



GOVT. OF BIHAR  
REGISTRATION, EXCISE & PROHIBITION DEPT.  
MADHUBANI SCORE, MADHUBANI  
COURT FEE  
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Authorization No. 2027

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**Affidavit to be Furnished by the candidate alongwith Nomination Paper**  
Before the Returning Officer  
For member of Bihar Legislative Assembly  
From 36, Madhubani Constituency

I Ramdeo Mahto S/o Late Ram Ratan Mahto Aged above 53 Years Resident of Vill Kasiyouna, P.O. & P.S.-Rajnagar, Dist.- Madhubani, do hereby solemnly affirm and state on oath as under :-

- (1) I am elected from 36, Madhubani Assembly Constituency from Bhartiya Janta Party.  
(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self.	BQVPM6399E	None	None
2.	Spouse-	X	X	X
3.	Dependent 1	X	X	X
4.	Dependent 2	X	X	X
5.	Dependent 3.....	X	X	X

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	I. Rajnagar P.S. case No. 82/99- u/s 420, 406, 120 B I.P.C. & 7 E.C. Act. II. Rajnagar P.S. Case No. 21/03- u/s 147, 341, 323, 447, 379, 353 I.P.C. III. Madhubani P.S. Case No. 41/05 u/s 188 (I.P.C.) IV. Madhubani P.S. Case No. 42/05 u/s 188 (I.P.C.)
(b)	Name of the court, Case No. and Date of order taking cognizance:	CJM, Madhubani I. Rajnagar P.S. Case No. 82/99 C.J.M, Madhubani taken on 20.09.03 II. Rajnagar P.S. Case No. 21/03 C.J.M, Madhubani, taken on 03.09.2003 III. Madhubani P.S. Case No. 41/05 C.J.M, Madhubani taken on 21.10.05 IV. Madhubani P.S. Case No. 42/05 C.J.M. Madhubani taken on 15.09.05
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above	NO

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order (s)	
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(4) Case in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted.	NO
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	NO
(c)	Punishment imposed :	NO

(5) That I give herein below the details of use assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note :

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme. Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock, Exchange in respect at listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse (Jamuna Devi)	Dependent-I	Dependent-II	Dependent-III
(i)	Cash in hand	Rs. 50,000	Rs. 30,000/-	X	X	X
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) Central Bank of India, Rajnagar MMDC A/c No.- 534 (23/441) Rs. 50,000 Date Investment- 03.02.10 Date of Maturity- 03.02.2013 Maturity Value- Rs. 61572/- (2) Canara Bank, Madhubani A/c 11542 Rs. 500/- (3) Central Bank of India, Chichari Bujurag, A/c 5301 Rs. 1000/- (4) U.G.B., Bank, Satghara A/c 1/01 Rs. 1156/-	(1) Central Bank of India, Chichari Bujurg, MMDC A/c- 535(23/442) Rs. 50,000 Date of Investment- 03.02.10 Date of Maturity - 03.02.13 Maturity Value- Rs. 61572 (2) U.B.G. Bank, Satghara MMDC A/c No. 01 Rs.	X	X	X



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(5) PNB, Kankar Bagh, Patna A/c- 2921000100129955 Rs. 24843/-	50,000/- Date of Investment- 08.03.10
(6) SBI, Vidhan Sabha, Patna A/c 10839462390 Rs. 69591/-	Date of Maturity- 08.03.13 Maturity value-Rs. 62485/-
(7) Bank of Baroda, Madhubani A/c 33730100001001 Rs. 1631	(3) U.G.B., Bank, Satghara A/c- 03 Rs. 50,000/- Date of Investment- 21.01.10 Date of Maturity- 21.01.13 Maturity Value- Rs. 61570/-
	(4) U.G.B., Bank, Satghara A/c- 04 Rs. 50,000/- Date of Investment- 21.01.10 Date of Maturity- 21.01.13 Maturity Value- Rs. 61570/-
	(5) U.G.B., Bank, Satghara A/c 05 Rs. 50,000/- Date of investment- 21.01.10 Date of Maturity- 21.01.13 Maturity Value-Rs. 61570-
	(6) U.G.B., Bank,



