## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to. Bihar. Vivid.(
 Aurar prbald sead..5. Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) 1 am a candidate set up by Tanta $D a(\cdot(U)$ (Electerep port party )/ am contesting as an Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self |  |  |  |
| 2. | Spouse- |  |  |  |
| 3. | Dependent 1 |  |  |  |
| 4. | Dependent 2 |  |  |  |
| 5. | Dependent 3........ |  |  |  |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s) / Application(s) for revision <br> (if any) filed against the above orders) |  |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the <br> Act and description of the offence for <br> which convicted : |
| :--- | :--- |
| (b) | Name of the Courts). Case No. and <br> Dates) of orders) |


（3）That I give heietn below the details of ，ie assets（movable and i．movable etc．）of mysel． tuy spouse and all dspendents：

## A．Details of movable assets ：

None：
1．Assets in joint name indicating the extent of joint ownership will also have to be given
2．In case of deposi／Investment，the details including Serial Number，Amount，Date of Deposit，the Scheme．
Name of Bank／Institution and Branch are to be given
3．Value of Bonds／Share／Debentures as per the current market value in Stock Exehange in respect at liated
companies and as per books in case of non－listed companies should be given．
4．Dependent＇，here means a person，substantially dependent on the income of the candidate．
5．Details including amount is to be given separately in respect of each investment）

| $\begin{aligned} & \mathbf{s} . \\ & \mathrm{No} . \end{aligned}$ | Description | Self | Spouse | Dependent－1 | Dependent－2 | Dependent－3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| （i） | Cash in hand |  |  |  |  |  |
|  | Details of Deposits in Bank | 50.000 H | $20, \mathrm{Ni}$ | NIL | Niし | NT |
| （II） | Details of Deposits in Bank accounts（FDRs，Term Deposits and all other types of Deposits including saving accounts）， Deposits with Financial Institutions，Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | 75，000） | NIL | NIL | NIL | NTL |
| （iii） | Details of investment in Bonds． Debentures／shares and units in companies／Mutual Funds and others and the amount． | NIL | Nハし | NIL | NIL | NIL |
| （iv） | Details of investment in NSS， Postal Savings，Insurance Policies and investment in sny Financial Instrument in Post office or Insurance Company and the amount | quentanas L．I．C |  |  |  |  |
| （v） | Personal loans／advance given to any person or entity including firm，Company，Trust etc．and other receivables from debtors and the amount． |  |  |  |  |  |
|  | Motor Vehicles／Aircrafts／ Yachts／Ships（details of Make， Registration No．etc，Year of Purchase and amount ） | （1）$x y \operatorname{lo}$ in scartrio | $\begin{aligned} & N 0 \cdot B R-1 P \\ & N \circ B R 7 \end{aligned}$ | $\begin{aligned} & B-3602 \\ & P G 009 \end{aligned}$ | gifted | Vromh |
| （vii） | Jewelry，bullion and valuable thing（give details of weight and value） | NTL |  | $N^{\prime} L$ | Nil | ， |

(1) Trily other assets such is :alw of
(ix); Cross Total value
3. Details of Immovable assets:
(Nere: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicat dd
2. Each land or building or apartment should be mentioned separately in this format.)

| S. <br> No | Descriptiou . | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) | 4 Acres |  |  |  |  |
|  | Area (Total measurement in acres) | ') |  |  | . |  |
|  | -Whether inherited property (Yes or 190) | yes |  |  |  |  |
|  | Date of purchase in case of self acquired property | Nil |  |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase. | $\frac{N+1}{12000004}$ |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land Location(s) <br> Survey number(s) |  |  |  | $\nabla$ |  |
|  | Area (Total measurement in sq. ft.) | $50.2 i o m i l$ |  |  |  |  |
|  | Whether inherited property (Yes or NO) | Yes |  | . |  |  |
|  | Date of purchase in case of self acquired property | $100000 \%$ |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase | NiL |  |  |  |  |
|  | Any Investmenton the land by way of development, construction etc. | N12 | - |  |  |  |
|  | Approximate Current market value | NIL |  |  |  |  |
| (iii) | Commercial Buildings (including apartments) -Location(s) <br> - Survey number's) | NiL |  |  |  |  |
|  | Built up Area (Total measurement in sq. ft .) |  |  |  |  |  |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| s No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial <br> Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan |  |  |  |  |  |
|  | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan |  | , |  |  |  |


(7) Details of profession or occupation:

> a. Self..... Sor.ini.ech hevica
> b. Spouse. Sorivial hence
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

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(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (h) L. my spouse, or my' dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.
this the
.day of
201.

Note: 1. Affidavit should be filed latest by 3.00 M on the last date of filing nominations.
2. Affidavit saould be sworn before an vath Commissioner or Masistrate of the First Class ur hefore a Nouar: Publi:
3. All columnz should be filled up and too column to be left blank. If there is no information to furmishi in iespelt of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatly

