# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer 




 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by Bhartiy a Taidalarnayde of the political party )/ am contesting as ait Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Return (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AE PK 36204 | $2010-11$ | $6,44,474=00$ |
| 2. | Spouse- | ACNPL97776 | $2010-11$ | $248,600-00$ |
| 3. | Dependent 1 | NIL | NIL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL |
| 5. | Dependent 3 ........ | NIL | NIL | NIL |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the <br> Act and description of the offence for <br> which convicted: | NA |
| :--- | :---: | :---: |
| (b) | Name of the Courts). Case No. and <br> Dates) of orders) | NA. |

(7) Punishme timposis.
(5) That I give hei etn below the details of i ie assets (movable and i. imovable etc.) of mysel. my spouse and all dopendents:

## A. Details of movable assets

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in reapect at listed companies and as per books in case of non- listed companies should be given.
4. Dependent", here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{No} . \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $55,01,063=21$ | $19,800 /=$ | NIL | N/L | NIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | $\{6,07,086 \cdot 12$ | $=1,28,891295$ | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | $\neq 2,72,000 \%=$ | $\left\{\begin{array}{l} =2,68,000 /= \\ \text { Otheof } 1,50,000 /= \end{array}\right.$ | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | $₹ 1,50,000 \%=$ | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | VIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount ) | NIL | $\begin{aligned} & \text { Tata Summo } \\ & \text { Model } 2002 \\ & 1,49,869: 81 \end{aligned}$ | NIL | (VIL | VIL |
| (vii) | Jewelry, builion and valuable thing (give details of weight and value) | $\begin{aligned} & \text { Gold } 20 \mathrm{~g} \text { 2 } \\ & 240,0001= \end{aligned}$ | $\begin{aligned} & \text { Gold -100 } 27 \\ & \frac{2}{2} 2,00,000 /= \\ & \text { silver 2ss } \end{aligned}$ | NIL | NIL | NIL |


3. Details of Immovable assets:
(Nets: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicat do
2. Each land or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouses) | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Loan or dues to Bank/Financial <br> Institutions) | VIL | N |  |  |  |


(7) Details of profession or occupation:
a. Self... Politics. social worker \& Business
b. Spouse Rucimen
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/ University and the year in which the course was completed.)
B. A (Hons). 1986, Ranchi University.
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belicf, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (h) L. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.
verified at. Patna this the. $\qquad$ 3 $\mathrm{O}^{+h}$ day of. Necomber $201 \nmid .6 \ldots .$.


Note: 1. Affidavit snould be filed latest by 3.60 FM on the last date of filing rominations.
2 Affidavit suould be sworn before an vath Commissioner or Ma_gstrate of the First Class ur hefore a Nonary Public.
3. All columns should be filled up and to column to be left blank. If there is no information to furnish in icvictt of any item, either "Nil" or "Not a; pplicable", as the case may be, should be mentioned
4 The affidavit should be either typed or written legibly and neatly

