## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

## For election to..................name of the House..)

From $\qquad$
 Tarkishor...Pnuzad wnidaugh: r/wifc of, Gang Prod
 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by ….................................. of the political party ) / am contesting $2 x$ an Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| Si. No. | Names | Permanent <br> Account Number <br> (PAN) | The financial year for <br> which the last <br> Income-tax return has <br> been filed | Total income <br> shown In Income <br> Tax Rectum (in <br> Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AJHPP 0702S | $2010-11$ | $1,65,847=\omega$ |
| 2. | Spouse- Renu Prasad | ALP 3035A |  |  |
| 3. | Dependent 1 |  |  |  |
| 4. | Dependent 2 |  |  |  |
| 5. | Dependent 3....... |  |  |  |

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:-

| Si. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: | $-N / L-$ |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : | $-N / L-$ |
| (c) | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orden(s) : | NIL |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a) \begin{tabular}{l}
The details of cases, Sections of the <br>
Act and description of the offence for <br>
which convicted :

$|$

(b) <br>

| Name of the Court (s). Case No. and |
| :--- |
| Dates) of order(s). | <br>

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\end{tabular}



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-NA -
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15. That I give heiern below the details of i ie assets (movable and i, amovable etc.) of mysel. my spouse and all dupendents:

## A. Details of movable assets :

## (Nole*

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposiy/Investment, the details including Serial Number. Amount, Date of Deposit, the Scheme. Name of Banki/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect at listed companties and as per books in case of non- listed companies should be given
4. Dependent', here means a persor, substantially dependent on the income of the candidate,
5. Details including amount is to be given separately in respect of each investment)

(xi) Al) other assets such is valse of $1-$ Clains/interest (is, Corms Total value
6. Details of Immovable assets:

(Nete: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicat id
7. Each land or building or apartment should be mentioned separately in this format.)


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | NOBG Bank Kehiler Brzer A. $1,00,60 \%$ / - 531 Kahicar (cérloan) | - | X | $y$ | y |
| - | ```Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan``` | Rs. $96,838 /-$ <br> >CARLOAN BU <br> R R 8,00,000 <br> - $5 x$ Ganga <br> R. $3,00,000$ | $\begin{aligned} & \text { har vidiar } \\ & \text { d/- } \\ & \text { buand } \end{aligned}$ |  |  |  |


|  | A ay oither liability |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities | $1297477 /-$ | $y$ | 4 | 1 | $\varphi$ |
| (ii) | Govelament Dues: <br> Dues to departments dealing with government <br> accommodation | $x$ | $x$ | Y | \% | $y$ |
|  | Dues to departments dealing vith supply of water |  |  |  |  |  |
|  | Dues to departments dcaling with supply of electricity |  |  |  |  |  |
|  | Dues to departments dealing with supply of telephones/mobiles |  |  |  |  |  |
|  | Dues to departments dealing with government transport (including aircrafts and helicopters) |  | . |  |  |  |
|  | Income Tax Dues |  |  |  |  |  |
|  | Wealth Tax Dues |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Municipal/Property Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  | . |  |  |  |
|  | Grand total of all Govt. dues | $y$ | 4 | 6 | 10 | 4. |

(7) Details of profession or occupation:
a. Self......M.:-A.
b. Spouse ... funinem
(8) My educational qualification is as under: I.SC.
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

$$
\begin{aligned}
& \text { 1. High Selvof, KNhar - BSES, Fatma in lik year } 1970 \\
& \text { 2. D.S.college, Kabh - LNMV, Darkhayh ", } 1974 \text {. }
\end{aligned}
$$

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | Sh./Smi//Kum. TAR KISHOR PRASAD |
| :---: | :---: | :---: |
| 2. | Full postal address | Mirchaibani, Kablor |
| 3. | Number and Name of the constituency and state | 63, Katilar |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | $\therefore B J P$ |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | No |



VERIFICATION
f. the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to th best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above: (b) L. mi y spouse, or my-dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above s.
vargas Pat wo mist the $\qquad$ on $\qquad$ day of $\qquad$ 09 2012

