

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to.....(name of the House)

From.....Constituency (Name of the Constituency)

I PRAPHULL KUMAR MANJHI son/daughter/wife of SINDHESHWAR MANJHI
Aged 55 years, resident of LAKHISARAI P.P.S.DIG - LAKHISARAI (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by ITAM (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self PRAPHULL KUMAR MANJHI	CCAPM674AB	2023-24	
2.	Sposo- PHOOLWANTI	BXE PD 7953B		
3.	Dependent 1 VINOD KUMAR			
4.	Dependent 2 TEJAS WARDHAN			
5.	Dependent 3 UPAJYATI			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	NA
(b)	Name of the court, Case No. and Date of order taking cognizance :	NA
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	NA

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NA
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	NA

[Handwritten Signature]

*31/12/24
18/3/24*

*2094 (K)
18/3/24*

*18/3/24
18/3/24*

18/3/24

(c)	Punishment imposed :	NA
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(5) That I give herina below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000/-	15000/-	NA	NA	NA
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving FD in SBI Rs-55000/- UBI-75000/- INDIAN BANK 12000/-	FD in SBI Rs-160000/-	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	SCORPIO 511 BR-53P- 1350 Rs-2160000/-	NA	NA	NA	NA
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NA	200gms 500gms	NA	NA	NA

[Handwritten signature]

(vii)	Any other assets such as value of Claims/interest	NA	NA	NA	NA	NA
(ix)	Gross Total value					

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or NO)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or NO)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA

	Whether inherited property (Yes or NO)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	LAKH SARAI, BIHAR	LAKHISARAI BIHAR	NA	NA	NA
	Area (Total measurement in sq. ft.)	100	150	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	350	600	NA	NA	NA
	Whether inherited property (Yes or NO)	YES	NO	NA	NA	NA
	Date of purchase in case of self acquired property	NA	2015-16	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	35 Lac	6 Lac	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of Current Market Value of (i) to (v) above					

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	15 Lac	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL

(Signature)

	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities					
(ii)	Government Dues:					
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal /Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

- a. Self.. POLITICIAN
 b. Spouse NILKAS MITRA (contract worker)

(8) My educational qualification is as under: UG graduate from Bhagalpur university.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
 (Name of the School /College/ University and the year in which the course was completed.)

(9). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Sh./Smt./Kum. <u>PRADHULL KUMAR MANJHI</u>
2.	Full postal address	<u>MLA FLAT- 15/1A Veerchand Patel Park Patna</u>
3.	Number and Name of the constituency and state	<u>240, SIKANDRA</u>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>HAM (HINDUSTANI AWAM MORCHA)</u>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	

Subscribed

	(c) Total number of Pending cases where the court (s) have taken cognizance					
5.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	23,27,000/-	12,35,000/-	NIL	NIL	NIL
B.	Immovable Asset	Residential LAND	Residential LAND	NIL	NIL	NIL
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NA	4.5 lac	NA	NA	NA
(ii)	Approximate Current Market Price of Asset (Total Value)	NA	6 lac	NA	NA	NA
7.	Liabilities					
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	15 lac	NA	NA	NA	NA
8.	Highest educational qualification: <i>Graduation</i> <i>BAH from Bhagalpur university</i> (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

[Handwritten Signature]

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Civil Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.