Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer
For election to....................name of the Houn...
From..J.4.2..B.A.K.H.RI.........Constituency (Vame of fric Consumul.
RAMANAND RAM GUNESHWBR R.AM


Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by-HRTIYR JANTA PARTY Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Si, No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AWIJPRS/42 F | $2010-11$ | $1.59,960=00$ |
| 2. | Spouse- SUN1TA DeVI | BEIPD 9672 L | N.A. | N.A. |
| 3. | Dependent 1 | N.A. | N.A. | N.A. |
| 4. | Dependent 2 | N.A. | N.A. | N.A. |
| S. | Dependent 3....... | N.A. | N.A. | N.A. |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | N.A. |
| (b) | Name of the court, Case No, and Date of order <br> taking cognizance : | N. A. |
| (c) | Details of Appeal (s)/ Application(s) for revision <br> (if any) filed against the above order(s) | N.A. |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(.) That I give heieta below the details of , ie assets (movable and i. movable etc.) of myseh III* spouse and all dependents:

## A. Details of movable assets :

## (Note

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the detals including Serial Number, Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect : 1 liskest companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Description | Self | Spouse SUNITA DEVI | Dependent-1 Kanchankertl | Dependent-2 <br> Rahul Rat | $\begin{aligned} & \text { Dependent-3 } \\ & \text { JYoTI, RISHRV } \\ & \text { S. RAKESH } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $55,000=\infty$ | $18,500=00$ | $N . A$. | $N \cdot A$. | $N \cdot A$. |
| (ii) |  | ARY <br> ${ }_{\text {AR }} 12,000=00$ <br> Sba. $\begin{aligned} & \text { Ax }-1,000=00 \\ & \text { HPobe' }, 000=00 \end{aligned}$ <br> ${ }^{k}$ $-3,300=00$ | $\text { T1, } 1,00=00$ | $N \cdot A \cdot$ | N. A. | N.A |
| (iii) | Details of investment in Bonds. SBl Debentures/shares and units in companies/Mutual Funds and others and the amount. | $-1,00,000=0$ $-25,000=0$ | $\begin{aligned} & 50,000=00 \\ & 25,000=00 \end{aligned}$ | $N+A$. | N.A. | N.A. |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $N=A$. | N. A. | N.A. | N.A. | $N . A$. |
| (v) | Personal loans/advance given to peris any person or entity including LOAN tirm, Company, Trust etc, and ASsE other receivables from debtors and the amount. | RUNEL <br> FROM <br> $M B L 1,00,000$ | N. A. | $N \cdot A \cdot$ | $N \cdot A$ | N.A. |
| (vi) | Motor Vehicles/Aircrafts/ ScARpilYachts/Ships (details of Make 2011Registration No. etc, Year if shero-2 Purchase and amount) |  | $\begin{aligned} & =0 \\ & =00 \\ & =00 \end{aligned}$ | N.A. | $N, A$ | N.A. |
| (vii | Jewelry, bullion and valuable GeLD thing (give details of weight and value) | buery. $50 \mathrm{gro} \mathrm{\cdot 1} 1,30,000$ |  | $\text { Nocese } \mathrm{N} \cdot \mathrm{~A}$ | $N \cdot A$ | $\mathrm{N}-\mathrm{A}$. |


