Affidavit to be Furbished by the candidate alongwith Nomination Paper Before the Returning Officer
For election to......................(name of the Hows.-
From.........e.ghro.a..........Coastituency (Nome of lice Comstiont. : alan... Kumar daptisite of...Lote. Raj narayam Kumar
 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
 Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orders) |  |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):
(a) $\left.\begin{aligned} & \text { The details of cases, Sections of the } \\ & \text { Act and description of the offence for } \\ & \text { which convicted : }\end{aligned} \right\rvert\, \begin{aligned} & \text { (hame of the Courts). Case No. and } \\ & \text { Dates) of order(s). }\end{aligned}$
(1) Punshme timposis.
1.7) That I give heien behon the details of, it assets (movable and i imovable ete.) of mysel, mo spouse and all dipendents:

## A. Details of movable assets :

(Nome:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number. Amount, Date of Deposit, the Schette Name of Bank/ Institusion and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect is lisks companies and as per books in case of non-listed companies should be given.
4. Dependent", here ineans a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

(vi) Asin) other assets such is valuz of Claims/interest
(is); Caross Total value

6. Details of Immovable assets:
(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership vilt also have to be indicat d
7. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \text { S. } \\ & \text { No } \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \text { Agricultaral Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | $\begin{aligned} & \text { कृषि.भुती } \\ & 3 \text { वी: } 10 \text { की } \\ & \text { H0- } 18.25 \end{aligned}$ | - | - | - | - |
|  | Area (Total measurement in acres) | $3 \text { वी० } 10 \text { ofio }$ | - | - | - | - |
|  | Whether inherited property (Yes or NO) | yes | - | - | - | - |
|  | Date of purchase in case of self acquired property | - | - | - | - | - |
|  | Cost of Land (in case of purchase)at the time of purchase | - | - | - | - | - |
|  | Any Investment on the land by way of development, construction etc. | - | - | - | - | - |
|  | Approximate Current market value | Rs. 7 lokh | - | - | - | - |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | - | - | - | - | - |
|  | Area (Total measurement in sq. ft.) | - | - | - | - | - |
|  | Whether inherited property (Yes or NO) | , | . | .. | - | - |
|  | Date of purchase in case of self acquired property | - | - | - | - | - |
|  | Cost of Land (in case of purchase) at the time of purchase | - | - | - | - | - |
|  | Any Investment on the land by way of development, construction etc. | - | - | - | - | - |
|  | Approximate Current market value | - | - | - | - | - |
| (iii) | ```Commercial Buildings (including apartments) -Location(s) -Survey number(s)``` | - | - | - - | - | - |
|  | Built up Area (Total measurement in $\mathrm{sq} . \mathrm{f}$. .) | - | - | - | * | - |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | $S \cdot B \cdot I$ Nayanegar Dulorpur 4.10 lokh. kic.e, 49 |  | - | - | - |
|  | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan |  |  | - | - | - |


(7) Details of profession or occupation:

> a. Self..............MLA T eg hr b. Spouse.......... Hove wife
fe
ioth-P.V mavdir pundarak BS.EB patna
iqth-(I.A)-APsmcallege Baraini- 1976 , Living Livimus Dasbhayge
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

$$
\begin{aligned}
& \text { e School/College/ University and the year in which the course was completed.) } \\
& B \cdot A(\text { Socidelegy })-R B \cdot S \cdot \text {. Darbhanga) }
\end{aligned}
$$

$$
\text { M. Acsocidogy - L.N.M.U Darbhanya - } 1990 \text { - }
$$

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:


|  |  | N of |  |  | ... For which las ume Tax Retu | $\begin{array}{l\|l} \mathrm{c} \\ \mathrm{~m} \\ \mathrm{~m} \\ \hline \end{array}$ | 1.- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (a) Candidate PANARTPK2993G |  |  |  |  |  |  |
|  | (b) Spouse: |  |  |  |  |  |  |
|  | (c) Dependents |  |  |  |  |  |  |
| 6. | Details of Assets and Liabilities in rupees |  |  |  |  |  |  |
|  |  | Description | Self | Spouse | Dependent-1 | Dependent-II | Dependent-III |
| A. |  | Moveable Asset (Total value) | 5,53000/\% | $204300 /=$ |  |  |  |
| B. |  | Immovable Asset | 7 Lokh | - | - | - | - |
|  | (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | Hruse 7 iork. | - | - | - | - |
|  | (ii) | Approximate Current Market Price of Asset (Total Value) | 12,53 cos |  | - | - | $\sim$ |
| 7 |  | Liabilities |  |  |  |  |  |
|  |  | (i) Government dues (Total) |  |  |  |  |  |
|  |  | (ii) Loans from Bank, Financial Institutions anc others (Total) |  |  |  |  |  |
| 8. | Highest educational qualification: $\begin{aligned} & \text { m. } A \cdot N \cdot M \cdot D \text { arbhanga }-1990 . \end{aligned}$ <br> (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/ University and the year in which the course was completed.) |  |  |  |  |  |  |

## VERIFICATION

1. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) L. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at this the
day of
201

Note: I Affidavit smoald be filed latest by $3,00 \mathrm{M}$ on the last date of filing nominations.
2 Affidavit should be sworn before an uath Commissioner or Magistrate of the First Class ut hefore a Nohary Public.
3. All columns should be filled up and to column to be left blank. If there is no information to furnish in resput of any ifem, either "Nil" or "Not applicable", as the case may be, should be mentioned
4 The affidavit should be either typed or written legibly and neatly

