

I. A. Singh

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to..... (name of the House)

From..... ROSEERA..... Constituency (Name of the Constituency)

MAHJU HAZAR (son/daughter/wife of SRI KAMESHWAR HAZAR)

Aged 45 years, resident of CHAKMAHI MOJARI, SRIPUR GAHAR, KHANPUR SAMASTIPUR.

Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by BHARTIYA JANTA PARTY (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>AFHPH8436G</u>	<u>2009-2010</u>	<u>2,71,140=00</u>
2.	Spouse- <u>HUSBAND</u>	<u>AETPH8975G</u>	<u>2009-2010</u>	<u>2,63,420=00</u>
3.	Dependent 1 <u>SON</u>	<u>AFHPH8465G</u>	<u>2009-2010</u>	<u>1,52,500=00</u>
4.	Dependent 2 <u>SON</u>	<u>AFIPH2021P</u>	<u>2009-2010</u>	<u>1,73,320=00</u>
5.	Dependent 3 <u>SON</u>	<u>AGAPH5739F</u>	<u>2009-2010</u>	<u>1,47,000=00</u>

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>NO</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>NO</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>NO.</u>

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>NO.</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	<u>NO.</u>

(c) Punishment imposed.

(5) That I give herein below the details of (i.e. assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 'Dependent', here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1 CHANDAN HAZARI	Dependent-2 SANJIT HAZARI	Dependent-3 AJIT HAZARI
(i)	Cash in hand	20,000	55,000	8,000	6,000	5,000
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	UNITED BANK OF INDIA. 30,000/- CO-OPRETIVE BANK LIMITED SAMASTIPUR 5,000/- S. B. I VIDYAHAN MANDAL, PATNA 2,00,000	U. B. I SAMASTIPUR 15,000/- CO-OPRE Live Bank (Samed) 6,000/- S. K. G. B. Rewari. 2,87,000 C. B. I Dimmaur 20,000	S. B. I Patna 15,000/-	S. B. I Patna. 10,000/-	S. B. I Samastipur 25,000/-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL.
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	S. B. I LIFE 50,000/-	L. I. C 35,000/- I. C. I. C. I 3,00,000/-	NIL	NIL	NIL.
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	XYLO MAHINDRA BR01PB 0316 MODEL-2009 2,00,000	TRACTOR MAHINDRA MODEL-2010 MOTORCYCLE PASSION.	MOTOR CYCLE HERO HONDA HUNK.	NIL	NIL.
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	100 gm. GOLD-170,000 SILVER-30,000	GOLD 10 Gram RING.	GOLD 10 Gram Ring	GOLD 10 gram Ring	GOLD 10 gram Ring.

(vii)	Any other assets such as value of Claims/interest	NIL.	PISTOP 2005/2008 67497	NIL	NIL	NIL.
(ix)	Gross Total value					

3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	NIL.	CHAKMAH SRIPURGAHAR RATRAS.	NIL	NIL	NIL
	Survey number(s)					
	Area (Total measurement in acres)	NIL	Near about 700 Desimal	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL.
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	21,000	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	NIL	7,00,000	NIL	NIL	NIL.	
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s)					
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	NIL	NIL	NIL	NIL	NIL.	
(iii)	<u>Commercial Buildings</u> (including apartments)					
	-Location(s)	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL

	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL.
	Date of purchase in case of self acquired property	NIL	NIL	NIL.	NIL.	NIL.
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL.
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL.
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL.
(iv)	Residential Buildings (including apartments.) - Location(s) - Survey number(s)	PURANDAR PUR PATHA	TAJPUR ROAD SAMASTIPUR	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	700 SQM FIT	1408 SQM FIT	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	700 SQM FIT	1,000 SQM FIT	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NO.	NO.	NIL	NIL	NIL.
	Date of purchase in case of self acquired property	2,000	1990	NIL	NIL	NIL.
	Cost of property (in case of purchase) at the time of purchase	4,00,000	1,50,000	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	5,00,000	10,00,000	NIL	NIL	NIL
	Approximate Current market value	18,00,000	25,00,000	NIL	NIL	NIL
(v)	Others (such as interest in property)	Rent from House prop 5,000/Per month	BRICKS MILN. 3,25,000/-	NIL	NIL	NIL.
(vi)	Total of Current Market Value of (i) to (v) above					

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL.	K.C.C 3,00,000	K.C.C 25,000	K.C.C 25,000	K.C.C 25,000
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL

	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities					
(ii)	<u>Government Dues:</u>					
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal /Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues					

(7) Details of profession or occupation:

- a. Self.....POLITICS.
b. SpouseBUSINESS.

(8) My educational qualification is as under: GRADUATION FROM PATHA UNIVERSITY, PATHA.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Shr/Smt./Kam. MANJU HAZARI
2.	Full postal address	CHAKMAHI, MUTARI, SRIPUR GAHAR, KHANPUR, SAMASTIPUR.
3.	Number and Name of the constituency and state	139, ROSERA, BIHAR.
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARTIYA JANTA PARTY.
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NO ANY.

(c) Total number of Pending cases where the court (s) have taken cognizance		NO ANY.				
5	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	2009-2010		2,71,140 = 00		
	(b) Spouse:	2009-2010		2,63,420 = 00		
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	14,05,000/-	7,35,000/-	53,000	44,000	58,000
B.	Immovable Asset	18,00,000	34,00,000/-	NIL	NIL	NIL
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	AS ABOVE	AS ABOVE	AS ABOVE	AS ABOVE	AS ABOVE
7	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	3,00,000	25,000	25,000	25,000
8.	Highest educational qualification: Graduation From Patna University Patna. (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 2011.....

मंजु हजारी
DEPONENT

31/12/2011