(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership vill also have to be indicat sd
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S}_{\mathrm{G}} \\ & \mathrm{~N}_{\mathrm{G}} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Sgricultural Land Location(s) Survey number(s) | RAGOUR GARHPURA | RAJOUR <br> GARHPURA | NA. | At A. | N.A |
|  | Area (Total measurement in acres) | $\begin{aligned} & 10 \mathrm{NE} \\ & \\ & \text { BIGHA } \end{aligned}$ | $\begin{aligned} & 10 \text { TEN } \\ & \text { KRTTHA } \end{aligned}$ | N.A. | N.A. | $N \cdot A$ |
|  | Whether inherited property (Yes or NO) | $N \cdot A$ | N.A | $N \cdot A$. | $N \cdot A$ | $N \cdot A$ |
|  | Date of purchase in case of self acçuired property | IN.A. | N. A. | $N \cdot A$ | $N \cdot A$. | $N \cdot A$. |
|  | Cost of Land (in case of purchase)at the time of purchase | $N \cdot A$. | $N \cdot A$. | $N$, A. | N.A. | M.f. |
|  | Any Investment on the land by way of development, construction etc. | NA. | $N=A$. | N.A | $N \cdot A$. | $N . A$. |
|  | Approximate Current market value | $4,00,000=00$ | $2,00,000=00$ | N.A. | N.A. | N.A. |
| (ii) | $\begin{array}{\|l} \hline \text { Non-Agricultural Land } \\ \hline \text { Location(s) } \\ \text { Survey number(s) } \\ \hline \end{array}$ | N.A. | $\mathrm{N} \cdot \mathrm{A}$ | N.A. | $N \cdot A$. | $N \cdot A$ |
|  | Area (Total measurement in sq. ft.) | $N \cdot A$ | ก - 9 . | $N \cdot A$ | N. $\uparrow$. | $N \cdot A$. |
|  | Whether inherited property (Yes or NO) | No | NO | No. | No | No |
|  | Date of purchase in case of self acquired property | NA. | $N \cdot A$. | N.A. | N.A. | $N \cdot A$. |
|  | Cost of Land (in case of purchase) at the time of purchase | N.A. | $N . A$ | N.A. | $N \cdot A$ | N. A. |
|  | Any Investment on the land by way of development, construction etc. | $N \cdot A$ | $N \cdot A$. | N-9 | N.A. | N.A. |
|  | Approximate Current market value | N.A. | $N=A$ | $\mathrm{N}-\mathrm{A}$. | $N \cdot A$ | NA. |
| (iii) | Commercial Buildings <br> (including apartments) <br> - Location(s) <br> -Survey number(s) | N.A | NA. | N. A | $N \cdot A$. | N-9 |
|  | Built up Area (Total measurement in sq. ft.) | N.A | N.A | N | N.A | $N \cdot A$ |


|  | 7 wher inherited property (cer er NO) | No. | No | No | No | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | U $x-$ of purchase in case of $a+t i$ a. | N.A | NA. | NA. | N.A | $N-A$ |
|  | Cus of propert) (in case of fi rchase) at the time of perchase | N-A. | $\mathrm{N} \cdot \mathrm{A}$ | $N \cdot A$ | $\mathrm{N}-\mathrm{A}$ | N. ${ }^{\text {a }}$ |
|  | A uy lnvestment on the puperty by way of development, construction etc. | $N \cdot A$ | N.A | $N$ N. | $N . A$ | N.f |
|  | Approximate Current market value | N.A | N.A. | $N \cdot q$ | N.A. | $N \cdot A$ |
| (iv) | Residential Buildings (including <br> apartments.) <br> - Location(s) <br> - Survey number(s) | RAJOUR CQARHPURA begivsare | $N \cdot A$ | $N \cdot A$. | N. A | $N \cdot A$ |
|  | Area (Total measurement in sq ft.) | 1 ONE KATTMa | N.A | $\mathrm{N} \cdot \mathrm{A}$ | $N \cdot A$. | N. A |
|  | Built up Area (Total measurement in sq. f .) | $N \cdot A$ | $N \cdot A$ | N.A | N.A. | $N \cdot A$ |
|  | Whether inherited property (Yes or NO ) | N-A. | No | No | No | NO |
|  | Date of purchase in case of self acquired property | $N \cdot A$ | NA | $N \cdot A$ | $N \cdot A$ | N.A |
|  | Cost of property (in case of purchase) at the time of purchase | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ | $N \cdot A$ | N.A |
|  | Any Investment on the land by way of development, construction etc. | $N \cdot A$ | N. H | $N \cdot A$ | $N \cdot A$ | $\mathrm{N} \cdot+\mathrm{A}$ |
|  | Approximate Current market value | $10,00,000=00$ | NA. | N.A | N.A | N.A |
| (v) | Others (such as interest in property) | N.A | $N \cdot A$ | N. A | N. 64 | $N \cdot A$ |
| (vi) | Total of Current Market Value of (i) to (v) above | $14,00,000=00$ | 200,000=00 | N.A | N-A | N. ${ }^{\text {P }}$ |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) FOR SCARPIO <br> Name of Bank or FL LonN Fatm Assef <br> Amount outstanding <br> Nature of loan GRMMIN GANK GNARH | ms2 - 6,00,000=00 <br> PAT $5,00,000=00$ <br> porfa $45,000=p$ | - N.A | $N \cdot A$ | $N \cdot A$. | $N \cdot A$ |
|  | Loan or dues to any PENTION Leed individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | d. 1,00,000 00 | N.A | $N \cdot A$ | $N \cdot A$ | N- 4 |


