SATICH ELMMAR EAM aged .4.6. years, resident of $\qquad$ (Bihar) give hereinbelow the details of the assets (immovable, movable, bank balance. ctc.) of myself, my spouse \& my dependents :
(1) Details of PAN and status of filing of Income tax return :

| SI. No. | Names | Permanent <br> Account Number <br> (PAN) | The In ancial year for whic: the last theno.. \&-tax return has been tiled | Total income shown in Income Tax Return (in Rupees) |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Self SATISH K UMARSAH | CJFPS 732214 | 2009-10 | 15760\% $=$ |
| 2. | Spouse- PRAMILA.DEN | NIL | NEL | NTL |
| 3. | Dependent I RADHA FUMAR | NuL | NHL | NIL |
| 4. | Dependent 2 NIL | NIL | NIL | NIL |
| 5. | Dependent 3.......N/L | NIL | NHL | NIL |

(2) That I give herein below the details of the assets (movable and immorable etc.) of myself, my spouse and all dependents:

## A. Details of movabie assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also tray to be given
2. In case of deposit/Investment, the details including Serial Number, Arsistar. Date of Deposit, the Scheme, Name of Bank! Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stozis Iixchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each inviurent)

| S. <br> No. | Description | Self <br> SATISH KLHAR SAH | S*,use <br> PRAMILADEN | Dependent - 1 <br> RADHA LLIMAD. |
| :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | RS $7,6001:$ | Rs-3200\%: | NIL |
| (ii) | Details of Deposit in Bank account (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financia! Insritution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | EOSH 1 ESHETRIYE GRAMEEN BANK NIRMALI SAVINGA/C $264, R 5-74404 \mathrm{f}=$ <br> UBS BANGAMA A/C 113501012.5505 $R S-150 \mathrm{c} /$ = <br> SAS BIDHAN MANDAL Ajc 32085982773 Rs. $1000 /$ : | N1L | NIL |
| (iii) | Details of investment in Bonds, Debenture/shares and units in companies/Mutual Funds and others and the amount. | NJL | 1 NIL | SAhara india DACLY DEPESITE. seneme. fs$(5,000)=$ |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies | BA2A2 ALJAAZ以作 SNSLOANCE Ris-7soec/: | NIL | NHL |



## B. Details of Immovable assets :

(Note: 1. Properties in joint ownership indicating the extent of joint owners ip will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)


Nerve:- the immoral \& Meroble assets (Aspicurtuse Lated at Math measwing 2 Bight 1 letha, Building at alismato measeasing 11 Dhows \& at Mat: B.5 Dhus Cast Bax k A/C SPS1-Nismali, SBI, Pethe, SB)-Chutaute, Meter valical Marshal Jeep \& Breezes 4. the Name of Late Has: Phased sati (fatless) has hat lyly Treater, since be diced recently.

|  | （Yes or NO） | NIL | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: |
|  | Date of purchase in case of self acquired property | 30－08－11 | NIL | NIL |
|  | Cost of Land（in case of purchase）at the time of purchase | $770001=$ | NIL | NIL |
|  | Any Investment on the land by way of development， construction etc． | NIL | NIL | NIL |
|  | Approximate Current market value | $77.000 \%=$ | N1L | NIL |
| （iii） | Commercial Building <br> （including apartments） <br> －Location（s） <br> －Survey number（s） | NIT | NIL | NIL |
|  | Built up Area（Total measurement in sq． ft ．） | N1L | NIL | NIL |
|  | Whether inherited property （Yes or NO） | N12 | NIL | NIL |
|  | Date of purchase in case of self acquired property | NIL | NIL | N1L |
|  | Cost of property（in case of purchase）at the time of purchase | NIL | NIL | ज12 |
|  | Any Investment on the property by way of development，construction etc． | NIL | NIL | NIL |
|  | Approximate Current market value | NIL | NIL | NLL |
| （iv） | Residential Building （including apartments） －Location（s） <br> －Survey number（s） | N1L | かく | NIL |
|  | Area（Total measurement in sq． ft．） | NIL | NIL | NIL |
|  | Built up Area（Total measurement in sq．ft．） | NHL | NIL | N1く |
|  | Whether inherited property (Yes or NO) | NIL | NIL | N11 |
|  | Date of purchase in case of self acquired property | NR | NIL | N1L |
|  | Cost of property（in case of purchase）at the time of purchase | NIL | NIL | NIL |
|  | Any Investment on the land by way of development， construction etc． | Ni＇ | Nに | NハL |
| （v） | Other（such as interest in property） | NIL | NiL | NtL |
| （vi） | Total of Current Market | Rs－127800） | NiL | NIL |

Value of (i) to (v) above
(3) I give herein below the details of liabilities/ dues to public financial institutions and goverument:-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)


|  | Details of Assets and Liabilities in rupees |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Description | Self | Spouse | Dependent-1 |
| A. | Moveable <br> Asset (Total value) | Rs-57210-4/= | $2.1520 \%$ | Rs-15000/: |  |
| B. | Immovable <br> Asset |  |  |  |  |
|  | (i) | Purchase Price and |  |  |  |


|  |  | Development Cost of <br> Immovable Property <br> (Total Value) | Rs $122000 /=$ | NIL | NIL |
| :--- | :--- | :--- | :--- | :---: | :---: |
|  | (ii) | Approximate Current <br> Market Price of <br> Asset (Total Value) | Rs $127000 /=$ | NIL | NIL |
| C. | (i)Liabilities <br> Government <br> dues (Total) | NIL | NIL | NIL |  |
| (ii)Loans from Bank, <br> Financial Institution and <br> other (Total) | NIL | NIL | NIL |  |  |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that: I, my spouse, or my dependents do not have any asset or liability, cther than those mentioned in items 3 and 4 above.
 this the $29^{\text {th }}$.... day of...December 2011.


