.	2 Katha at Chapra Sadar Block Rs. 4.5 Lac (approx)			
(ii)	Non-Agricultural Land - Location (s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (Commercial and residential) -Location (s) -Survey/door number(s) -Extent (Total Measurement) - Current Market Value					
(iv)	Houses/Apartments, Etc. -Location(s) -Survey/door Number(s) -Extent (Total Measurement) -Current Market Value	H. No. 3033, Patna City, 550 Sq.ft. Rs. Six Lac (approx)				
(v)	Others (such as Interest in property)	i. D.B.BL Gun ii. NP Bore Rifle iii. NB Bore Revolver				

2. I give herein below the details of my liabilities/over dues to public financial institution and government dues:-

(Note : Please give separate details for each item)

Sr.No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues		
	(a) Dues to departments dealing with Government accommodation		
	(b) Dues to departments dealing with Supply of water		
	(c) Dues to departments dealing with supply of electricity		
	(d) Dues to departments dealing with Telephones		
	(e) Dues to departments dealing with Government transport (including Aircraft and helicopters)		
	(f) Other dues, if any	Loan Rs.7,36,866/- (approx) against purchase of Scorpio	

Gyan Chand Prasad
30-12-011,

(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN))		
	(ii) Wealth Tax (also indicate the Assessment year up to which Wealth Tax Return filed)		
	(iii) Sales Tax (Only in case of Proprietary business)		
	(iv) Property Tax		

I, Gyanchand Manji, hereby declare that the above details are true to the best of my knowledge and belief.

Place

Date

Signature ... *Gyanchand Manji*

Name: Gyanchand Manji.

Vill. & P.O. Sadhpur & P.S. Garkha.

District Saran (Chapra).

Note : Please sign each paper of the declaration.

30-12-11,