(2) , Alfidavit 10 be Ftruished by the candiase alongwith Numination Puper Before the Returniag Officer

 Hitendra kumefndang: rwhis of. A yodhya Prasa\&

40
wterthe ka Tole Dherqupur, P.O-uttarthe ction on heremesin -nis affirm and state on oati: as under:-

$$
\text { P.S.-Bine Blook - BIND, } \mathrm{DisH}_{\mathrm{H}} \text { - Nalaule }
$$


 trideocatent cendivare.

(3) The fallvaing casc(s) is' are pending against me in which cognizance has been taken by the court.-


Wheeln waled ther been convieted by a court of law(other those referred to in Form 26):

$\qquad$
(3) That I give hee etm belon the details of, ,e assets (movable and i, movable elc.) of mysel, tive rpouse and all dopeadents:

## A. Detaits of movable assets:

Ame:
Assels in joint mame indicating the extent of joint ownership will also have to be given
2. In case of deposi//lnvestment, the details including Serial Number, Amount. Dare of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given
4 Value of Bonds/Share/Debentures as per the current market value in Stock. Exchange in respect a.: fisted compunies and as per books in case of non- listed conpanies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
6. Details including amnunt is to be given separately in respect of each investment)

|  | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ceshinhand | 85,000/- |  |  |  |  |
| 1 | Detitils of Deposits in Bank accounts (FDKs, Tern Deposits and all other types of Deposits including saving accounts), Deposits with Finnincial Institutions, Non Banking Financial Companies and Cooperat ve societies and the amount in each such deposit | $9.71$ <br> Lavs | $0.05$ <br> leks |  |  |  |
| (ii) | Deazils of investment in Bonds. Debentures shares and units in cornpanies Murual Funds and others and the amount. | 100 share Lairsh-Rs 25,0001- |  |  |  |  |
| (iv) | Details of investrient in NSS, Pontal Savings, Insurance Policies and investment in any Financial Instrument in Post office or tnsurance Cortpany and the s amyuna |  |  |  |  |  |
| (V) | Persoral lourvaivance given to any perseñ or eatity inctuding Firm, Compaty, Trust atce und other recuivabies from debtors and the amount. | $x$ |  |  |  |  |
| (1) | Motor Veticles/Aircrafis? Yuchsiships (dutails of Make, Re gistration No. etc, Year of Purchase and amount) | Tata sufan 2007 Medar 3 Lar1 |  |  |  |  |
| (vi) | leweiry, builion and valuable taing (give jetails of weight and 4) | $\begin{gathered} 170 \text { \& } 405 \\ 160 \text { q seiver } \\ 5 \text { lacs } \end{gathered}$ | $\begin{gathered} 500 \text { qr } 40 \text { u } \\ 300 \text { qr selve } \\ 14 \text { lacs } \end{gathered}$ |  |  |  |


(Nece 1 Propertics in joint ownership indicating the extent of joint ownership vill also have we indicat id Each rand or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S . <br> No. | Deseripuion | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Lom or dues to Bank/Financial <br> fastipitionis) <br> Name of Bank or FI <br> Amount outstanding <br> Naturs uf foan | - N.c.e.B Aslikervea ise K.e.e heas 25,0001- |  |  |  |  |
|  | I oaw or dues to any individuals/Entity other than titentioned in (i) above. Namars) <br> Ahount oustanding Naturs of loan | $x$ |  |  |  |  |


(7) Details of profession or occupation:
a. Sclf......M.L.A,
b. Spouse
$x$.
(8) My educational qualification is as under: M. A, Dh.D,LL.B
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of th: School/College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. Name of the candidate | Sh./Spit/Kum. <br> Tetendira Kumer |
| :---: | :---: |
| 2. Full postal address | MLA Elat $45 / 46$ Birchand |
| 3. Number and Name of the constituency and state | 171 As thawew (BrHAR) |
| Nume of the Political party which set up the candidate (otherwise write 'Independent') | J. D. (Le) |
| (a) Number of cases in which conviction order paised (other than those referred to in Form 26) | x |



## VERIFICATION

1. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the bet of ny knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare tian:
(a) ther is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(i) I. .ty apouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 ifuc ve
velifisiat Patha $\qquad$ this the $\qquad$ day of...J. Jan ar y $\qquad$ ..... 2012