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*स्वाक्षर*



Hevi 8/11/11



			Satghara A/c No. 18 of Rs. <u>50,000/-</u> Date Investment- <u>21.11.11</u> Date of Maturity- <u>28.05.13</u> Maturity Value- Rs. <u>57551/-</u> (7) U.G.B., Bank, Satghara A/c No.-54 Rs. <u>50,000/-</u> Date of Investment- <u>21.11.11</u> Date of Maturity- <u>21.11.14</u> Maturity value-RS. <u>65783/-</u> (8) U.G.B., Bank, Satghara A/c No. 10 Rs. <u>50,000/-</u> Date of Investment- <u>21.11.11</u> Date of Maturity- <u>21.05.19</u> Maturity Value-Rs. <u>100003/-</u>			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	No	NO	X	X	X
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial	No	NO	X	X	X

	Instrument in Post office or Insurance Company and the amount.					
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NO	NO	X	X	X
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	(1) Mahindra & Mahindra Scarpio Reg. No. BR-32 C-3011-2006 Rs. 838453/- (2) Mahindra & Mahindra Scarpio Reg. No. BR-32 F-7355-2011 Rs. 780260/-	NO	X	X	X
(vii)	Jewelry, bullion and valuable thing (given details of weight and value)	Golden ring 5 gm. Rs. 15000/-	Gold Ornament 30gm. Rs.90000/- Silver 1 Kg. Rs. 60000/-	X	X	X
	Any other asset such as value of Claims/interest	X	X	X	X	X
(ix)	Gross Total value	Rs. 1832434/-	Rs. 580000/-	X	X	X



### B. Details of Immovable assets:

(Note :- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format)

S. No.	Description	Self	Spouse (Jamuna Devi)	Dependent-I	Dependent-II	Dependent-III
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Village- Karhiya/Kewan/ Chichri Bujurg P.S.- Rajnagar S.P. No. 7580, 8262, 8271/298/ 9, 10, 11, 12, 13		X	X	X
	Area (Total measurement in acres)	7580, 8262, 8271 (13/ 16/ 10 Katha)		X	X	X

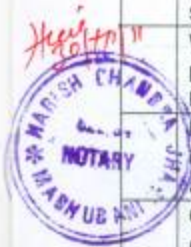
Handwritten signature: *Harish Chandra*

	Whether inherited property (Yes or No)	<u>Yes</u>	<u>NO</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Date of purchase in case of self acquired property	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Cost of Land (in case of purchase)at the time of purchase	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Any Investment on the land by way of development, construction etc.	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Approximate Current market value	<u>Rs. 800000/-</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
(ii)	<b>Non-Agricultural Land</b>					
	Location(s) Survey numbers(s)	<u>NO</u>	<u>Mauza- Beur Thana No.-35 (Patna) S.P. No. 1629</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Area (Total measurement in sq. ft.)	<u>X</u>	<u>2 Katha 05 Dhur i.e. 3060 sq.ft. approx</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Whether inherited property (yes or No)	<u>NO</u>	<u>No</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Date of purchase in case of self acquired property	<u>X</u>	<u>26.12.09</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Cost of Land (in case of purchase)at the time purchase	<u>X</u>	<u>Rs. 246000/-</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Any Investment on the land by way of development, construction etc.	<u>X</u>	<u>NO</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Approximate Current market value	<u>X</u>	<u>Rs. 600000/-</u>	<u>X</u>	<u>X</u>	<u>X</u>
(iii)	<b>Commercial Buildings</b>					
	(including apartment) Location(s) Survey number(s)	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
	Built up Area (Total measurement in sq.ft.)	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>





