$\qquad$ .Constituency (Name of the C Consilua.: :
Fr.nadon Sahni wndangh:r/wieeof Late Bindeshwar Sahni Agal. 4.4 ...ycars, residcin of:Village +P0-Kharaypurs. (mestion full postal address) - 846003 Election, do hereby solemuly affirm and state on oath as under:-
(s)rike out whichever is not applicable)
(1) I am a candidate set up hy-Janta Dal U
-(name of the political party ) iam contesting as ait Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return ( in Rupees) |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Self Madan Sahni | BIDP-59714C | $2,10,622=00$ | $2,10,622=00$ |
| 2. | Spouse- Mrs Rekha Devi(wife) | NiL | NiL | NiL |
| 3. | Dependent I Abhishek kumar/sor) | NiL | NIL | NiL |
| 4. | Dependent 2 Eklavya Kumar (Son) | NiL | NiL | NIL |
| 5. | Dependent 3 Ambika Sahni flis switi (boughter) | NiL | NiL | NiL |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| S. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | U/s 188 I.P.C <br> Violation of order of Public Servant for <br> the 144 Cr. P.C |
| (b) | Name of the court, Case No, and Date of order <br> taking cognizance : | Sri Ankur Gupta Judicial Magistrate <br> Ist class Civil Court Darbhanga a |
| (c) | Details of Appeal (s)/ Application(s) for revision <br> (if any) filed against the above order(s) : | N.A |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(i) Punishume i imposics.
(3) That I give hei ern below the details of , ie assets (movable and inamovable ett.) of mysel. uy spouse and all dopendents:

## A. Details of moyable assets

## Note

1. Assets in joint name indicating the extent of joint ownership will also have to be given
ithergase of deposiy/Investment, the details including Serial Number. Amount, Dat: of Deposit, the Scheme.
of Bank/ Institution and Branch are to be given
Bonds/Share/Debentures as per the current market value in Stock Exchange in respeet at listed and as per books in case of non- listed companies should be given.
Bt', here means a person, substantially dependent on the income of the candidate,
pcluding amount is to be given separately in respect of each investment)

| No. | Tapathon : - | Self Span Sahni M <br> Madan  | Spouse <br> Mrs Rekha Devi | Dependent-1 <br> Abhishek Kumar | Dependent-2 <br> Eklavya loumar | $\begin{aligned} & \text { Dependent-3 } \\ & \text { Ambikg sahni } \\ & \text { Sis Shiti } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | RS 25,000.00 R | $R 530,000 \cdot 00$ | NiL | NiL | NIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit |  | UCo Bank Darbhanga Rs 1,31, 366.00 | NIL | NiL | NiL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. |  | Sahata $R_{s} 5,20,000=00$ | NiL | NiL | NiL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount |  | Lic-Rs 6 locs Policy No531163002/Rse 1 Laes) 537185437/484 Lats) | LIC-Rs I Lac <br> Policy No- <br> 531723916 | LIC - RS I LOC <br> Poliey No - <br> 531723911 | LIC-Rs 2 locs <br> Pblicy No- <br> 532474287 |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount, | N1L | NIL | NiL | NiL | NiL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | Scerpio-Mahinded $-2 e n 8-3 R-7 R-2797$ Rilltaes on Rood Horo Honda Splant Rs $41,000 \cdot 60$ | NiL | NiL | NIL | NIL |
| (vin) | Jewelry, bullion and valuable thing (give details of weight and value) | 20 grams gold omaments comest valut $R_{5} 60.000 \cdot 00$ | 80 gram gouddernar enfscumed value Rsl.26,200, 30 ofanm Siverenamand cur | enk NiL | NiL | logrems fold omaments currer value Res 30,000 |


