## Affidavit to be Furnished by the candidate alongwith Nomination Paper <br> Before the Returning Officer

For election to. Legislative. Assume of the House,

Kavita Kumaxiwndurgh: riwife of. Ajay kumar Singh
 SElection, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(i) I am a candidate set up by...Iahtaclal. (U) -(name of the political party ) / am contesting an an Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | NIL | NIL | NIL |
| 2. | Spouse- $D / 1$ | DHIPSO8L8 | NIL | NIL |
| 3. | Dependent! I | NA | NA | NA |
| 4. | Dependent 2 | NA | NA | NA |
| 5. | Dependent 3........ | NA | NA | NA |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | $N I L$ |
| (b) | Name of the court, Case No, and Date of order <br> taking cognizance : | $N I L$ |
| (c) | Details of Appeal (s)/ Applications) for revision <br> (if any) filed against the above orders) | $N I L$ |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) \begin{tabular}{l|l|}

\hline | The details of cases, Sections of the |
| :--- |
| Act and description of the offence for |
| which convicted: | <br>

(b) \& | Name of the Courts). Case No. and |
| :--- |
| Dates) of orders) |

\end{tabular}


(s) That I give heiefn below the details of , es assets (movable and i, movable etc.) of mysel. tuy spouse and all dupendents:

## A. Details of movable assets:

## (Nole:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/fivestment, the Jetails including Serial Number. Amount, Date of Deposit, the Scheme.

Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect :3 listed companies and as per books in case of non-listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| s. | Description - . | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 72,850/ | 38,600/ | NA | NA | $N A$ |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Bank of india SA/C. No $4451 / 011000$ 5342 5000/- | Bank of India SA/C ho$4451 / 01100$ 18692 $1,30,0001-$ | $N A$ | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | NIL | $\begin{aligned} & \angle I C \text { PNO- } \\ & 531946066 \\ & \text { Prem } \\ & 1.6121- \\ & \text { en } \end{aligned}$ | NA | NA | NA |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NA | NA | $N A$ |
| (ii) | Motor Vehiches/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) | NIL | NIL | NA | NA | NA |
| (vi) | Jewelry, bullion and valuable thing (give details of weight and value) $\qquad$ - ; | goldomam ents 495 gr | gold orna ments 2208 | NA | NA | NA |
| $13,86,000 /$ $7,80,000 /-$ <br> silver ornm- Silverornm- <br> 4.8 Rg 68 Peg <br> $3,11,040 /$ $4,07,600 /$ |  |  |  |  |  |  |


3. Details of Immovable assets:
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicat od
2. Each land or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)


4
~ कविता कुर्मारी

|  | Ay oither liability | NIL | NIL | NA | NA | $N A$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | NIL | NIL | NA | $N A$ | NA |
| (ii) | $\frac{\text { Govel ament Dues: }}{\text { Dues to departments dealing }}$ with government with government accommodation |  |  |  |  |  |
|  | Dues to departments dealing with supply of water |  |  |  |  |  |
|  | Dues to departments dealing with supply of electricity |  |  |  |  |  |
|  | $\begin{aligned} & \text { Dues to departments dealing } \\ & \text { with suply of } \\ & \text { telephoness mobiles } \end{aligned}$ |  |  |  |  |  |
|  | Dues to departments dealing with govemment transport (including aircrafts and telicopters) |  |  |  |  |  |
|  | Income Tax Dues |  |  |  |  |  |
|  | Wealth Tax Dues |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  |  |  |  |  |
|  | Grand total of all Govt dues | NIL | NIL | NH | NA | NA |

(7) Details of profession or occupation:
a. Self. Huuse...wife
b. Spouse. Agriculture
(8) My educational qualification is as under: ishaveri High Schovt, Bosent, B.SE.B, Matric.yr 2000 Degree college Kuda, 2002 ; B. A (Hon's) J.P. Uhiversily, chapra.yr. 2008 (Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | ShiSmt/Kum. Kavita Kumari |
| :---: | :---: | :---: |
| 2. | Full postal address | villtP0- Nanda mura, Ps-- Siswah |
| 3. | Number and Name of the constituency and state | log, Davaunda, Bihar |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Jantadal (unitud) |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL |


| (c) Tual number of Pending Lasts where the co.rt (s) have takers cognizarir |  |  |  | NIL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pavar - |  |  | Ye... burwbichlast Incume Tax Return filed NIL |  |  |  <br> NIL |
|  |  | Sponse: $\lambda H 1 P$ | 8482 |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
|  |  | Description | Self | Spouse |  | Dependent-11 | Dependent-III |
| A. |  | Moveable Asset (Total value) | $17,74,8709$ | 9,96,20 | $N \cdot A$ | N.A | N.A |
| B. |  | $\begin{array}{\|l} \hline \text { Immovable } \\ \text { Asset } \end{array}$ | NIL | 15,29, | N.A | $N \cdot A$ | $N \cdot A$ |
|  | (i) | Purchase Price and Development Cost of Immovable Properiy (Total Value) | NA | NIL | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ |
|  | (ii) | Approximate Current Market Price of Asset (Total Value) | $N \cdot A$ | 15,29,2 | N.A | $N \cdot A$ | $N \cdot A$ |
| 7 |  | Liabilities | NIL | NIL | N.A | $N \cdot A$ | $N \cdot A$ |
|  |  | (i) Government | $N \cdot A$ | N.A | $N \cdot A$ | $N \cdot A$ | N.A |
|  |  | (ii) Loans from Bank, Financial Institutions an others (Total) | $N \cdot A$ | N.A | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ |
| 8 |  | ghest educational qualifi <br> Give details of School / Un wirse) (Name of the Schoo | iversity educa $1 /$ College/ Un | A (Hon <br> tion with f siversity an | 's) anel <br> full form of the d the year in w | stuelen <br> certificate/ hich the cou | $\text { of } M \cdot A \text {. }$ <br> ma/ degree was completed. |

## VERIFICATION

I. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(1)) L. (mi) spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 ahove.



Note: 1 Affidavit snould be filed latest by 3.100 M on the last date of fifing nominations.
2. Affidavit suould be sworn before an uath Commissioner or Magistrate of the First Class ur hefore in Nouar: Public.
3. All columns should be filled up and ro column to be len blank. If there is no information to furnish in reymut of any item, either "NiI" or "Not applicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written iegibly and neatly


