

240

I AM SIKANDRA

30/12/11  
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**Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer**

For election to BIHAR VIDHAN (name of the House) SABHA

From 240 SIKANDRA.....Constituency (Name of the Constituency)

Rameshwar Bahari

~~son/daughter/wife of~~ late Sri. N. S. N. Das Das

Age 74 years, resident of Village Mahua di P.O. Palai Dist. Jhansi (mention full postal address), a candidate at the above

Election, do hereby solemnly affirm and state on oath as under:- Bihar

(strike out whichever is not applicable)

(1) I am a candidate set up by Jud. (U) (name of the political party) / am contesting as an Independent candidate.

**(2) Details of PAN and status of filing of Income tax return :**

Sl. No.	Names <u>RAMESHWAR PASHAN</u>	Permanent Account Number (PAN) <u>01/011337</u> <u>A2LPP0689H</u>	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self			
2.	Spouse- <u>URMILA DEVI</u>			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:- No any one.

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	/
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26): No any one

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	/
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	

2) Punishment imposed:

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	forty thousand	Ten thousand	None	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. Lacks. S.B.S. Savings				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	eg. Equity mutual funds in SBI Co-operative in savings				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	None				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	K.C.C. Loan S.B.S. + Co-operative				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	motor car Loan - Assembly				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NO				

any other assets such as value of claims/interest					
Gross Total value					

**3. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	8 Acres,	No.	No	No	No
	Survey number(s)	Details en- closed.				
	Area (Total measurement in acres)	80.				
	Whether inherited property (Yes or NO)	56 - Dismiss.				
	Date of purchase in case of self acquired property	From 1966 to 2004-05.				
	Cost of Land (in case of purchase) at the time of purchase	1 Lakh. 2 lakhs				
	Any Investment on the land by way of development, construction etc.	Farming + Building				
Approximate Current market value	20 Annually Lakh.					
(ii)	<b>Non-Agricultural Land</b>					
	Location(s)	Sikandra +				
	Survey number(s)	gains				
	Area (Total measurement in sq. ft.)	1.3 Dismiss. 2. Katha.				
	Whether inherited property (Yes or NO)	No.				
	Date of purchase in case of self acquired property	20, thousands 35. 20.				
	Cost of Land (in case of purchase) at the time of purchase	30.				
	Any Investment on the land by way of development, construction etc.	Building (Bunk place)				
Approximate Current market value	20, Annually Lakh.					
(iii)	<b>Commercial Buildings</b> (including apartments)					
	-Location(s)	No.				
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	No				

	Whether inherited property (Yes or NO)	No.			
	Date of purchase in case of self acquired property	No			
	Cost of property (in case of purchase) at the time of purchase	No			
	Any Investment on the property by way of development, construction etc.	No.			
	Approximate Current market value				
(iv)	<b>Residential Buildings</b> (including apartments,) - Location(s) - Survey number(s)	Sitkandara + Palma. Anishahad.			
	Area (Total measurement in sq. ft.)	3. shomuls + 2. katha			
	Built up Area (Total measurement in sq. ft.)	Do.			
	Whether inherited property (Yes or NO)	Do.			
	Date of purchase in case of self acquired property	1980 +			
	Cost of property (in case of purchase) at the time of purchase	6 thousands 70 thousands			
	Any Investment on the land by way of development, construction etc.	Building.			
	Approximate Current market value	20. Lacks.			
(v)	<b>Others</b> (such as interest in property)	No			
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	21. Lacks.			

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	S.B.I. car loan + K.C.C.	No.			
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan	No.	No			

	Any other liability	K.C.C. Loan Car loan			
	Grand total of liabilities	1.50 one lacs. 5000			
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	1. Lakhs 7. Lacs. Etc. 50 thousand			
	Dues to departments dealing with supply of water	No.			
	Dues to departments dealing with supply of electricity	Etc. Dues: 70 thousand rupees			
	Dues to departments dealing with supply of telephones/mobiles	No.			
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues	No.			
	Wealth Tax Dues	No.			
	Service Tax Dues	No.			
	Municipal /Property Tax Dues	No.			
	Sales Tax Dues	No.			
	Any other dues				
	Grand total of all Govt. dues	9, 11/100 Lacs.			

(7) Details of profession or occupation: *Farming and Social Services.*

a. Self.....

b. Spouse .....

(8) My educational qualification is as under: *Under graduate*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate <i>RAMESHWAR PASWAN</i>	Sh./Smt./Kum.
2.	Full postal address <i>vill. Nouma dih, P.O. Bishua Dist. Jhansi</i>	
3.	Number and Name of the constituency and state	<i>240, Sitkandra (BIHAR)</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>Jud (U)</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>No any one cases.</i>

(c) Total number of Pending cases where the court (s) have taken cognizance		No any one.				
5.	PAN no 01/01337 ALU PP06894.	Year for which last Income Tax Return filed	Total Income Nil			
(a) Candidate		No.				
(b) Spouse:		No.				
(c) Dependents		No.				
6.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	motor car	No.	—	—	—
B.	<b>Immovable Asset</b>	5. acres + 2 1/2 katha				
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	40 - Lacs				
(ii)	Approximate Current Market Price of Asset (Total Value)	80 - eighty Lacs.				
7.	<b>Liabilities</b>	10 Ten Lacs				
(i)	Government dues (Total)	10 ten Lacs				
(ii)	Loans from Bank, Financial Institutions and others (Total)	10 Lacs motor cars K.C.C.				
8.	<b>Highest educational qualification:</b> Under graduate					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

Rameshwar Patil

DEPONENT

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- Note:
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.