(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat id
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{N}_{0} \end{aligned}$ | Description | Self <br> MadanSahni | Spouse <br> Mrs Rekha deai | Dependent-1 Abhishek Kumate | Dependent-2 <br> Eklavya Kumar | Dependent-3 Ambika Sahni Alis swith |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) | No | No | No | No | No |
|  | Area (Total measurement in acres) | No | No | No | No | No |
|  | Whether inherited property (Yes or NO) | No | No | No | No | No |
|  | Date of purchase in case of self acquired property | No | No | No | No | No |
|  | Cost of Land (in case of purchase)at the time of purchase | No | No | No | No | N |
|  | Any Investment on the land by way of development, construction etc. | No | No | No | No | No |
|  | Approximate Current market value | No | No | No | No | No |
|  | Non-Agricultural Land Location(s) Sorvey number(s) | No | No | No | No | No |
|  | Area (Total measuriment in - | No | No | No | No | No |
|  | Whecher inherited property (Yesor-NO) | No | No | No. | No | No |
|  | Date of purchase in case of self acquired property | No | No | No | No | No |
|  | Cost of Land (in case of purchase) at the time of purchase | No | No | No | No | No |
|  | Any Investment on the land by way of development, construction etc. | No | No | No | No | No |
|  | Approximate Current market value | No | No | No | No | No |
| (iii) | Commercial Buildings (including apartments) -Location(s) <br> -Survey number(s) | No | $N_{0}$ | No | No | No |
|  | Built up Area (Total measurement in sq. ft.) | No | No | No | No | No |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. <br> (i) | Description Loan or dues to Bank/Financial | Self <br> Madan Sahni | Spouse(s) <br> Mrs Rekha Dei | Dependent-1 Abhishek Kumen | Dependent-2 <br> Eklavya Kumar | Dependent-3 <br> AmbikaSahni Alis Switi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial <br> Institutión(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | SBI Darbhanga City Branch RS 3.50,000 00 Vehicle Loan | No | No | No | No |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | No | No | No | No | No |


|  | Asy other liability | No | No | No | No | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | Rs 3,50,000-100 | No | No | No | No |
| (ii) | Gover ament Dues: <br> Dues to departments dealing with government 3ccolumodation | No | No | No | No | No |
|  | Dues to departments dealing vith supply of water | No | No | No | No | No |
|  | Dues to departments dealing with supply of electricity | No | No | No | No | No |
|  | Dues to departments dealing with supply of telephones/mobiles | No | No | No | No | No |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) | No | No | No | No | No |
|  | Income Tax Dues | No | No | No | No | No |
|  | Wealth Tax Dues | No | Nb | NO | No | No |
|  | Service Tax Dues | No | No | No | No | NO |
|  | Municipal /Property Tax Dues | $\mathrm{No}_{0}$ | $\mathrm{N}_{0}$ | No | No | No |
|  | Safer Tax Dues | No | No | Nb | No | No |
|  | Any dther dues | No | No | No | No | No |
|  | Graid total of all Govt. dues | No | No | N1L | NiL | No |

## (7)-Deterfls of profession or occupation:

## 25 thelf......PolticS

Spouse (Wifed-. House Wife
(8) My educational qualification is as under: Matric-1986-Purvanchal High school :

Graduation (Pass)-1989-91. K.S.College Darbhanga (L.N.M.U Darbhange)
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh/Spro/Kum. Madan Sahni |
| :---: | :---: | :---: |
| 2. | Full postal address | VIllage +P.O-Kharayput, Block+Ps-Bahadurpar Dist-Darbhanga-846003 |
| 3. | Number and Name of the constituency and state | 85- Bahadurpur, Bihar |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Janta Dal - U |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | No |


8. Highest educational qualification:

Matric-(Pass) - 1986 - Purvanchat High School Laheriabowai, Darbhanga Graduation (Pasy)-1989-91 - LNMU Darbhanga(K.S.College Darbhanga)
(Give details of School / University education with full form of the certificate/ diploma/ degree edurse) (Name of the School /College/ University and the year in which the course was completed.)

## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending ease against me other than those mentioned in items 3 and 4 above:;
(h) L. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 atolves.
verified, at Lathenagpre this the ... 38th ....day of....Decemben... 2011..........


Note: 1. Affidavit should be filed latest by 3.005 M on the last date of filing nominations.
2. Affidavit suould be sworn before an uath Commissioner or Muegstrate of the First Class ar hefore a Notar: Public.
3. All columnia should be filted up and no column to be leff blank. If there is no information io furnisht in reypet of any item, either "Nil" or "Not applicable", as the case may be, should te mentioned
4 The affidavit should be either typed or written legibly and neatly.

