# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer(Bihar vidhan Sabha) For election to.B:L:Asfernaly...(name of the Hour-) <br>  

- U. Sha bin ha phidayghishwife of. Sri.... Lalkashwar Pod. Singh
 Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) 1 am a candidate set up by Jentor.fal (U.) -(name of the political party ) $/$ am contesting at ais Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

(3) The following cases) is/ are pending against me in which cognizance has been taken by the court:- $\mathrm{N} / \mathrm{A}$

| SI. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description <br> of the offence for which cognizance taken: |  |
| (b) | Name of the court, Case No. and Date of order <br> taking cognizance : |  |
| (c) | Details of Appeal (s) / Applications) for revision <br> (if any) filed against the above orders) |  |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the <br> Act and description of the offence for <br> which convicted : |
| :--- | :--- |
| (b) | Name of the Courts). Case No. and <br> Dates) of orders). |

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(v) Punishme timposic..
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15. That I give heietn beiow the details of, ee assets (movable and i, amovable etc.) of myseli. my spouse and all dupendents:

## A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/lnvestment, the details including Serial Number. Amount, Date of Deposit, the Scheme.

Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect it histed companies and as per books in case of non-listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)


A sily other assets such is value of
(is) Slaims/interest
(ii, ? לross Total value
3. Details of Immovable assets:
(Nete: 1. Properties in joint ownership indicating the cxtent of joint ownership vill also have to be indical id
2. Each land or building or apartment should be mentioned separately in this format.)

| $\begin{aligned} & \text { S. } \\ & \text { No } \end{aligned}$ | Description | Self | $\left\|\begin{array}{l} \text { Spouse } \\ \text { L-K.P. Kingh } \end{array}\right\|$ | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultaral Land - 1 <br> Location(s)  <br> Survey number(s) 2. | chandi Hilsa | (1) chandi <br> (2) Ctandi <br> (3) Hilsa | $N / A$ | N/A | NA |
|  | Area (Total measurement in acres) | 2Ace 69 3 katha | (1) 67 decimm (2) 22 decimal 3) 6.5 kathal |  |  |  |
|  | -Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self acquired property | $\begin{aligned} & 2010 \text { (chan } \\ & 2011 \text { (hils } \end{aligned}$ |  |  |  |  |
|  | Cost of Land (in case of <br> purchase)at the time of <br> purchase. 1 . | $\begin{gathered} \text { Rs. } 72700 \\ \text { Rs.ehond) } \\ \text { R hach } \\ \text { CHilan } \end{gathered}$ | $\begin{array}{\|l\|} \mid(1) R s \cdot 20000 /= \\ (2) \&-10550 d / \\ 0) R-111000 /= \end{array}$ |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|  | Approximate Current market 1 <br> value 2 |  | (1)R2. $2250001=$ <br> 318. $111000 /=$ |  |  |  |
| (ii) | Non-Agricultural Land <br> Location(s) <br> Survey number(s) | Sandalpu Patcilcolo | (2) Patra Aathori 12.) Patna By iacs 3) Chand: |  |  |  |
|  | Area (Total measurement in sq. ft.) <br> Whether inherited property | $2 \text { kathal }$ |  |  |  |  |
|  | Whether inherited property (Yes or NO) |  |  |  |  |  |
|  | Date of purchase in case of self 1 . acquired property | 1979 | (1) 1987 <br> (2) 2001 <br> 12, 200192005 |  |  |  |
|  | Cost of Land (in case of purchase) at the time of purchase | Rs-18000 |  |  | . |  |
|  | Any Investment on the land by Way of development, construction etc. |  | - |  |  |  |
|  | Approximáte Currert market 1. value | $8 \cdot 160000$ | (1) $2 \leq 200000$ / <br> a) 120,00009 3) $10.500009=$ |  |  |  |
| (iii) | Commercial Buildings <br> (including apartments) <br> -Location(s) <br> -Survey number(s) | $N / A$ | $\mathrm{N} / \mathrm{A}$ |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) |  |  |  |  |  |


(6) I give herein below the detalls of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. <br> No. | Deseription | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) <br> Name of Bank or FI <br> Amount outstanding <br> Nature of loan | Sidhen Sa bhat <br> R $5.5000001=$ (Approx) | Bank of Barala Rs. $205606 /=$ | N/A | NIA | N/A |
|  | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan |  | , |  | . |  |


|  | Aay oiher liability |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grand total of liabilities |  |  |  |  |  |
| (ii) | Gover ament Dues: <br> Dues to departments dealing with government acotumodation | $\mathrm{N} / \mathrm{A}$ | N/A | $\mathrm{N} / \mathrm{A}$ | $N / A$ | N/A |
|  | Dues to departments dealing vith supply of water |  |  |  |  |  |
|  | Dues to departments dealing with supply of electricity |  |  |  |  |  |
|  | Dues to departments dealing with supply of telephones/mobiles |  |  |  |  |  |
|  | Dues to departments dealing with government transport (including aircrafts and belicopters) |  |  |  |  |  |
|  | Income Tax Dues |  |  |  |  |  |
|  | Wealth Tax Dues |  |  |  |  |  |
|  | Service Tax Dues |  |  |  |  |  |
|  | Municipal/Property Tax Dues |  |  |  |  |  |
|  | Sales Tax Dues |  |  |  |  |  |
|  | Any other dues |  |  |  |  |  |
|  | Grand total of all Govt. dues |  |  |  |  |  |

(7) Details of profession or occupation:
a. Self. Fenching (Professos)
b. Spouse Fenkting (Principal, patoar College, patra (PU)
(8) My educational gualification is as under: M.A-, Ph.D ; A.ed-C.orokhpur-1974

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/University and the year in which the course was completed.)

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | St./Smt./Korm. Usha Sinha |
| :---: | :--- | :--- |
| 2. | Full postal address | patelcolony, Sandalpur, pactra-6 |
| 3. | Number and Name of the constituency and <br> state | 175, Hilsa Vidhorn Sabha |
| 3.Name of the Political party which set up the <br> candidate (otherwise write 'Independent') | Janta Dal (United) |  |
| 4.(a) Number of cases in which conviction order <br> passed (other than those referred to in Form 26) | $\mathrm{N} / \mathrm{A}$ |  |



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
(b) L. (ty) spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.
verificd at. Pahber.......this the. 31st December. day of. 2011 201

Note: 1. Affidavit should be filed latest by 3. $10 \mathrm{P} / \mathrm{M}$ on the last date of filing nominations.
2. Affidavit suould be sworn before an uath Commissioner or Magistrate of the First Class of hefore a Notar: Public.
3. All columnzs should be filled up and too column to be left blank. If there is no information to furmish in reypul of any item, either "Nil" or "Not asplicable", as the case may be, should be mentioned
4. The affidavit should be either typed ir written legibly and neatlor

