# Affidavit to be Furnished by the cantidate alongwith Numination Paper Before the Returning Officer <br> For clection to. Bithar Lergiglative (name of the Housen 

 From. 16.4 s...TARAPUR. Constituency(Name of tice Constiavert .1...Necta shouchary in'daugh: r/wife of.DR:MEWA LAL CHOUDHARY
 Election, do hereby solemuly affirm and state on oath as under:- - Mouger
(strike out whichever is not spplicable)
(1) I am a candidate set up by. TAas TA. D.AL. (U.) (name of the political party) /am contesting as an Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1.- | Self |  | $2010-1)$ |  |
| 2. | Spouse- | NA. | 19 A. | NA. |
| 3. | Dependent I | NA. | NA. | NA. |
| 4. | Dependent 2 | NA. | NA. | NA. |
| S. | Dependent 3........ |  |  |  |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| S. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | NA. |
| (b) | Name of the court, Case No. and Dete of order <br> taking cognizance : | NA . |
| (c) | Details of Appeal (s)/ Application(s) for revision <br> (if any) filed against the above order(s) : | NA . |

4. Cuses in which I have been convieted by a court of law(other those referred to in Form 26):


(5). That I give heiern below the details of, se assets (movable and i-amovable ete.) of mysel, m,, spouse and all dopendents:

## A. Details of movable assets : <br> (Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/nvestment, the detals including Serial Number. Amount, Date of Deposit, the Schetre

Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures ats per the current market value in Stock Exchange in respect at listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here ineans a person, substantially dependent on the income of the candidate.
5. Detaits including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \mathrm{s} \\ & \mathrm{No} \text {. } \end{aligned}$ | Descriptioñ | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 1500001- | 750001 | NA. | Wn. | NA. |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | $\begin{aligned} & \text { FD atSBI } \\ & \text { Sabour } \\ & \text { RS } 285001 \mid \\ & \text { SB ACC } \\ & S B 1 \text { Sebour } \\ & \text { SB } 1 \text { Petha } \\ & P N B \text { Sehai } \\ & 1053526 \end{aligned}$ | SB HC SBI Sebw PNB Sasm 1831947/ | MA | NRT | N10 |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NSC <br> 500001 le $110,0001$ | NSE 3500001 | NA | MA | $N A$, |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $120,00041$ |  | NA. | पA | Wnt |
| (v) | Personal loans/advance given to any person or entity including tirm, Company, Trust etc. and other receivables from debtors and the amount, | $S B 1$ Sabower $600000 \%=$ | NiC | NA | $\cdots A$ | HA |
| (vi) | Motor Vehickes/Aircrafits/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) | $\begin{array}{l\|} \text { BRIAP } \\ 4500 \\ 2010-11 \\ 10067761 \end{array}$ |  | NV | MA | dA |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) $\qquad$ ;i | $\begin{aligned} & \text { Gold-200801 } \\ & 4000001 \\ & \text { Silver480 } \\ & 120001- \end{aligned}$ | $\begin{aligned} & \text { Gणव } 30 g \\ & 60000 \% \end{aligned}$ | YA | WA | ※A. |


3. Details of Immovable assets: Ds $3252302=100$
(Nete: 1. Properties in joint ownership indicating the extent of joint ownership vill also have to be indicat sd
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N}_{\mathrm{o}} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \text { Agricultural Land } \\ & \text { Location(s) } \\ & \text { Survey number(s) } \end{aligned}$ | N1L | Manik pred Terabler munetr |  |  |  |
|  | Area (Total measurement in acres) | M ${ }^{\circ}$ | 20 Acre 33dicini |  |  |  |
|  | Whether inherited property (Yes or NO) | HL | yes. |  |  |  |
|  | Date of purchase in case of self acequired property | HU | NA. |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase | arc | NA. |  |  |  |
|  | Any Investment on the land by way of development, construction etc. | 0 c | $N A$. |  |  |  |
|  | Approximate Current market value | M | 30000001 |  |  |  |
| (ii) | $\begin{array}{\|l} \hline \text { Non-Agricultural Land } \\ \hline \text { Location(s) } \\ \text { Survey number(s) } \\ \hline \end{array}$ | ML | $\operatorname{arc}$ | MLC | are | ar |
|  | Area (Total measurferment in sq. f.) | Mul | $a<$ | anc | ひc | $\cdots \mathrm{C}$ |
|  | Whether inherited property (Yes or NO) | MUC | $a<$ | arc | aul | Cr |
|  | Date of purchase in case of self acquired property | MLL | arl | MC | art | a |
|  | Cost of Land (in case of purchase) at the time of purchase | Yre | are | alc | al | $a \times 1$ |
|  | Any fovestment on the land by way of development, construction etc. | MN | arec | ML | $a<$ | ale |
|  | Approximate Current market value | MLC | arc | al | are | ar |
| (iii) | Commercial Buildings <br> (including apartments) <br> -Location(s) <br> -Survey number(s) | NH | $a<$ | $a \sim$ | arc | $a<$ |
|  | Built up Area (Total measurement in sq. ft.) | duc | $a L$ | ar | $\alpha$ | $a l$ |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{No} . \end{aligned}$ | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institutions(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | Vachileloat RS 4414921 SBI Sabour | Mre | - | - | - |
|  | loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loàn | MLC | MC | - | $\leftarrow$ | $\square$ |


(7) Details of profession or occupation:
a. Self...M.mA..ID(U)
b. Spouse V/Ce. chancthor
8) My educational qualification is as under: 3ivé details of highest School / University education with full form of (delacel ottacleed) vame of the School/College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) L. my spouse, or my'dependents do not have any asset or linbility, other than those mentioned in items 3 and 6 abowe.
Verificedat..
2 this the.
day of
201

Note: 1. Affidavit snould be filed latest by 3.005 M on the last date of filing nominations.
2. Affidavit stould be swom before an uath Commissioner or Magestrate of the First Class it hefore ai Notar? Public.
3. All columnas should be filled up and roi column to be lef blank. If there is no information io furnish in reyket of any item, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatlow

## Educational Oualification details of Neeta Choudhary

| SN | Exam. Passed | Name of <br> School/College | Name of <br> Board/University | Year of <br> Passing | Class/Division |
| :---: | :--- | :--- | :--- | :--- | :---: |
| 1. | Matriculation | Bhagwanpur High <br> School | BSEB, Patna | 1979 | $\mathrm{II}^{\text {nd }}$ |
| 2. | I.A. | R. S. College, <br> Tarapur | Bhagalpur <br> University | 1982 | II $^{\text {nd }}$ |
| 3. | B.A. | R. S. College, <br> Tarapur | Bhagalpur <br> University | $1984-85$ | II $^{\text {nd }}$ |

