# I 27 873 mp 105

#### Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

|              |   |            |              | ame of the House)<br>ituency(Name of the  |   |
|--------------|---|------------|--------------|---|---|
| She<br>Ngod. | U. Gram Yadan'daugh staife of A. Loma.  |            |              |   |   |
|              | on, do hereby solemnly affirm and state o   |            |              |   |   |
|              | out whichever is not applicable)  |            |              |   |   |
| 1) [ 1       | am a candidate set up by Jaute Dal (  | miled      | une of the r | olitical party ) / am cont  | esting as an  |
|              | dependent candidate.  |            |              | Provide the second  |   |
| 2) D         | etails of PAN and status of filing of In-   | come tax   | return :     |   |   |
| SI. N        |   | Perman     |              | The financial year for<br>which the last<br>Income-tax return has<br>been filed | Total income<br>shown In Income<br>Tax Return ( in<br>Rupees) |
| 1.           | Self  | ADO PA     | 142456       | 2010-11   | 95733.00  |
| 2.           | Spouse-   | 1          |              |   |   |
| 3.           | Dependent 1   | 1          |              |   |   |
| 4.           | Dependent 2   | 1          |              |   |   |
| 5.           | Dependent 3   | -          |              |   |   |
| SI.<br>No.   | he following case(s) is/ are pending aga  Offence   | inst me in | Which cog    |   | by the court:-  |
| (a)          | The details of cases where the court had cognizance, Sections of the Act and des of the offence for which cognizance take | scription  |              |   |   |
| (b)          | Name of the court, Case No. and Date of taking cognizance :   | of order   |              |   |   |
| (c)          | Details of Appeal (s) / Application(s) for (if any) filed against the above order(s)                                      |            |              |   |   |
| 4. Ca        | ses in which I have been convicted by a   | a court of | law(other    | those referred to in For  | m 26):  |
| (a)          | The details of cases, Sections of the Act and description of the offence for which convicted :                            |            |              |   |   |
| (b)          | Name of the Court(s), Case No. and  |            |              |   |   |
| 1            | Dary(a) of andar(a)   | 1          |              |   |   |

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(5) That I give herein below the details of the assets (movable and in movable etc.) of myself. my spouse and all dependents:

#### A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

| S.<br>No. | Description   | Self   | Spouse      | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|--|-------------|-------------|-------------|-------------|
| i) -      | Cash in hand  | ×  | Y           | ×           | ×           | ×           |
| (ii)      | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI, Sachivela,<br>Branch,<br>AIC No.<br>LOS 39461238<br>Rs. 557247-00 | ×           | ×           | ×           | ¥           |
| (iii)     | Details of investment in Bonds,<br>Debentures/shares and units in<br>companies/Mutual Funds and<br>others and the amount.   | ×  | ×           | ×           | *           | x           |
| (iv)      | Details of investment in NSS,<br>Postal Savings, Insurance Policies<br>and investment in any Financial<br>Instrument in Post office or<br>Insurance Company and the<br>amount   | ,  | ٧           | ×           | ×           | Y           |
| (v)       | Personal loans/advance given to<br>any person or entity including<br>firm, Company, Trust etc. and<br>other receivables from debtors<br>and the amount.   | ×  | ×           | ×           | ×           | ×           |
| (vi)      | Motor Vehicles/Aircrafts/<br>Yachts/Ships (details of Make,<br>Registration No. etc, Year of<br>Purchase and amount)  | Bolero SLE<br>mane - 2009<br>Registration<br>No DEPA (6455)            |             | ×           | 4           | *           |
| (vii)     | Jewelry, bullion and valuable<br>thing (give details of weight and<br>value)  | Value Rs. 750  | 2 Bhar 206m | *           | ~           | ~           |

| Claims/interest (3 Pet appendix | R1.71000 | ×          | × | * | . * |  |
|---------------------------------|----------|------------|---|---|-----|--|
| (i) Carney Total value          | 927020/- | 1,00,000/- |   |   |     |  |

3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

Description Self Spouse Dependent-1 Dependent-2 Dependent-3 No (i) Agricultural Land -Vill- Loma Location(s) Survey number(s) Area (Total measurement in 4.04 ALVE acres) ·Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase)at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market RE. 17.00,000/\_ value (ii) Non-Agricultural Land Location(s) Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of Any Investment on the land by way of development, construction etc. Approximate Current market value Commercial Buildings (iii) Payl v Nagar (including apartments) Pating. -Location(s) -Survey number(s) Built up Area (Total 1940 Sn. Hmeasurement in sq. ft.)

