## I. का शमुलगक

# Affidavit to be Frirnished by the candicate alongwith Numination Paper Before the Reterning Officer <br> For electiont to Bihde. Assembly. (name of the Houser, <br>  

S Sche.lal Hembrom 6 nsaust riwite of late Ram Sahay Hembrom
 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) f am a candidate set up by $\qquad$ BJP $\qquad$ (name of the political party ) / am contesting as ar Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return ( in Rupees) |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Self | AASPH 8142 G | $V_{\text {f }}$ to dite |  |
| $\frac{2}{3}$ | nd |  |  | She is no more |
| 3. | Dependent 2 | Nil | $\mathrm{Ni} \cdot \mathrm{I}$ | Nil |
| 5. |  | Nil | Nil | Nil |
| 5. | Dependent 3 | Nil | Nil | Nil |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| $\begin{aligned} & \mathrm{SI} . \\ & \mathrm{No} . \end{aligned}$ | Offence | Description |
| :---: | :---: | :---: |
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | Vigilance court fatua $420,467,468,471,477 A, 193,103 \ell 126(B)$ $\text { o } 1 \cdot 8 \cdot(\cdot 13(2)$ |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | Vigilavie count P.S.Case No. - 242000 |
| (c) | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(द) Punishme timpoine.
(5) That I give heiern below the details of s at assets (movable and i- movable etc.) of mysel.
my spouse and all dopendents:

## A. Details of movable assets :

## (Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Bañk/ Institution and Branch are to be given
3. Value of Bonds/Sharo/Debentures as per the current market value in Stock Exchange in respect :1 fisted companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate,
5. Details including amount is to be given separately in respect of each investment)

| S. <br> No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Cash in hand |  |  |  |  |  |


| vid Any other assets such is value of ©laims/interest | $\left[\begin{array}{c} 2, \text { Low } \\ \text { Ro. } 15,0001 / 2 \end{array}\right.$ | $N \mathrm{Ni}$ | Nil | ali | Nil |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (ix, ; Cross Total value |  | $9,30,438=00$ | Nil | Nil | Ni |

## 3. Drtails of Immovable assets:

Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat d
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathbf{S} \\ & \mathrm{N}_{\mathrm{o}} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | -sericultural Land Location(s) Survey number(s) |  | (Vdas) Nil | Nil | Nil | Nil |
|  | Area (Total measurement in acres) | Nil | Nil. | Nil | Nil | Nil |
|  | Whether inherited property (Yes or NO) | yes | Nil | Nil | Nil | Nil |
|  | Date of purchase in case of self acquired property |  | Nil | Nil | Ni) | NiJ |
|  | Cost of Land (in case of purchase)at the time of purchase | 52,6321 | Nil | Nil | Nil | Nil |
|  | Any Investment on the land by way of development, construction etc. | 2,00,000t | Ni) | Nil | Ni 1 | ki] |
|  | Approximate Current market value | R. 3,00, voole | Nil | Nil | 人il | Nil |
| (ii) | Non-Agricultural Land Location(s) <br> Survey number(s) | $\mu_{i}$ |  | atPavali! | Ni | Nil |
|  | Area (Total measufitment in sq. ft.) | Nil | 6.30 Are | Ni) | Nil | , 1 I) |
|  | Whether inherited property (Yes or NO) | NA | yes | NaH | Nil | Nil |
|  | Date of purchase in case of self acquired property | NA | M A . | Nil | Nil | 人1) |
|  | Cost of Land (in case of purchase) at the time of purchase | NA | NA. | Nil | Ni) | $N ;$ |
|  | Any Investment on the land by way of development, construction etc. | Nil | NA. | Ni) | Nil | ) ; 1 |
|  | Approximate Current market value | NA | 3,00,000 | Ni 1 | Nil | a) 11 |
| (iii) | Commercial Buildings <br> (including apartments) <br> - Location(s) <br> -Survey number(s) | Mil | Ni, | Nil | Nil | Nil |
|  | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | NiJ | Ni) |


|  | Y wisher wherited property ( er or NO) | $\mathrm{N}: 1$ | Nil | Nil | Ni | Nil |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | D ow of purchase in case of asif at litited properts | vil | Nil | Nil | Ni.) | Ni) |
|  | Coss of property (in case of pa rchase) at the time of perchase | Nil | Ni) | Nil | Nil | Ni) |
|  | Aly Investment on the paoperty by way of development, construction etc. | Nil | Nil | Ni) | Nil | Nil |
|  | Approximate Current market value | Nil | N:I | Nil | Ni) | Nil |
| (iv) | ```Residential Buildings (including apartments.) - Location(s) - Survey number(s)``` | 4. fiat he pabil Nageven Resel No.-1) | A) hanchi | Nil | Nil | Ni) |
|  | Area (Total measurement in sq. ft.) | 272058 H - | $6480 \mathrm{sag} / \mathrm{t} /$ | Nil | Nil | Nil |
|  | Built up Area (Total measurement in sq. ft.) | $15000^{5} 2 \gamma^{-1}$ (Afmaind) | N(i) | Ni) | Nil | Nil |
|  | Whether inherited property (Yes or NO) | Ne | No | Ni | Nil | NiJ |
|  | Date of purchase in case of self acquired property | 1999 | He | Nij | Nil | NiJ |
|  | Cost of property (in case of purchase) at the time of purchase | 1,02001 | No | Ni | Ni | Ni) |
|  | Any Investment on the land by way of development, construction etc. | $3,00,0001$ | Ni) | Nil | Nil | Nil |
|  | Approximate Current market value | 20,00,000t | 18, vo, uost | Nil | Alil | Ni) |
| (v) | Others (such as interest in property) |  <br> A. $60,0001=$ | Nil | Nil | Nil | Ni) |
| (vi) | Total of Current Market Value of (i) to ( $v$ ) above | ns. $28,60,000 \mathrm{k}$ | Q $21,00,0006$ | Nil | alil | $N_{j} 1$ |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial <br> Institution(s) <br> Name of Bank or FI <br> A mount outstanding ${ }_{2}$ ATL <br> Nature of loan KCC Couloov. |  |  | alil | Nil | Nil |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding <br> Nature of loan | $\mathrm{Nil}$ |  | $\text { whace }(i)$ | Nil | Nil |


(7) Details of profession or occupation:
a. Self.,
b. Spouse $\qquad$
(8) My educational qualification is as under: MA. (Economics) from Shagalpur. university inter
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:




## VERIFICATION

I. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) L. mi y spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified, at...... Pafrif...... .....this the........... 30
day of. deciemhen 201.1I.

Note: 1. Affidavit smould be filed latest by 3.00 M M on the last date of filing nominations.
2. Affidavit snould be swom before an uath Commissioner or Magestrate of the Firsi Class ur hefore a Noulury Public
3. All columns should be filled up and to column to be left blank. If there is no information io furnish in respect of any item, either "Nil" or "Not a;plicable", as the case may be, should be mentioned
4 The affidavit should be either typed io written legibly and neatly.

