# Affidavit to be Furnished by the candicate atongwith Numination Paper Before the Returning Officer 

For election to. B.h. ASSEMBLY. (name of the House)
From....92...SAKRA..(S.C).......Constituency(Name of the Consituk? ..

1. SURESH. CHANCHAL Bn/darghi n/wTIC of. SRI NEWA LAL PASWAN

Agad.45.....ycars. residchi ofAT, PO MUPAUL, SAKRA (mention full postal address), v candidak at un abour Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not spplicable)
(1) I am a candidate set up by - SANATA-FAL (t) - (name of the political party ) / am contesting as an Independent candidatc.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Retum (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AOCPC 3159G | YES 2010-11 | $220845=00$ |
| 2. | Spouse- | BSAPK2817G | Not FILLED | - |
| 3. | Dependent 1 | $\alpha$ | $\alpha$ | $\alpha$ |
| 4. | Dependent 2 | $\kappa$ | $\alpha$ | $\kappa$ |
| 5. | Dependent 3....... | $\kappa$ | $\alpha$ | $\alpha$ |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | N-A. |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | $\mathrm{N}-\mathrm{A}$ |
| (c) | Details of Appeal (s) / Application(s) for revision <br> (if any) filed against the above order(s) : | $\mathrm{N}-$ A |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the <br> Act and description of the offence for <br> which convicted: |  |
| :--- | :--- | :--- |
| (b) | Name of the Court(s). Case No. and <br> Date(s) of order(s). |  |

(3) Panishme timpaicu.
$\mathrm{N} A$.
(5) That I give herefn below the detuils of , ee assets (movable and i-smovable etc.) of mysel. n, spouse and all dopendents:

## A. Details of moyable assets: <br> Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/nvestment, the detarls including Serial Number. Amount, Date of Deposit, the Scheme Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange itt respect at listed companies and as per books in case of non- listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)



## 3. Details of Immovable assets:

(Nete; 1. Properties in joint ownership indicating the cxtent of joint ownership will also have to be indicat ©d
2 . Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{No} \end{aligned}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{aligned} & \frac{\text { Agricultural Land }}{\text { Location(s) }} \\ & \text { Survey number(s) } \end{aligned}$ | 1 | $\mathrm{VML}+9.0$ MorAuL $0^{56+}$ (2) 308 (3) 229 |  |  |  |
|  | Area (Total measurement in acres) |  | 52.5 DECM . |  |  |  |
|  | Whether inherited property (Yes or NO) |  | No |  |  |  |
|  | Date of purchase in case of self acouired property |  | $\begin{aligned} & 1.566-26-89.033 \\ & 2.308-17-04.03 \\ & 7229-17-04.03 \end{aligned}$ |  |  |  |
|  | Cost of Land (in case of purchase)at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  | No | N.A. | $\mathrm{N}-\mathrm{A}$ | $\mathrm{N}-\mathrm{A}$. |
|  | Approximate Current market value | *-A | 6,00,000/ |  |  |  |
| (ii) | Non-Agricultural Land <br> Location(s) <br> Survey number(s) <br> Araf | 1 |  |  |  |  |
|  | Area (Total measurrement in sq. At.) |  | ) |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  | . |  |  |
|  | Date of purchase in case of self acquired property |  | N |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  | ). |  |  |  |
|  | Approximate Current market value |  | Ma |  |  |  |
| (iii) | Commercial Buildings <br> (including apartments) <br> - Location(s) <br> -Survey number(s) |  | $1_{x \rightarrow 0}$ sold |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) |  | 1 |  |  |  |


|  | $\begin{aligned} & \text { V wher inheried property } \\ & \text { ( er or NO) } \end{aligned}$ | 1 | 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | D. $x$ of purchase in case of aen? as"llired property |  |  |  |  |  |
|  | Cwol of property (in case of po rehase) at the time of pe croase |  | No |  |  |  |
|  | Any Investment on the paperty by way of development, construction etc. |  | - |  |  |  |
|  | Approximate Current market value | nor | to |  |  |  |
| (iv) | ```Residential Buildings (inctuding apartments,) -Location(s) - Survey number(s)``` |  | vका $\$ P \cdot O$ MNDER CONST. Paterno-911 |  |  |  |
|  | Area (Total measurement in sq. ft.) |  | 3608 हस7. | N.A. | $\mathrm{N} \cdot \mathrm{A}$. | N.A. |
|  | Built up Area (Total measurement in sq. ft.) | N | 1800 S.FT UNDER CONSTRLETION |  |  |  |
|  | Whether inlerited property (Yes or NO) |  | NO |  |  |  |
|  | Date of purchase in case of self acquired property |  | 22-11-2002 |  |  |  |
|  | Cost of property (in case of purchase) at the time of purchase |  | Rs-12,000/- |  |  |  |
|  | Any Investment on the land by way of development, construction eta. |  | N |  |  |  |
|  | Approximate Current market value |  |  |  |  |  |
| (v) | Others (such as interest in property) As-400,000/- | समरारत म्णुद्रह TN TETHT PROP. 1/3 S.HARE | N |  |  |  |
| (vi) | Total of Current Market Value of (i) to (v) above | RS-4,00,00\% | RS- $20.50000 /-$ |  |  |  |

(6) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI, CBI, DHOLI I <br> Amount outstanding <br> Nature of loan | CBE DHOLI Muzaffaffur <br> R3-9,00,000/mousinga loan | $1$ |  |  |  |
| - | Loan or dues to any individuals/ Entity other than mentioned in (i) above. <br> Name(s) <br> Amount outstanding Nature of loan | SBI VIDHANMAN$\rightarrow$ MLI, BEANCH PATNA <br> 15 ON ADRLL 2011 Rs-6,00,000 VEHCLE LOAN | $1$ | N.A. | $N-A$ | N-A. |


|  | Alay other liability | +60 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | $\mathrm{As}-15,00,000 /$ | N2 |  |  |  |
| (ii) |  |  |  |  |  |  |
|  | Dues to departments dealing with government accommodation |  |  |  |  |  |
|  | Dues to departments dealing with supply of water |  |  |  |  |  |
|  | Dues to departments dealing with supply of electricity |  |  |  |  |  |
|  | Dues to departments dealing with supply of telephones/mobiles |  |  | NA. | N. A. | $N=A$. |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) | KK |  |  |  |  |
|  | Wealth Tax Due |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Municipal /Property Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  |  |  |  |  |
|  | Grand total of all Govt dues | Rs-15,00,000/ | ku |  |  |  |

(7) Details of profession or occupation:
a. Self......M1. A...
b. Spouse .TEACHER
(8) My educational qualification is as under: BACHELOR OF ARTS (B, A)

PEOATHAR NIDYAPITH, DEOGHAA.
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Smt.JKum. SURESH CHANCHAL. |
| :---: | :--- | :--- |
| 2. | Full postal address | AT + RO- -MURAUL, R.S-SAKRK, BIST-MUZ. |
| 3. | Number and Name of the constituency and <br> state | 92, SAKRA (S.C.) |
| 3. | Name of the Political party which set up the <br> candidate (otherwise write 'Independent') | JANATA DAL (U) |
| 4. | (a) Number of cases in which conviction order <br> passed (other than those referred to in Form 26) | NVL |



## VERIFICATION

1. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) I. my spouse, or my'dependents do not have any asset or liability, other than those mentioned in items 5 and 6 ahove.

Verified, at. this the day of