|      |   | ,              |    |   | <br> |
|------|---|----------------|----|---|------|
| ĺ    | V (i.e. or NO)  |                |    | j |      |
|      | Day of purchase in case of serr<br>actuared property                          |                |    |   |      |
|      | Cost of property (in case of purchase) at the time of psrchase                |                |    |   |      |
|      | Any Investment on the property by way of development, construction etc.       | Bound rywith   |    |   |      |
|      | Approximate Current market value  | Rs. 10,00,0001 |    |   |      |
| (iv) | Residential Buildings (including apartments,) -Location(s) - Survey number(s) | Vill-Loma      |    |   |      |
|      | Area (Total measurement in sq. ft.)   | 25 dismil.     |    |   |      |
|      | Built up Area (Total<br>measurement in sq. ft.)                               | "              |    |   |      |
|      | Whether inherited property<br>(Yes or NO)                                     |                |    |   |      |
|      | Date of purchase in case of self<br>acquired property                         |                |    |   |      |
|      | Cost of property (in case of<br>purchase) at the time of<br>purchase          |                |    |   |      |
|      | Any Investment on the land by<br>way of development,<br>construction etc.     |                |    |   |      |
|      | Approximate Current market value  | Rs. 12,00,000  | 1- |   |      |
| (v)  | Others (such as interest in property)   |                |    |   |      |
| (vi) | Total of Current Market<br>Value of (i) to (v) above                          | 39,00,000/_    |    |   |      |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government: (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No. | Description   | Self     | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|----------|-----------|-------------|-------------|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan                                  | <b>)</b> | ×         | *           | *           | A           |
|           | Loan or dues to any<br>individuals/ Entity other than<br>mentioned in (i) above.<br>Name(s)<br>Amount outstanding<br>Nature of loan | λ        | λ         | ٧           | . *         | ×           |

|      | A-ny other liability   | ×   | *   | _ x |   | ٨  |
|------|--|-----|-----|-----|---|----|
|      | Grand total of liabilities   | ×   | X   | 1 2 |   |    |
| (ii) | Government Dues: Dues to departments dealing with government accommodation                           | у.  | ,   | x   |   | ×  |
|      | Dues to departments dealing with supply of water   | *   |     | λ.  |   | 1  |
|      | Dues to departments dealing with supply of electricity   | k   | 1   | ×   | Α | y  |
|      | Dues to departments dealing<br>with supply of<br>telephones/mobiles                                  | у   | ×   |     | * | r  |
|      | Dues to departments dealing<br>with government transport<br>(including aircrafts and<br>helicopters) | ٧   |     | κ.  | , | ٠. |
|      | Income Tax Dues  | 4   | · · | 1   |   | 7  |
|      | Wealth Tax Dues  | M   | *   | 1   | _ | ×  |
|      | Service Tax Dues   | rt. | X   | *   | - | 4  |
|      | Municipal /Property Tax Dues   | 1   | 1   | 1   | × | ×  |
|      | Sales Tax Dues   | *   | 2   | · · | 1 | *  |
|      | Any other dues   | *   | ٧.  | . * | A | ×  |
|      | Grand total of all Govt. dues  | 1   | y   | 1   | 2 | Α. |

### (7) Details of profession or occupation:

a. Self.....

b. Spouse .....

(8) My educational qualification is as under: Master of Arts (Hindi) Bihan University
Muzaffartur.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate  | Sh./Smt/Kum. Shali Grom yadav                             |
|----|--|---|
| 2. | Full postal address  | Vill-Loma, P.O tvia - Sahar Glot,<br>District - Nadhubani |
| 3. | Number and Name of the constituency and state  | 31. HARLAKHI ASSEMBLY CONSTITUTIONCY                      |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent')         | , JANTA DAZ (UNITED)                                      |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NJA   |

|    |          |  |                 |            | Year for which last Total Income Tax Return filed |              |               |  |  |  |
|----|----------|--|-----------------|------------|---|--------------|---------------|--|--|--|
| _  |          | Candidate  |                 |            |   |              |               |  |  |  |
| _  |          | Spouse:  |                 |            |   |              |               |  |  |  |
| 6. | (c)      | Dependents   |                 |            |   |              |               |  |  |  |
| 0. | $\vdash$ | Description  | of Assets and   |            |   | D 1          | T.D           |  |  |  |
| ۸. | -        | Moveable   | Self            | Spouse     | Dependent-I                                       | Dependent-II | Dependent-III |  |  |  |
|    |          | Asset (Total value)  | 9270201-        | 1,00,000/_ | *   | Κ.           | X             |  |  |  |
| В. |          | Immovable<br>Asset   |                 |            |   |              |               |  |  |  |
|    | (i)      | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value) | *               | Α.         | ^   | ^            | >             |  |  |  |
|    | (ii)     | Approximate Current<br>Market Price of<br>Asset (Total Value)                    | 34,00,000/      | *          |   | *            | ×             |  |  |  |
| 7  |          | Liabilities  |                 |            |   |              |               |  |  |  |
|    |          | (i) Government<br>dues (Total)   |                 |            |   |              |               |  |  |  |
|    |          | (ii) Loans from Bank,<br>Financial Institutions and<br>others (Total)            |                 |            |   |              |               |  |  |  |
| 8. | (        | Give details of School / Ur<br>ourse) (Name of the School                        | niversity educa |            |   |              |               |  |  |  |

#### VERIFICATION

| I, the depor | nent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the |
|--------------|---|
|              | knowledge and belief, no part of it is false and nothing material has been concealed there from. I further      |
| declare that |   |

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;(b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

| Verified at | this the | day of | 201 |
|-------------|----------|--------|-----|
|-------------|----------|--------|-----|

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neather.

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