## Declaration of Assets and Liabilities

Year, 2011

1. Ramayan Manjhi son of Late Satyanarayan Manjhi aged 54 years belonging to 107, Darauli (Reserved) Bihar Vidhan Sabha, Party-BJP give herein below the details of the assets (immovable, movable, bank balance etc.) of myself,my spouse and dependents*:

## A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr N | Description | Self | Spouse Name(S) | Dependent-1 <br> Name | $\begin{aligned} & \text { Delendent-2 } \\ & \text { Name } \end{aligned}$ | Dependent-3 Etc. Name | Dependent-4 Etc.Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names | Ramayan Manjhi | Mrs. Balkesha Devi | N.A | N.A | NA | N.A |
| (1) | Cash | 5388.00 | 8470.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (ii) | Deposits in Banks,Financial Institution and NonBanking Financial Companies | 75816.00 | 0.00 | 0.00 | $0.00$ | 0.00 | 0.00 |
| (iii) | Bond,Dbentures and Shares in Companies | Nil | Nil | 0.00 | 0.00 | 0.00 | 0.00 |
| (iv) | Other Financial Institurions,NSS, Postal Savings, LIC Policies, etc | LIC Rs. 35700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (v) | Motor Vehicles(details of Make,etc.) | Bolero BR 1P / 2530 (2006 Model) Rs. 300000.00 Scorpio BR 01 PB/ 3553 (2011 Model) Rs. 694272.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (vi) | Jewellery (give Details of Weight and Value | 0.00 | $\begin{array}{\|c\|} \hline 80 \mathrm{gm} \text { (Gold) Rs } \\ 200000.00 \\ \hline \end{array}$ | 0.00 | 0.00 | 0.00 | 0.00 |
| (vii) | Other assets.Such as values Of claims/Interests | 3 Arms for Rs. 147722.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given
Dependent here mesns a person substantially dependent on the income of the employee.
B. Details of Immovable assets
(Note:Properties in joint ownership indicating the extent of joint ownership will have to be indicated)

| $\begin{gathered} \mathrm{Sr} \cdot \mathrm{~N} \\ 0 \end{gathered}$ | Description | Self | Spouse $\mathrm{Name}(\mathrm{S})$ | Dependent-1 Name | De[endent-2 Name | Dependent-3 Etc. Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agriculture Land Location(s) <br> Survey Number (s) <br> Extent (Total <br> Measurement) <br> Current market Value | 15 Kaththa at Balua (Rs. 150000.00 ) Survey No 441 \& $442 \quad$ Ancestral Land 4 Kaththa 18 dhur Rs. 125000.00 Survey no. 1119.1120 .290 | $0.00$ | 0.00 | 0.00 | 0.00 |
| (ii) | Non-Agricutural Land -Location(s) <br> Survey Number (s) <br> Extent (Total <br> Measurement) <br> Current market Value | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 |
| (iii) | Building(Commercial <br> and residential) <br> Location(s) <br> Survey/door Number(s) <br> - Extent (Total <br> Measurement) <br> Current market Value | Residential House (ancestral) at Gyaspur for Rs. 1250000.00 ( 5 Kaththa 18 dhur) Survey กо. 116 | $\begin{aligned} & 1 \text { Kaththa } 5 \text { dhur } \\ & \text { (residential plot) Rs. } \\ & 500000.00 \end{aligned}$ | 0.00 | 0.00 | 0.00 |
| (iv) | House /Apartment, Etc <br> - Location(s) <br> Survey/door Number(s) <br> -Extent (Total <br> Measurement) <br> Current market Value | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (V) | Other (such as Interest in property) |  |  |  |  |  |

2 I give herein below the details of my liabilities/overdues to public financial institution and government dues:-
(Note:-Please give separate datails for each item)

| $\begin{gathered} \mathrm{Sr} \cdot \mathrm{~N} \\ 0 \end{gathered}$ | Description | Name \& address of Bank/Financial institution (s)/Deparment(s) | Amount outstanding as on......27.12.2011 |
| :---: | :---: | :---: | :---: |
| (a) | (i) Loans from Banks | $\checkmark$ |  |
|  | (ii) Loans from financial institutions firener Agst | Frixnce Reple your of Bixar | $6,56,250]=\text { ason } 3$ |
|  | (ii) Government Dues: <br> dues to department dealing with <br> Government accommodation | $0.00$ | $0.00$ |
|  | (b) dues to department dealing with Supply of water | 0.00 | 0.00 |
|  | O dues to department dealing with Supply of electricity | 0.10 | 0.00 |
|  | (d) dues to departments dealing with Telephones | 0.10 | 0.00 |
|  | (f) Other dues if any | 0.00 | $0 \cdot 00$ |
|  | (e) dues to departments dealing with Government transport (including Aircraft and helicopters) | 0.00 | 0.00. |
| (b) | (i) Income Tax including surcharge (Also indicate the assessment year upto Which Income Tax Return filed. Give Also Permanent Account Number (PAN) | Yet to be filed <br> PAN <br> AZNPM8932H |  |
|  | (ii) Wealth Tax (Also incate the Assessment year upto which Wealth Tax Return filed.) |  |  |
|  | (iii) Sale Tax (Only in case of Proprietory business) |  |  |

I hereby declare that the above details are ture to the best of my knowledge and belief

## Place: Patna

Date: 27.12.2011


Constituency: 107.Darauli Vidhan Sabha
Address: 123.124 Virchand Patel Path, Patna