	Whether inherited property (yes or No)	Yes	X	X	X	X
	Date of purchase in case of self acquired property	X	X	X	X	X
	Cost of Land (in case of purchase) at the time purchase	X	X	X	X	X
	Any investment on the land by way of development, construction etc.	X	X	X	X	X
	Approximate Current market value	X	X	X	X	X
(iv)	<b>Residential Buildings</b> (including apartment) Location(s) Survey number(s)	Mauza-Karhiya, P.S.-Rajnagar S.P. NO. 8638,8639	X	X	X	X
	Area (Total measurement in sq.ft.)	2 Katha 04 Dhur i.e. 4200 sq.ft. approx	X	X	X	X
	Built up Area (Total measurement in sq.ft.)	2000 sq.ft.	X	X	X	X
	Whether inherited property (yes or No)	Yes	X	X	X	X
	Date of purchase in case of self acquired property	X	X	X	X	X
	Cost of Land (in case of purchase) at the time purchase	X	X	X	X	X
	Any investment on the land by way of development, construction etc.	X	X	X	X	X
	Approximate Current market value	Rs.1500000/-	X	X	X	X
(v)	Others (such as interest in property)	X	X	X	X	X
(vi)	Total of current	RS. 2300000/-	Rs. 600000/-	X	X	X



Market value of (i) to (v) above					
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6. I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	VMC, Patna Rs. 780260 Vehicle Loan-	X	X	X	X
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	X	X	X	X	X
	Any other liability	X	X	X	X	X
	Grand total of liabilities	Rs. 780260/-	X	X	X	X
(ii)	Government Dues :- Dues to departments dealing with government accommodation	X	X	X	X	X
	Dues to department dealing with supply of water	X	X	X	X	X
	Dues to department dealing with supply of electricity	X	X	X	X	X
	Dues to department dealing with supply telephones/mobiles	06276-220682 Rs. 10744/-	X	X	X	X
	Dues to departments dealing with government transport (including aircrafts and helicopters)	X	X	X	X	X
	Income Tax Dues	X	X	X	X	X
	Wealth Tax Dues	X	X	X	X	X
	Service Tax Dues	X	X	X	X	X
	Municipal/Property Tax Dues	X	X	X	X	X
	Sales Tax Dues	X	X	X	X	X
	Any other Dues	X	X	X	X	X
	Grand total of all Govt. dues	X	X	X	X	X



Handwritten signature and date: 11/12/2019



7. Details of profession or occupation:

a. Self:- Agriculturist & Politics

b. Spouse:- House Wife

8. My educational qualification is as under:

(Given details of highest School/University education with full form of the certificate/ diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed)

I.A.	J.N. College., Madhubani, L.N.M.U., Darbhanga	1975
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(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

1.	Name of the candidate	Shri Ramdeo Mahto	
2.	Full postal address	VIII- Kasiyouna P.O. & P.S. Rajnagar, Dist.- Madhubani Bihar.	
3.	Number and Name of the constituency and state	36, Madhubani State-Bihar	
4.	(a) Name of the Political party which set up the candidate (otherwise write 'Independent')	Bhartiya Janta Party	
	(b) Number of cases in which conviction order passed (other than those referred to in Form 26)	NONE	
	(c) Total number of Pending cases where the court(s) have taken cognizance.	Four	
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown.
	(a) Candidate : BQVPM6399E	X	X
	(b) Spouse	X	X
	(c) Dependents	X	X

6. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Asset (Total value)	Rs. 1832434/-	Rs. 580000/-	X	X	X
B.	Immovable Asset	Rs. 8500000/-	Rs. 1000000/-	X	X	X
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	X	X	X	X	X
	(ii) Approximate Current Market Price of Asset (Total Value)	Rs. 2300000/-	Rs. 600000/-	X	X	X
7.	Liabilities					
	(i) Government dues (Total)	Rs. 10744/-	X	X	X	X
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 780207/-	X	X	X	X



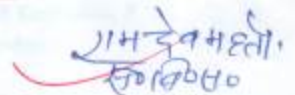
8.	Highest educational qualification (Give details of School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ University and the year in which the course was completed.)	
I.A.	J.N.C., Madhubani, L.N.M.U., Darbhanga	1975

**VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed here from. further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Madhubani this the 30<sup>th</sup> day of December 2011.

  
 DEPONENT

I, I identify the  
 deponent, who has  
 signed in my  
 presence  
 Ajeet Kumar Singh  
 Advocate  
 30.12.11

solemnly affirmed/declared by  
 Raw Deo Mahato  
 who has been identified by  
 Sri Ajeet Kumar Singh  
 (Kishish Chandra (ha) 30/12/11)  
 NOTARY

