## I क7 भुल लनक

## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer <br> For election to.................. ...(name of the House-) <br> From..................................Constituency(Name of tie Constivers. . . <br> - Shari Gram y adardnughorlwife of.. De o. Nandan yadav 

 Election, do hereby solemnly affirm and state on oath as under:-(strike out whichever is not applicable)
(1) I am a candidate set up by Ia uts Dat Uni I - - name of the political party )/am contesting 20 an Independent candidate.
${ }^{(2)}$ Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | ADQPY4245G | $2010-11$ | 95733.00 |
| 2. | Spouse- |  |  |  |
| 3. | Dependent 1 |  |  |  |
| 4. | Dependent 2 |  |  |  |
| 5. | Dependent 3........ |  |  |  |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orders) : |  |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) $|$\begin{tabular}{l|l|}

\hline | The details of cases, Sections of the |
| :--- |
| Act and description of the offence for |
| which convicted : | <br>

(b) \& | Name of the Court (s). Case No. and |
| :--- |
| Dates) of orders). | <br>

\hline
\end{tabular}


(3.) That I give heiefa below the details of , ie nssets (movable and $i$, imovable etc.) of myseli. my spouse and all dependents:

## A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposi/Investment, the details including Serial Number. Amount, Date of Deposit, the Schemc. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respeet in listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)


(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership vilr also have to be indicat ©
6. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathbf{S}_{\mathbf{i}} \\ & \mathbf{N}_{0} \end{aligned}$ | Descriptiou . . | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land $=$ Location(s) Survey number(s) . | Vill-Loma |  |  |  |  |
|  | Area (Total measurement in acres) | 4.07 Acre |  |  |  |  |
|  | - Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase |  |  | . |  |  |
|  | Any Investmeot on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market value | Re.17,00,000/- |  |  |  |  |
| (ii) | Non-Agricultural Land Location(s) <br> Survey number(s) |  |  |  |  |  |
|  | Area (Total measurement in sq. ft.) |  |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  | . |  |  |
|  | Date of purchase in case of self acquired property |  |  |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase |  |  |  | - |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximáte Currert market value |  |  |  |  |  |
| (iii) | Commercial Buildings (including apartmenis) -Location(s) - Survey number(s) | RailuNagun patine. | . |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) | 1970 s. H. |  |  |  |  |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouses) | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial <br> Institutions) |  | $x$ |  |  |  |
| Name of Bank or FI <br> Amount outstanding <br> Nature of loan | and |  |  |  |  |  |


|  | Alay other liability |  |  |  |  | $\wedge$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | * | * | $\star$ | * |  |
|  | Grand total of liabilities | * | $\times$ | , | - |  |
| (ii) | Gover ament Dues: <br> Dues to departments dealing with government accommodation | + | , | * | $\cdots$ | $\times$ |
|  | Dues to departments dealing vith supply of water | $\times$ | * | ^ | $\wedge$ | $r$ |
|  | Dues to departments dealing with supply of electricity | * | * | * | * | $\times$ |
|  | Dues to departments dealing with supply of telephones/mobiles | $\times$ | $*$ | * | * | r |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) | v | $\wedge$ | * | , | $\times$ |
|  | Income Tax Dues | $"$ | $\checkmark$ | * | , | $r$ |
|  | Wealth Tax Dues | $*$ | $\cdots$ | $\times$ | r | < |
|  | Service Tax Dues | * | $\times$ | $\times$ | * | $\cdots$ |
|  | Municipal/Property Tax Dues | , | 2 | $\lambda$ | < | $\alpha$ |
|  | Sales Tax Dues | * | $\alpha$ | र | < | $\times$ |
|  | Any other dues | र | र. | x | 1 | $\times$ |
|  | Grand total of all Govt. dues | $\checkmark$ | , | < | $\alpha$ | $\chi$ |

(7) Details of profession or occupation:
a. Self.
b. Spouse
(8) My educational qualification is as under: Master of Arts (Hindi) Bihm University (Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Sprt/Kum. Shali Grom Yadav |
| :---: | :---: | :---: |
| 2. | Full postal address | Vill Loma P.O tria sahar दt |
| 3. | Number and Name of the constituency and state | 31. HARLAKHi ASSEMBLY CONSTITULNCY |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | - Janta daz (united) |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | $N / A$ |



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at this the
day of. 201

Nate: 1. Affidavit should be filed latest by 3.10) M on the last date of filing nominations.
2. Affidavit should be sworn before an cath Commissioner or Magistrate of the First Class or hefore a Notary Public.
3. All columns should be filled up and to column to be left blank. If there is no information to furnish in input of any item, either "Nil" or "Not applicable", as the case may" be, should be mentioned
4. The affidavit should be either typed or written legibly and neatly.


