
(i) I am a candidate set up by .... TANTA D.AL(U) (name of the political party ) /am contesting as at Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | NA |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | NA |
| (c) | Details of Appeal (s) / Application(s) for revision <br> (if any) filed against the above orders) | NA |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

6) Thut I give hei eta below tie details of (is axsets (movable and i. amovable ette) of mysel, tur spouse and all do pendents:

## A. Details of novable assets: <br> iNole:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiylnvestonent, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bañk/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the currem market value in Stock Exchange in respeet : ir listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{No} . \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $65000 /=$ | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | RN. B Myradby <br> $15 / 590$ <br> S.B.I B. dhan- <br> Sabha -his 9363 <br> B.O.I Rapoudin- <br> - Nogan. n88212 <br> - Cotalh 108,66 | $N \cdot A$ | N.A | N.A | N.A |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | N. A | $N \cdot A$. | N.A | $\mathrm{N} \cdot \mathrm{A}$ | $N \cdot A$ |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount |  | $N \cdot A$ | $N \cdot A$ | N.A | N.A |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount, | $N \cdot A$ | $\mathrm{N} \cdot \mathrm{A}$ | $N \cdot A$ | N. A | $\mathrm{N} \cdot \mathrm{A}$ |
| (vi) | Motor Vehickes/Aircrafis/ <br> Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) |  | $\begin{gathered} \text { Year of fua } \\ 2000 \\ 2010 \\ 15395.2011 \end{gathered}$ | $\begin{array}{r} \text { Curent } \\ 70,000 \\ 400,020 \\ 7,11,121 \end{array}$ | $\begin{aligned} & \text { Vatue } C A P F \\ & \text { - } N \cdot A \end{aligned}$ | N.A |
| (vif) | lewelry, bullion and valuable thing (give details of weight and value) $\qquad$ |  |  | $\mathrm{N} \cdot \mathrm{A}$ | N.A | N.A |

Diaims rinterest
Cinus Tocal value
$\left\lvert\, \begin{gathered}N \cdot A \\ 22,84,286 \mid-\end{gathered}\right.$
N:A
$N \cdot A$
N.A
$N \cdot A$
3. D) Hails of Immovable assets:
(Nexe: 1. Properties in joint ownership indicating the extent of joint ownership wilt also have to be indicat s
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{No} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- ${ }^{\text {d }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) |  |  |  |  |  |
|  | Area (Total measurement in acres) |  |  |  |  |  |
|  | (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self <br> accouired property <br> Cost of Land (in case of |  |  |  |  |  |
|  | Cost of Land (in case of parchase)at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. <br> Approximate Current m |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land   F <br> Location(s) <br> Survey number(s)    <br> Area (Total measufement in    |  |  |  |  |  |
|  | Area (Total measuftement in sq. ft.) |  |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property Cost of Land (in case of |  |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase <br> Any Investment on the land by |  |  |  |  |  |
|  | Any Investment on the land by <br> way of development, <br> construction etc.  <br> Approximate Current market  |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (iii) | Commercial Buildings <br> (including apartments) <br> - Location(s) <br> -Survey number(s) <br> Built up Area (Total |  | . |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) |  |  |  |  |  |


(6) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | $\begin{aligned} & \text { S.B.I Vidhay } \\ & \text { Sabha } \\ & \text { R }+11,121 \\ & \text { VE HICLE } \\ & \text { LOAN } \end{aligned}$ | - N.A | N.A | $N \cdot A$ | N.A |
| ${ }^{*}$ | loan or dues to any individuals/ Entity other than mentioned in (i) ahoye. <br> Name(s) <br> \& ARY <br> Amount outety idims <br> Nuture of Deoin | N•A | $N \cdot A$ | $N \cdot A$ | N•A | $N \cdot A$ |


(7) Details of profession or occupation:
a. Self....S.O.S.J.AD.
SERVICE
b. Spouse
.....N:A
(8) My educational qualification is as under:
(Givé details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Stilsmi/Karti. PUNAM DEVI |
| :---: | :---: | :---: |
| 2. | Full postal address | 4, SOUTH BAILIY ROAD, PATNA-1 |
| 3. | Number and Name of the constituency and state | 181 - DIGHA (BIHAR) |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | J (v) |
| 4. | (a). Numberyitur in which conviction order (2xsectethes than iose referred to in Form 26) | N.A |



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and deciarad bejays ma.

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (h) L. mij) spouse, or my'dependents do not have any asset or liability, other than those mentioned in items 5 and 6 uhove.
Verifiod,at.................. PAFulits the.
23 3rd
day of.. \$oxe ruber.

2011



Note 1 Affidavit snould be filed latest by 3.00 PM on the-last date of filing nominations.
2. Affidavit stould be swom before an wath Commissioner or Magistrate of the First Class ur hefore it Notary Public
3. All columna should be filled up and roo column to be lef blank. If there is no information to furnish in seppect of any item, either "Nil" or "Not a,splicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and nearly,