|  | Aly oiher liability | N. $A$ | N. A | NA | N.A | $N \cdot A$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | 12,45,000=00 | $\mathrm{N} \cdot \mathrm{A}$ | $\mathrm{N} \cdot \mathrm{A}$ | N.A | N.A |
| (ii) | Govelament Dues: <br> Dues to departments dealing with government axcotumodation | N.A | $N \cdot A$ | NA | NA. | NA |
|  | Dues to departments dealing with supply of water | NA | NA | $N A$ | $N A$ | NA. |
|  | Dues to departments dealing with supply of electricity | NA | NA | $N A$ | NA | NO |
|  | Dues to departments dealing with supply of telephones/mobiles | NA | N.A | N.A | $N \cdot A$ | $N$ 付 |
|  | Dues to departments dealing with govermment transport (including aircrafts and thelicopters) | N.A | $N \mathrm{~A}$ | NA | NA | $N A$ |
|  | Income Tax Dues | NA | NA | NA | NO | NA. |
|  | Wealth Tax Dues | NA | NA. | N. A. | $\mathrm{N} \cdot \mathrm{A}$ | NA |
|  | Service Tax Dues | NA | $\cdots \cdot A$ | $N \cdot A$ | N•A | $N \cdot A$ |
|  | Municipal /Property Tax Dues | N.A | N.A | N.A | N-A | MA. |
|  | Sales Tax Dues | N.A- | N.A | N.A. | $N-A$ | N.A. |
|  | Any other dues | NA | N.A | NA | N.A | N.f |
|  | Grand total of all Govt. dues | NA. | $N \cdot A$ | NA. | $\mathrm{N} \cdot \mathrm{A}$ | $N \cdot A$ |

(7) Details of profession or occupation:
a. Self................ $\uparrow$
BHHAR
b. Spouse ......1.h A PARISHAD (MEACE) OOEGUSARAI
(8) My educational qualification is as under: B.A. HONS (HISTORY)

RES COLLGR, MANJAUL, BEGUSARAT, MYTHILA UNIVERSITY, JARKHYNUA
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School/College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Snitt/Kóm. RAMANAND RAM 51. COUNESHWAR RATM $\qquad$ |
| :---: | :---: | :---: |
| 2. | Full postal address | AT- RAJOUR, PO-GARHPURA DIST- कFGUSARAI, PHHAR |
| 3. | Number and Name of the constituency and state | 147, BAKHR1, BIHAR |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | BHARTIYA J ANTA PARTY |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NA |



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the hest of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items. 5 and 6
above.
Verifico at... AATNA this the. 26 th day of. 12 2011

[^0]
[^0]:    Note: 1. Affidavit snould be filed latest by 3.00 PM on the last date of fing nominations.
    2. Alfidavit stould be sworn before an Uath Commissiuner or Maeistrate of the First Class ur hefore a Notary Public.
    3. All columns should be filled up and ro column to be teft blank. If there is no information to furnish in respect ef any it em, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
    4 The affidavit should be either typed or written legibly and neatl?

