Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to............. gi tame of the Hocus...
From..69..kezha................Constituency (Name of lice Comstiunit .
Mahech fao wan wnidaugh: t/wifc of Gore Le fapwam
 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by ....-B. Jo. $\qquad$ (name of the political party )/ am e contesting tran Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| Si. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken : |  |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above order(s) : |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) \begin{tabular}{l}
The details of cases, Sections of the \\
Act and description of the offence for \\
which convicted: \\
(b) \\

| Name of the Courts). Case No, and |
| :--- |
| Dates) of orders). | \\

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\end{tabular}

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(%) Punishme timposev.
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(5.) That 1 give hei em below the details of , te ussets (movable and i, movabie etc.) of mysel.
my spouse and all dopendents:

## A. Details of movable assets:

(Nole:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. Int case of deposiyInvestment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of Barik/ Institttion and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exehange in respect :ir tistest companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate,
5. Detaiks including amount is to be given separately in respect of each investment)


6. Details of Immovable assets:
(Nete: 1. Properties in joint ownership indicating the extent of joint ownership vill also have to be indicat : d
7. Each land or building or apartment should be mentioned separately in this format.)

| S. <br> No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \hline \text { Dgricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | - | - | - | - | - |
|  | Area (Total measurement in acres) |  |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property | - | - | - | - | - |
|  | Cost of Land (in case of purchase)at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land Location(s) <br> Survey number(s) | $\begin{aligned} & \text { Mauzer-Kher } \\ & \text { Whater-123 } \\ & \text { Klusain - } 19 \end{aligned}$ | 1) ManzerKhate Plat. | Repur <br> 57 <br> 92 ua9 |  |  |
|  | Area (Total measurement in sq. ft.) | Areo - 12 Dis value $-12 / \mathrm{L}=$ | Aтка value. | 4 चुं <br> Rs. 8 Lake |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  | ' ${ }^{\prime}$ |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase |  |  |  | - |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (iii) | Commercial Buildings (including apartments) -Location(s) <br> - Survey number(s) | - | - | - | - | - |
|  | Built up Area (Total measurement in sq. ft.) |  |  |  |  |  |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | $5 r$, natial $R_{6.2,34,638}$ | 1- | - | - | $\leftarrow$ |
| , | Loan or daes to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of ioan | - |  | - | - | - |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities |  | - | - | - | - |
| (ii) | Goverament Dues: <br> Dues to departments dealing with government acconmodation |  | - | $-$ | - | - |
|  | Dues to departments dealing with supply of water |  |  |  |  |  |
|  | Dues to departments dealing with supply of electricity | - | - | - | - | - |
|  | Dues to departments dealing with supply of telephones/mobiles |  |  |  |  |  |
|  | Dues to departments dealing with government transport (including aircrafts and belicopters) | - | - | - | - | - |
|  | Income Tax Dues | - | - | - | = | - |
|  | Wealth Tax Dues | - | - | = | - | - |
|  | Service Tax Dues | - | - | = |  | , |
|  | Municipal/Property Tax Dues | - |  | - |  |  |
|  | Sales Tax Dues | - | - | - | - | - |
|  | Any other dues | - | - | - | - | - |
|  | Grand total of all Govt. dues | NIL | NH | N1L | H.L | $\mathrm{N} / 2$ |

(7) Details of profession or occupation:
a. Self......M..........
b. Spouse ...Bust hees

## (8) My educational qualification is as under: <br> 1. com

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | $\mathrm{Sh} / \mathrm{Smt} / \mathrm{Kum}$. <br> Mahech f aowran |
| :---: | :---: | :---: |
| 2. | Full postal address | Mohata - shivpuri, foesist -kehtuen |
| 3. | Number and Name of the constituency and state | 69. Korha |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | BJP |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | -MIL - |



## VERIFICATION

L, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) L miy spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.


Nate: 1 Affidavit snould be filed latest by 3.109 M on the last date of filing nominations.
2. Affidavit stould be sworn before an uath Commissioner or Magrstrate of the First Class ur hefore a Notury Public
3. All columns should be filled up and too column to be lef blank. If there is no information io furnishin ienpect of any item, either "Nil" or "Not a pplicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatlo

